# The Word of God at The Holy Passover, the second day

I am. I include you in the mystery of resurrection when I come to you. I bring you the greeting of My resurrection: Christ is risen! I am your celebration; I am the day of resurrection on you; I am the mystery of your life and I always have to leave on you the teaching of life, as without Me you cannot be sons, and I want you to be alive forever, and that is why I always stay around you, teaching you. Take and eat! Man does not eat only bread alone. Eat the word, which comes out of Me, to be with you and to grow you holy, the saints of My coming. Amen, amen, amen.

In the day of My resurrection I came with a holy peace to My disciples, who were confused of all that happened with Me before My resurrection from the dead on the third day. On the day of resurrection I tell you: Peace to you! Holy peace to My saints! For I want you to be holy, the saints of My coming. Amen.

Oh, he who does not listen to My words to fulfill them, that one leaves Me to speak to Myself. I speak to Myself, I listen to Myself, and I remain alone, if the man does not speak with Me, when I speak with him. I am word and I am spirit, for My body consists of those that are not seen, so that the man may believe in Me, and so that the man may have God greater than he is.

I come with resurrection on you. The mystery of My being in man is the food, on which I have been feeding you for such a long time. If My being is in man, it is seen that it is, as I hide under a mystery, and those who are seen in man, are My works through the man; they are My being in the man, who has Me in him. I would like that the man, who thinks that he has Me in him, may be ashamed; to be ashamed, if My being in him is not seen that it is. I would like the man to understand what the Lord in man means. The faithful and humble man, the holy man in his mind, in his heart and in his body, is a dwelling place of My mystery, a dwelling place where I dwell to be seen by the one in whom I dwell.

I come with resurrection for you. I teach you resurrection, sons from the gates. Take and give to those who are destitute of resurrection. Take My resurrection in you. But how is this richness given? It is a great mystery what I ask you now. The one, who does not have resurrection, cannot give what he has not got. In vain those on the earth make so much ado, so much boasting and so much noise. In vain those, who are dressed in garments of saints and priests, say that they impart resurrection. The one, who does not have resurrection in him, has nothing to give, but the one who is rich in resurrection, has, and gives resurrection all around him.

Oh, I am with the days of resurrection between heaven and earth. Those from heaven rejoice and dance in a day of a resurrection feast, but those on the earth do not reach to the mystery of the joy of resurrection. This joy belongs to the saints, as it was two thousand years ago. The others, both then and now, shared and share something else, but no resurrection. The man dresses with new clothes, with new footwear, with good and much food, with music, with drunkenness, and with fornication, and this is a feast without God, not a feast of resurrection. Behold, everything is old like man, and everything is dead like man. It is nothing like resurrection or feast of resurrection or joy of resurrection. On the day of My resurrection, My disciples were filled with the Holy Spirit through the humility, which came over them for My resurrection. I filled them with resurrection afterwards, and I sent them to impart it, and they did as I told them. I made them new little clothes, little clothes of Holy Spirit; new footwear, sandals of apostleship; resurrection food, My word full of life; a praised song, Christ's resurrection; a new wine poured out in the vessels of their hearts, holy by the faith of My resurrection; good behavior and

humbleness. This is how they celebrated the day of their Lord's resurrection; this way and not having new clothes and new shoes, food, drinking, music and a spirit of unrestrained joy, for the man got used to celebrate the feast of My resurrection.

Oh, the mystery of resurrection is far from all the people on the earth, but you, children of resurrection, stay with the heaven, for there is no resurrection on the earth. Let your mind, your heart and your body be in humility, a dwelling place of resurrection, a dwelling place, where I dwell with the days of resurrection, with the mystery of My being in the humble man. Blessed is the body, whose mind and heart does not make him into a dwelling place for demons, for man mocks his body, and every man blames his body when he commits sin. Oh, it is not the body that is guilty; it is not the body, which commits sin. The body falls a pray to the sin of the mind and heart, for it is written: ***«For where your treasure is, there your heart will be also».*** He, who has Me as his treasure, that one makes room for Me in his body and is free from any sin and lives within the perfect law of freedom. Amen.

And you, children of resurrection, do not stay without resurrection. I come with resurrection over you. Receive and give to those who are destitute of resurrection, and I will pour out a double portion on you, and from where you take and give, it will be multiplied to you and will not run dry. But how is this resurrection given? Here is how: teach those who seek Me to get out of their sin. Amen. He, who does not get out of his sins, cannot receive resurrection. I cannot take image in the one that does not get out from under his sin. Resurrection is My image in man, My holy nature in man. I was tempted in everything, like man has been, yet without sin. Set yourselves, day and night, to a work of resurrection over every soul, which seeks freedom in Christ. It is impossible for the sin to make its nest into the man's body, if the man does not choose it, or if the man does not love it. ***«If anyone desires to come after Me, let him deny himself»;*** this is what I said, and I also said that everyone should have his own cross and not follow Me without his cross. I said: If someone comes, let him have life and resurrection, and let him not come after Me without life, without crucifixion and without resurrection.

Oh, loved sons, I wanted to make out of Me and you, out of My work with you, a joy for the people, but the people have their own pleasures, dead pleasures, and false pleasures, sons, but they have no chance of vindicating themselves. I wanted that every man may receive resurrection on seeing you. But you should receive from Me and to be rich in resurrection and to give to those who ask, to those who seek looking at you. He, who has no resurrection, cannot give resurrection. Let everyone who seeks resurrection come to Me and to you, for I give so that you may have it and to be rich and to give to those who are poor of resurrection.

***«For to everyone who has will be given, and he will have abundance, but from him who has not, even that which he has will be taken away»,*** as this is written.

Sons, teach from Me all those who look for Me, to get out from under the sin, so that I may take image in the one who seeks Me, after the truth, My life in him. Set yourselves to watching day and night over those who seek the kingdom of the heavens, and tell them that if the vine does not bear fruit, is cut out and thrown into the fire. The Lord's vine is that which bears fruit for the Lord, for the fulfillment of the Scriptures of the Lord's Day. Let no one live for his own self, but for the Lord, and let him not come near otherwise to be with the Lord, for it is not possible this way. Lift up all those who are being born of the word of this work, and lift them up above their own bodies. Let the mind and the heart of the man not be in the body, but in the spirit; a heavenly spirit, not a human spirit. Blessed is the body whose mind and whose heart do not make it into a dwelling place for the demons, a dwelling place for the sins, for sin is a demon, and the man's body falls a pray to the sins of the man's heart and mind.

Sons, who are resurrected, the mystery of My being in man is the food, which I, the Lord, have been giving you for such a long time; it is the food of resurrection, the food by which the man comes to life and grows in resurrection until My coming. I bless you with resurrection so

that you may work out resurrection over all who will be Mine through you, by the work of the resurrection, which I made it come down to you, to gather together all who are elected for resurrection, for the days of resurrection, and for the day of My coming. Amen. And he, who does not listen to My words in order to fulfill them, that one leaves Me to speak to Myself. I speak for Myself, I listen to Myself, and I remain alone, if the man does not speak with Me when I speak with him about the mystery of his resurrection. May the word of resurrection crown your speech and work, for My work with you is word. Be My work, and be the word speaking the word out! Christ, the Word, is He, Who commands you: speak the word of the Holy Spirit, the word, which comes to life! Fill the heaven and the earth with your word, which gives life to God in the faithful man! And to those, who do not believe, it is not you who tell them, but I: The faith is not given to anyone, and as for those, who do not believe this word, it is not given to them to believe. Amen, amen, amen.

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