The Word of God at The fifth Sunday of the Lent, of the devout Mary of Egypt

The heavens stay open above you, and the Son of the Father becomes word over you, little garden of the word which comes in you. The word is the rain of the Holy Spirit during this time, and this time is the time of My second coming from near My Father and with the Father, for it is written that I will come to speak over the living and the dead and to do justice to the saints. Amen. And you, little garden of anointed sons, should give the rain of the Holy Spirit over the earth, for the earth is destitute of the Holy Spirit, and I, the Lord, I do no longer have anyone to come to on to the earth to speak for the living and for the dead, as it is written that I will come to judge the living and the dead and so that they may hear My voice and to come to life. Amen.

Israel, receive from Me and from those in My garden from Romania. Receive My people, as I have been nourishing you with My word for such a long time. Receive and show Me how big you have grown and how much My food was useful to you. Receive and eat and show Me My power and wisdom in you, for you are the one who has been eating for a long time from My hand, as a mother takes a bite in her mouth and chews it well, and then she takes it with her fingers and gives it to the child already chewed for the child to grow up to get teeth and then to be able to chew his food alone, growing and becoming a perfect man, and then to give birth to people.

Receive and eat My people. Amen, amen, amen. I, the Lord, open your little mouth to give you chewed food from My mouth, tasteful food, so that you may have a good taste before Me, and so that you may have love for Me, well My people.

A whole world is wondering about why I speak this way with you. Oh, no other human language is sweeter than the language of the Romanian people, and I sweeten you with its sweetness, for I tell you a big mystery: when God made the heaven and the earth, the visible and invisible things and the man, the speech of God's mouth was the language of the Romanian people of today. I am the first and the last One, and I come from the Father and from near the Father, and I come with the Father, and I make a new heaven and a new earth; I make them by the word of My mouth, and I speak in the language of the beginning, the language of the Romanian people of today, and I judge the living and the dead by this language, the first and the last language of God. Amen. I started from here the first earth and the earth from now, and I will do it the same the third time. Let it be heard to the ends of the heavens and to the earth the mystery of the creation and the beginning of its work. I worked out the birth of the Romanian people wonderfully, to settle it then on the land with which, I, the Lord, started the earth the first time and the second time and the third time, as I also do My third work.

The people do not read in the prophets of the Scriptures. Neither those who boast about the knowledge of God's Law; neither they understand My word nor the times of My word from the Scriptures, as neither Israel, after the flesh, understood anything. It is written into the prophets that I will let Myself be found by a people which did not inquire of Me, for the people to which I came from the Father two thousand years ago, I could do nothing with, and behold, the Scriptures which say that it is not those who hear the Law that are righteous before Me, but rather those who fulfill the Law; they are justified by it. Blessed are those who believe in God, fulfilling His will, believing through the preaching of His messengers on the earth, as they will be justified and they will be with God! Amen.

Receive and satisfy your appetite My people, for I open your little mouth and I give you from My mouth, and the righteous one will be alive by your faith and he will wake up to get right on the way of My coming, for I fulfill in a while the Scriptures of My second coming from

near My Father with a new heaven and with a new earth and with New Jerusalem, as it is written into the Scriptures. The one who eats grows. The one who does not eat does not grow and his growth is not seen. It is bad for the man who eats and gives nothing in return. There are people on the earth who constantly eat and they eat much; they eat from others' work and do nothing in return. There are still some others who eat and the food does not stick to them, no matter what and how much would they eat, and they have a pale face and are full of weaknesses. Some eat and grow in their bodies and do not work anything, and others, by eating, are withered.

Oh, My people, I speak in parables to you. Get up, son, and understand Me, for it is bad of the man who eats and it is not seen what he has eaten. I want son, to see what you have eaten from My mouth. The humble one thanks God with all his spiritual and bodily members. The humble one is the one who works much for God. The humble one does no longer even think to work for his salvation and he works much, but he works for God. This is what it means to be a humble man. Amen. But what can the man work for God? Oh, My people, the faithful man to God has always been working the work of faith, for the faith has much work, work for God and for the sons dedicated to God. The humble one does not forsake faith and is not forsaken by the gift of faith! Woe to the man who is forsaken by the gift of the faith! Woe to the man who does not remain in the work of humility, for that one will be forsaken by the gift of the faith without knowing it!

Israel, Romanian Israel, I come to you to write Myself with you in a celebration of humility. Today, it is written to the church of Christ a celebration of humility, a celebration ordained by saints and fathers: the remembrance of the holy Mary of Egypt. This holy woman is a celebration in heaven, a celebration of humbleness. I have ordained a work of great humbleness through her, to be an example for those who become perfect within their life in Me, for the saint in the wilderness, Zosima, My priest, sanctified himself with his life, until he said to himself that there was no other one holier than him. But, I, the Lord, did not want that he might lose his salvation by his self-haughtiness, and I had worked by My Spirit on him to teach him the perfect humbleness, and I had taken him through the wilderness to this holy work that did no longer want to see a human face, and rather she wanted to humiliate herself in her own heart for all her human and devilish sins that she had done for many years before the people; and then she had worked many other years the work of humility and humbleness of heart before Me, the same as she had worked the spoiling work of soul before the people. And after its accomplishment, I, the Lord, ordained Zosima, the priest, to share with everybody My glorified work by the humbleness of the one who humiliated herself like no one before Me. Her humbleness was made known to everybody after she came into heaven, and her work for God started on the earth, by which, I, the Lord, was making sons, born out of her humbleness that was pleased to Me and then to many believers, who have been doing the work of their faith on the earth and on the people.

