The Word of God at The third Sunday after Passover, of the myrrh-bearing women

I am the Lord, Jesus Christ, the One Who was resurrected from crucifixion. I am and I become word with a feast for My Romanian Israel. Amen.

I am your God and you are My people of today, Romanian Israel. I come from heaven to you with a feast of saints and with the joy of resurrection, as the holy myrrh-bearing women have the joy of the coming with their Bridegroom from heaven on the earth. Early in the morning, they went on the way of their coming with Me on the earth, at a feast of prudes, at the feast of the Word of God, Which comes with His saints on the earth.

My people, nothing is more beautiful between heaven and earth than the place where God lives with the people. But how does this mystery come? Oh, the people on the earth cannot understand this truth, but I have taught you to believe Me and to know Me and to receive Me and to wait for Me, and for Me to be with you on the earth, people of the heaven, and for you to be the place where God lives with the people on the earth. This is your joy, but the people do not know to have this joy. I cannot live with the people without faith within God's truth and within God's power, but I could overcome with you the break between God and man, for I come from heaven to you, because you receive Me, My people. The One, Who created and made everything, has power in everything by the faith of the man who knows to understand God. Amen.

Peace to you and rejoice that I have come down from heaven to you with a feast of word and with the holy prudes, with a seat of cherubim and seraphim and with a retinue of saints, for the heaven joins with the earth at you, faithful sons. Those from heaven come on the earth to speak with you so that the people on the earth may see what the Lord does, and to believe those things that God does, the One Who can do much more than people, for it is written: ***«Those that are not possible with men are possible with God, for God is great».*** Amen.

I come to you with the holy prudes, sons. They bring you the greeting of My resurrection, as they also brought it two thousand years ago after I was raised from the dead. They bring you the greeting for Me: Christ is risen! Christ is risen! Christ is risen! Their love for Me was beautiful, for they believed steadfastly in the truth of My coming from the Father and from the Virgin to bring the kingdom of the heavens on the earth. They understood from Me the mystery of the kingdom of the heavens and received it; they lived it, they loved it and gave it to everybody. The one, who does not put the kingdom of the heavens to test, has it and it is good and lives in it on the earth and in heaven; both in those that are seen and also in those that are not seen. It is written into My word in the Scriptures of the resurrection that ***«in the kingdom of the heavens all are like angels, being sons of the resurrection».***

The man does not know to give God those that belong to God. The man does not know which the measure of God is. The scribes and the Pharisees from the time of My body were standing more and more against Me before My passion, and they were sending spies who pretended that they were righteous, and they kept a good look-out for Me to catch Me in the word and to give Me over to the rulers on the earth and into the power of those who ruled. The ruler of the earth had the money as a measure among the people, and the spies asked Me if it was right to pay taxes to Caesar; and because the head of the Caesar was on the dinar, I told them that those, which they were asking Me for, belonged to Caesar, and they had to give them to him, but I also told them to give those that are God's to God. The people know the measure for those on the earth, but they do not know the measure for those of God, and all the people go astray because they do not know the Scriptures of the kingdom of the heavens and the Scriptures of the

resurrection. Then a Sadducee, who did not believe in resurrection, asked Me about the resurrection of the dead. He asked Me whose wife she would be of the seven brothers that she had, because of their death. And I answered him that the sons of the resurrection are the sons of God and are like the angels, for they cannot even die and cannot even marry, and those who are worthy to receive that age and the resurrection from the dead will no longer marry or be given in marriage. And I told them: ***«The sons of this age marry and are given in marriage and those who will be worthy of that age and of the resurrection from the dead, will not marry and neither will they be given in marriage, and they will be like the angels, and will be the sons of God, being sons of the resurrection. Amen».***

Oh, the mystery of My words is great, but who can understand My speaking on the earth during this time? Who can understand the mystery of the resurrection, the mystery of the living, the mystery of those who are raised to life, according to My word, for this is what I said: ***«I am the God of Abraham, and the God of Isaac and the God of Jacob, and God is not the God of the dead, but of the living, for all live in Him. Amen».*** The living are alive both on earth and in heaven; both in those that are seen and in those that are not seen. The living ones are holy, both on earth and in heaven. The one who is alive on earth remains alive forever and is like the angels, and he is a son of God, being a son of the resurrection. Amen.

