The Word of God at The synod of the Lord's Mother

Amen, amen, I say to you, those faithful and saints of My new people: the time comes, but it has already come, for the heaven to celebrate with the people on the earth, the heaven together with the earth. Amen.

But who is My new people? Only he who is new can be people of the Lord, for it is written: ***«Those that are old will pass away with a great noise».*** Blessed are those who hear My word and get up to become sons in My people, in My new people, for only that one is My people. He who is not born again is a man among men; he is not a son among the sons of God. But the man of the world church, will say that he who is baptized in Christ, that one is a new man and a son among the sons of God. Oh, it is not so, you intelligent man that have knowledge of the things from above, it is not so. The new man is the one who is clean and born of heaven, from above, and the sons of the heaven are clean. What man that is baptized in Christ through water, spirit and blood, who among all that are baptized into My name, follow Me, like the apostles, the saints, the martyrs and all the clean sons who followed Me among the sons of the people? Who of those that are indifferent to the baptism and to the church and holiness in body and spirit, who of those are new people and a new nation? Oh, the one who is not born again, and born to remain afterwards, that one remains a man among men, and not a son among the sons of God. The sons of God are otherwise; they are those that even cannot die, for they are the sons of life, as it is written about in the Scriptures. Soon, soon, every man who is indifferent to the eternal life will see the people of the eternal life, for I will stay into its midst and I will make it shine with a great brightness and I will work according to its deed, and I will not work otherwise. Amen.

Oh, My new people, son of the Father! Oh, son and little child, I am the One That I gave you birth; I, the One Who was born before the ages; I, Who am born of the Father; I, Who am born in a body of mortal man to make the man immortal by My death and resurrection. I am the One Who gave you birth during the time of today, and you are My son, and I am the Son of the Father, and you are the son of the Father through Me. Oh, My new people, the heaven celebrates with you on the earth. The heaven is gathered together around you and enjoys a holy feast with you for Me, the One born of the Virgin mother, and for her. The saints and the angels, the seats and dominions, the powers and heavenly authorities, the archangels and seraphim and cherubim and all from heaven and all those that are gathered around you, and My mother is on the seat of the heavenly glory, celebrated in a heavenly celebration in heaven and on earth with you, My new Israel people, for this name is beautiful in heaven and on earth. Oh, dear people of God, the heaven is gathered around you; it is with you on the earth for the celebration of My mother, and out of her mouth the word flows for you, as she has you today near her and shows you to those in heaven, and out of her mouth are brought forth words, which come from Me for you, the one comforted by the holy heaven.

Oh, sweet mother, you who gave Me birth as a Man among men! I, the imperishable and eternal One, came down in you and made you into My church and My tabernacle, a dwelling of My glory, and I made you into the one giving birth of God. When the Father told Me that I would come down into you to become Man according to the man with a mortal body, I did not stood against My Father, but rather, as a son full of love for My Father, I said: ***„Father, You know what is to be done, and I am one with You, Father, and I am of the same being with You and of the same will with You, Father. I will go on to the earth and I will become Man in the image and after the likeness of the man that is passing away in his body, and then I will come again near You, but I will also remain with them too, with those that I will have from You on***

the earth among the people. I will come back again into heaven with much more love for the people, as I will clothe Myself in pain and love for the man, for I will always see the pain of the people and their wish after the happiness that the man lost. And then Father, We will work with all the heaven from the sky and with the one from the earth, and We will fulfill the work of the new heaven and new earth, as it was the word of the prophecies of the heavenly Scriptures on the earth, and We will set the redeemed man back to his place, which was made by Us for him, Father, and then We will come into the rest that has been waited for seven ages, for the man's disobedience has drawn upon Us the burden of the pain of his ages, for the man has always prolonged Our pain, Father".

Oh, My mother, this is what I said to My Father when He told Me that I would come down in you and then out of you among the people, a Man come down from heaven on the earth. If I had received the body like the man's, the people would have not even believed that I came from the Father, for the people think humanly and not spiritually, and the people need a new birth, mother.

− Oh, my sweet Son, You are the model of the new man, the one born of the man, but a new man, dear Son. You are of the royal origin, as I descended from the family of David, the king, of the God's people, dear Son. It is a great thing for the man to be of a great family, of noble birth, but here what a pain on the earth, as the greatest family on the earth, the family of God, the people of Israel and of David, the chosen people from among the nations, crucified You, Son of a royal family, for it was to You that the Father promised the throne of David, which he had from the Father Sabaoth, and it was for this throne that Your people crucified You, Son, the heir of the heavenly throne on the earth. It was for this that You said that the people want to rule over the earth; in fact they want to rule even in heaven, for look what earth is. The people, who say that are Your people, are the people of the church from the world, and no one on the earth is able to see and know which Your throne on the earth is, Son King, the One Who knows and comprises everything that are before and after the ages, as this is what it means to be King; omniscient King over those from under His dominion.