The humiliated man is the humbled man, who works out to himself patience and humility of spirit for the forgiveness of his sins in the past and for his work for God. The one who does not work for God with his life, with his deed, with his language, with his working mind, that one has nothing to work his salvation with, for the salvation of the man is the man's work for God, so that the Lord may make sons out of the work of the sons, as without fruit there are no sons.

Receive and eat, My people, and grow, son, in humility of heart and humbleness, in faith and in the work of the faith, the work which gives birth to sons for God, as for faith without fruit is like the man who eats of someone else's work and does nothing, or like the one who has always been eating and the food has not stuck to him, and he is withered away in his face and in his deed.

I speak again: woe to the man who is forsaken by the gift of the faith, as that one is forsaken by God without knowing it, for the gift of the faith works much for God, and this work is much. Only the one who is humbled, only he is not forsaken by the gift of the faith, and the humble

man works for himself patience and thankfulness and does much work for God, for the use of many people, whom God chooses as His sons.

That is why I tell you: get up, Israel, get up, son, and understand Me, as it is for you and for many that you understand Me, for it is bad of the man who eats and it is not seen that he has eaten and what he has eaten, and a man like that has not been working for God; however, you should work much for Me, as I have been nourishing you for a long time. Keep the gift of the faith that I gave you; keep it by doing much work for God, as I, the Lord, multiply this gift for you when you work for Me, and I multiply My sons and the new world, which is to be at My coming. But you should do a new work Israel, not the work that you had done by now, as by now I have suffered for you, for the Christian, who draws the Lord to make his own will, does evil. I still have now some among those from Israel who do this. I taught the Christian to say: ***«Lord, Your will be done, as in heaven so on earth»***, but it is only the mouth of the mind who says so, and the heart of the mind does not do those that are declared, as it is written into the Scriptures: ***«People that honors Me with their lips but not with their heart and not with their deed of its heart and lips».***

Keep the gift of the faith, Romanian Israel, for the gift of the faith makes the Christian to work much for God. I stay with the heaven opened above you and I become word of food for you, sweet word. My word is heavenly honey and heavenly milk over you. The world marvels at the way I speak with you, Romanian Israel, and at the sweetness of My word given to you from heaven. This is how I was speaking with Adam too; this is how I was caressing him; this is how I was comforting him, for I loved him and My heart was only joy for the man made by My own hand and by My heart and by My love. I created him beautiful; I made him as beautiful as I was, for it is written about those that I said: ***«Let Us make man in Our image and after Our likeness».*** I was working at his image and I was rejoicing with a godly joy. I was speaking and working; I was working and speaking and caressing the work of My hands. Oh, no human language is sweeter than My language in the beginning, the language that I am speaking with you, My people from the end; the sweet language of the Romanian who knows the sweetness of his language; My language from the beginning that I gave as a gift to the Romanian, and I, the Lord, sweeten you with its sweetness, Romanian Israel, My child from My coming. I am the first and the last One. Take and satisfy your appetite, My people, for I open your little mouth and I give you from My mouth. I break from My heart and I give you to eat chewed food, tasteful food, so that you may be My sweet taste and to have love for Me, Romanian child. I am the first and the last One; I am the One Who comes. I want to see what you are doing, the one that are nourished from God's mouth; you that have from God the gift of faith, which works much for God.

Oh, you who are caressed by the language of God get up and work much, for I gave you much. Get up and speak to God, for I gave you My language to speak into. Speak with Me; speak with Me, Romanian Israel, and become an apostle of My coming.

I want to speak to the church of the world and to tell it what Christ's church is, which saves, and to tell it what Christ in church is. I want, My people to be the way of My word, which I come from heaven on earth with, to search the living and the dead and to give each one according to his own deed. I want My people, to look and see your work with Me, as you see My work with you and My heavenly language on you. I want son, to see what you have eaten from My mouth. I want to see of your work with Me, if you have eaten with humility, or if you have eaten without humility; if you have eaten growing or if you have eaten not growing.

Oh, you that have remained on the way with Me, get up with power, for I command you to be able to and to show My way to every man on the earth and to tell him: „Behold the way with the Lord!" And let the man see it and let you be the light for the faithful man, as I was. The one

who loves God does not sin, but rather loves the Lord. Amen. The one, who has the gift of the faith from God, works much and gives forth sons for God. Amen.

Peace from heaven, and Holy Spirit over the earth, for the earth is destitute of the Holy Spirit. And you My people, stand up, and be My tool, so that I may work out at My coming with you. Amen, amen, amen.

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