I come with those that are alive; I come from heaven with a feast of prudes, as their love for Me was beautiful. They became the first confessors of My resurrection. They also loved Me with the same power after I went up to the Father to be with the Father and from near the Father, with all those who love Me, believing into My eternal words. It is a great mystery for the man to understand the mystery of the kingdom of the heavens with the people on the earth, the measure of the kingdom of the heavens with the people. The people from the time of My body understood the measure of Caesar, the taxes due to Caesar, but they did not know God's measure to give it to God, so that the people may receive the kingdom of the heavens, and to stay then in it. The man cannot owe Caesar all his debts that he has to Caesar, for the man knows and understands the measure of Caesar, which has the image of Caesar on it. But the man owes God. Why does the man really owe God? The man does not know God's measure with him to know what to give to God. The man does not know those that are God's to have them and to give them to God. The man knows only Caesar's measure and that is all.

Woe to you, poor man of heavenly knowledge! Here is what I do for you, man without knowledge from the living heaven. I become word of teaching from heaven over the earth, for there is no one to teach you on the earth, as your teachers from the earth know Caesar's measure and worship it, and the teachers and those that are taught by them are used to it. The people do not know how to be sons of God and sons of the resurrection and angels on the earth.

Receive from Me, man, to know what to do with your life. Receive, man, receive, for I have come down from heaven to make the man wise. I come to show him the way of resurrection, as I am the first fruit of the resurrection of those that are faithful. Receive from heaven, man; receive wisdom from God, to learn God's measure with you, for it is written: ***«Give Caesar what is Caesar's and give God what is God's».*** What are those, which belong to God? Those are your soul, your spirit, your heart, your mind, your love and your body, man protected by God. Caesar gets confused in his measure and cannot give himself over to Me with all that he has, and he also gets you confused, man that are wondering away on the earth; he gets you confused in his measure, and you do no longer know God's measure, the image of God in you, man with a borrowed image from My enemy and yours as well. My enemy and yours is the one who separates Me from you; he is the one who separates you from Me, man without God and without any path between earth and heaven, between heaven and earth. You have no path to Me and I have no path to you if you are separated from God and if God is separated from you, man who does not know what this path is. But learn the path from the saints; learn man, for I come with

the kingdom of the heavens on the earth and you do not know the path, which leads to My kingdom with the people. As in the time of My body, the people know that they have Caesar as king and are no longer used to the kingdom of God, as My apostles and My disciples taught the people all the time. But you, Romanian Jerusalem, people of sons of the heavenly knowledge, you should become an interpreter of the mystery of My kingdom with the faithful and holy people. You should become an example of the kingdom of the heavens on the earth for the people, so that the people may teach you the mystery of the resurrection, the mystery of the sons of God, who are the sons of the resurrection. Amen.

You, Romanian Jerusalem, should be the true Romanian people; you should be the true Romania between earth and heaven, and all Romania and all the people that want to be Romanian people between earth and heaven may be born of you, as the name of the Romanian is the new name of the chosen people of God, for it is written: ***«I will give them a new heart and a new name».*** Amen. It is written: ***«To the one who overcomes I will give of the hidden manna, and I will give him a white little stone, and on the stone a new name written, which no one knows but only he who receives it. And I will write on it the name of God and the name of the citadel of God, of the New Jerusalem, which is coming down from heaven, from God, and My new name»,*** as I promised through the Scriptures.

I will come to you, Romanian Israel, and I will reveal this Scripture for you, so that all the earth may know, and every man may believe, and to the one who does not believe, his unbelief will remain as a testimony against him in this word. Amen. And to you, I give My peace, Romanian Israel; I give you of My joy; I give you of the joy of the holy prudes, who loved Me with the most beautiful love, with their cleanest dedication, with the sweetest warmth of the heart, as their heart was their gift given to God, the measure that the man owes God. Amen, amen, amen.

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