The Word of God at the feast of the Lord's Entrance into Jerusalem

Let the gates of the garden of My word be open! Amen.

Oh, My little garden of anointed sons, open yourself, so that the heaven may come in through your gates on the earth, and on your gates to heaven, for the heaven and the earth meet together through these gates. Amen. You are the gates of My word which comes from heaven so that God may be the Word with the faithful people on the earth. Open the gates so that I may come in, for I am the King of the glory and I am from heaven and I have heavenly gates on earth and Jerusalem as people, and I speak with him from heaven, and at My speaking with him, the faithful gather together to take My word to eat and grow in holiness, heavenly love and everlasting life. Amen. Open the gates of My glory on earth, for this little garden is the garden of the glory of My word, which blows from heaven upon it and carries away the fragrance of My word to the ends of the heavens.

I said not long ago, I told you, sons of the word of My coming; I said that I want to speak to the worldly church and tell it what the Christ's church which saves is, and to tell it what Christ in church is, because I came to search the living and the dead, the righteous and sinful, and to give each one according to his deed. Amen.

Who is the righteous? The righteous is that who stands firm in Me. The righteous one is the one who stands firm in Me for the weak one that I died for to raise him from the dead. The righteous is the one who takes after Me in image and deed. The righteous is the one who believes in God as I believed in the Father. The righteous is the man who walks in holiness between heaven and earth, for the righteous has the way of the heaven under his feet and this is how he walks on earth before Me and before the people who do not walk rightly, that do not know what justice is, for justice means God with people, God among people as the Lord is, as God wants and not as people want.

Who is the sinner? The sinner is the one who does not stand fast in Me and does not also let his neighbor stand firm, so that he may not work My justice. The sinner is the one who does not try to be like Me in his image and deed, and wants to take after the devil. The sinner loves the deeds of the devil, doing them and giving his approval for other to do them, thus helping them to the devil's deeds. Behold, I come to judge the living and the dead, the righteous and the sinners and to give each one according to its own deed. I am the Christ of the church, the Lord of the church; I am the holy food of the church. But what Christ's church is, and what Christ in church is?

Open the gates of your church, you, the bishops and priests of the church! Open, so that I may come to you to search you! I am the Word of God, the Christ of the Father, and I come on the clouds of My word and I always come, for it is written in the Scripture about My coming that I prepare for Me. The time of My coming has come near. Do you believe in the Scriptures? Do you believe that I come to fulfill them? Do you believe in My coming? Do you know the Scriptures and the depth of My mysteries in them? Do you know the depth of My word from the Scriptures which speaks about My coming? Open and answer to God! Amen**.** I have been writing Myself into this book from your time for more than forty years, the book by which I come as a word from heaven to search the living and the dead, the righteous and the sinners, and then to give each one according to his deed. Open your gates and the gates of your church, so that I may enter as a Master and search you!

But what the church which saves is? It is the one who lives between the heaven and earth according to My holy will, giving light to the world with My deeds in it, with My life in it, with

My love in it, with My humbleness in it. Amen. The church of Christ which saves is the one which has apostles, prophets, teachers, performers of miracles, healers, rulers, benefactors and interpreters of foreign languages according to My will and not according to the will of the world, for this is My word written in the Scriptures: «***Get out of the world and be clean and separated from the world and I will receive you and I will be your father and you will be My sons and My daughters. Amen***». It is written in the Scriptures that the sons of My church crucified their bodies together with their passions, lusts and the deeds of their bodies, live in the Spirit, and walk in this way accordingly, fulfilling My law and running away from the empty glory. The church of Christ is the one which has the Spirit of Christ unquenched in it, not the spirit of the world. My church is the one which do not despises My word and My messenger's word sent to it. My church is the one which has sons, who keeps wholly the spirit, the soul and the body blameless in view of My coming, as it is written in the Scripture. This is the church of Christ which saves; this way and not otherwise, and not as the church from the world is, which has My name upon it.

But what is Christ in the church? The sons of Christ believe in Christ and become God's sons by faith in Christ. Amen. But what is Christ in the church and how do the sons of His church believe in Him? It is written: «***Who is to believe if there is not preaching?***». The one who preaches Christ has to take after Christ; otherwise he is a hypocrite Pharisee, who stands into My name in front of the people and the people cannot understand what Christ in church is, and thus the people grow blind thorough blind guides, as it is written about the blind guides. The blind guides are those who cannot make people see Christ's way and walk on it. He who does not walk in Christ's way preaches Him in vain.

Man, without the way of Christ under your feed, you cannot be an apostle of Christ; you cannot do the things of the world and of Christ and be an apostle of Christ anymore. Who told you that you can do this way that you strive to carry My name before the people? Why do you take My name and coat on you (*Priest clothes, r.n.*) if you do not want to be like Me before the people? Behold, you fit in front of your church, and because of you, My true messengers not fit with My light upon the earth. But I come to search the living and the dead, the righteous and the sinners, and I have with Me the reward according to the deed, and it will not be a greater woe than that for the Pharisees which became My apostles on earth, deriving benefits from My name preached by them.

Behold what Christ is and not is in the church. Christ in church is the One that is carried and worked by His anointed saints with the holiness myrrh, who sanctifies the holy Ones. Christ in church is proclaimed by the saints who take care of the holy flock of Christ, feeding it on Christ's Body and Word, the One Who is with His church to the end of the time. Amen.

Behold what Christ in church is not. Christ is not in the church if the church does not belong to Christ. The church of the world which is today in the church is not Christ's church; rather it belongs to the world.

Oh, you, priests of the worldly church, become My followers and then teach the world which comes to the church to be like you, and say with the apostle: «***Follow me, as I follow Christ. Amen***». He who does not follow Me in the spirit, soul and body, that one is not a member of My church, and you give My body to these and thus make Me a member of the fornicators. Oh, teach what Christ in church means; Christ and His church. Teach, you, priests and teachers, who stay in front of the people in My name; learn from Me and learn from My life of the Son of the Father and of the Virgin who gave Me birth as a Man, in order to come on the earth to help people and help the man who wanted and wants to become God; to help him humble himself and give glory to God, Who saves the faithful of the Lord. Christ is not in the church if the church does not belong to Christ. The world cannot belong to Christ if it does not crucify its body, lusts, desires and all its transgressions. The world is My crown of thorns, as it was two thousand years

as well. Oh, priests of the church, do not have Me crucified in you, but rather have yourself crucified in you, so that you might be Mine afterwards.

I look upon the earth to see how the hooligans go to become priests and put My robe over their devilish life among the people, and the world sees what its priests do, the world perishes because of this, for it is written: «***Because of this My wrath is coming upon the sons of disobedience***». Who are to wake up the sons of disobedience? Who?

Oh, priests of the worldly church, let Me wake up the world from the sleep of disobedience to God if you do not wake it up; if neither you wake up from this sleep. Let the Lord do! Amen. Open the gates your church so that I, the Lord, may come in and lead you in the church. Open and let the gates open so that I may teach the people from heaven, for I will work at your church with faith and holiness in the people in order to turn them back to the way of righteousness before My great and fearful coming; because of which the heavens will pass with a great noise and the earth will burn because of the things on it, things without God, as it is written in the Scriptures. But I come to show Myself with a new heaven and a new earth and with My righteousness in them, according to My promise by the prophets. Amen.

Open your gates to enter, for I am Almighty. Whether you want it or not, whether you believe or not, open, for I have come down from heaven to search the living and dead, the righteous and sinners, and to give each one according to his deed. I am the first and the last One. Open, you, priests of the church, so that Christ may be with the church. I am the body and word and come ridding on a white horse, and My name is called the Word of God, (*Apoc: 19/13, r.n.*) the King of the heaven and earth, the King of glory, the Lord of the powers, the strong and mighty Lord. Amen. I have Jerusalem as a people and come into it and speak with it, for it is faithful, and at My speaking with him all the faithful gather together to take My word for an everlasting life in man. Amen.

Sons of My little garden from Romania, I have spoken to the church of the world about the Christ's church which saves, and I told it what Christ in the church means. My word blows from heaven upon you, and you should spread out his fragrance, for I give to it the fragrance bearing the gift of faith for those who seek the Lord. I come over you with the fragrance of My word so that you may be helpful to those who seek the Lord. I come down upon you with a Palm Sunday feast to urge you to rejoice with Me. Be attentive at My descent from heaven and make it an easy one and remove the spirit of oppression, which hinders Me from My coming from heaven to you. Be lovers of God, sons. Peace to you! Blessed is the One Who comes in the name of the Lord. Be an open gate for the One Who comes from heaven as a King upon the earth. Strengthen the peace of My heart, sons from the garden of My word. My peace from you will give you all that you need for My work with you, who stay in My name before me. Amen, amen, amen.

Sons from My little garden in Romania, I have spoken to the church of the world about the church of Christ, which saves, and I told it what Christ in the church means. My word breathes from heaven upon you, and you should spread its fragrance, for I give it a fragrance carrying the gift of the faith for those who seek the Lord. I come upon you with the fragrance of My word, to be of help to those who seek the Lord. I come upon you with a feast of Palm Sunday, to urge you to rejoice with Me. Be careful at My coming down from heaven and make My coming easy, and put aside the spirit of pressure, which weighs Me down in My coming from heaven to you. Be lovers of God, sons! Peace to you! Blessed is He Who comes into the name of the Lord. Be an open gate for the One Who comes from heaven as a King over the earth. Strengthen the peace of My heart, sons from the garden of My word. My peace from you will give you all that you need for My work with you and for you, those who stay into My name before Me. Amen, amen, amen.

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