I look, dear Son, to see the ages; I look with You, not without You, for You are my eye; You are the eye of those which are not seen. I look and see living people and dead people, who call and called themselves emperors and kings, and they also called themselves masters over the earth and heaven, Son, but the feeble ones cannot be kings, and they know that they cannot. It is true that the man cannot be king, it is true, but the man does not know what this truth is. Adam, the man made by You after Your model, Son, was afterwards king over everything that is made by You for him, but when he hid from His Creator, from His Benefactor, he ceased to be any longer, and it no longer was, for he who is, only in God is, and the one without God is no longer. Only the one who is can be king, but the people do not know what it means a king-man. The throne of king is a throne of king during the whole time of the king, for there is not a throne otherwise, and if the king dies and has no longer life, there is also no longer a throne. If the people from under heaven killed its King, then His throne is also no longer, as He is also no longer. If the king man kills his Creator, that one there is no more, as the one without God there is not any longer, but the King is forever and is Who He is. Adam was the only king, but when he hid from You, Son of the Father and Creator of the first man, then he ceased to be any more, and through him every living being also ceased to be, and everything of the world which was made for the man. But the Father's compassion was great, and it made You come down in me, and out of me You came down among the people, and You came down from the people, for I was among the people like a ladder of Your coming down from heaven on earth. You made just one single step from heaven to earth: from Father in me and from me on the earth, but the man, Son, hardly comes to be with You. You became such an easy way for the man who wants to be in heaven, and with the heaven on the earth, and with You, Son, on earth and in heaven. Oh, You are the way,

and You are not hidden, but no one sees Your way anymore, and no one sees You anymore, eternal Son, for those who see have Your eye, and You are the eye of those who see.

The man has to make one single step up to heaven: from him in You and from You in heaven, as You made Your step towards the hidden man, for the fallen one is the hidden one, and the hidden one is the fallen one. You are the Man that came down from heaven and the first fruit for the birth of the new man, for it is written: ***«no one ascended in heaven but only the One Who descended from heaven to take the man in heaven»,*** *and to be fulfilled Your word that You spoke about, that* ***«the one who is not born from above cannot enter the kingdom of the heavens».*** *You came from above, from heaven, so that the man may be born of You, and how humbly You spoke to the one whom You said:* ***«He who is not born from above cannot be from above».*** *You were the One Who came from above, so that the men may have the heaven close to them and to be born from above, from heaven, from You, heavenly Son, Son born from heaven on the earth.*

It is the feast of Your birth into the middle of Your people and it is the feast of my glory, for the entire heaven glorifies me, as the one who gave birth to God among the people, according to the word of the prophecies of the heaven. Oh, heavenly Son, born of me, You took the earth into Your hands after You made the heaven and the earth, and You looked at Yourself and made Your image out of the earth and gave it Your likeness, and then You also gave him spirit of Your Spirit, and out of the image made by You from the earth, You made a living being, the breathing spirit of Your Spirit upon him and in him, and You called him man in Your image and after Your likeness; and then You took a handful of flesh from his body deified by You by Your spirit and living breath, and made the woman to be a helper for the man, and out of the womenfolk You took me to be Your helper now, when You came down to the people, in order to take them back into heaven, as the man is Your work from the beginning. Who can understand what that word of Yours is, when You said to make a suitable helper for the man? The woman was supposed to help the man for his ascending back into heaven, into Eden, into God's kingdom, at the fullness of the time of the kingdom of God, and I, dear Son, have fulfilled that word of Yours, and I was a suitable helper for You, for the salvation of the lost man from Your kingdom, from his kingdom, and for You to give him back the kingdom and to be king, and to be, for a king is only the one who is.

Adam gave names to all the living creatures with a breath of life in them, but he did not find a suitable helper for himself, for later, the man who came out of the man brought the animals as a reconciliation sacrifice before You, but the man did not get up from his fall, as this help through sacrificed animals was not suitable for him, and his help came through the woman, as Your word was, Son, God and Word, You, Who work in the end as in the beginning. And You came, the symbol of the new man, the One born in heaven and born from heaven by the Virgin. You came, my Son and Bridegroom, and You left Your Father and joined with me and were in my body. You became one flesh with me, so that You might come out as the new first fruit and the beginning of the new man, a born man not a created man, to redeem those that are not born, born of the two men, Adam and his woman, and to come with the man to Your first work, on which You bestowed the man as king.

Your work is great and long, Son, as long as Your patience is. Oh, only if the man was eyes and ears around Your work for the man's salvation! I was Your helper, and the helper of the fallen man, of the hidden man, Son, Who are of the same being with the Father. If the man fell, helped by the woman on his falling, I was the one who helped the man to come back into the time before his fall, to come back to my Son. I gave my Son to the people, as God is my Son, because I gave Him birth at the Father Sabaoth's commandment, so that the Scriptures, which says that the woman was made to be a suitable helper for the man, may be fulfilled. If the womenfolk drew the man into sin and death and fall from God, and if the womenfolk cannot make an everlasting

life for the man, then I rose above this kind and sanctified the man in my body at the Father Sabaoth's commandment.

The bad things have to be brought into view to be seen from where they are, since they are, and why they are, and only then it must be worked out against them. Otherwise, one runs empty and the evil does not die, but rather the good dies.

And now listen, sons of the Lord, and you, sons of the people! A woman who is not spiritual cannot be but a stumbling and weakening block for those who are holy, by her own female body, for the woman has her own body through the woman from the beginning. It is written in the book of the prophet Isaiah, that the woman is the spring of haughtiness and has haughty walking and seduction in her lingering look and walks with tiny steps, and because of her body the people fall into her power, for the woman spoiled the stature of the man made by God.

What is the unspiritual woman? It is that one who does not work the spiritual things, and if she does not work these, she has a weakness spirit within her, from the lack of the spiritual work. I tell these women to keep their look down and to give their work made for the saints with propriety. When a woman complains to a man of those of her fleshly nature, she softens his heart towards her, and this is not good, but rather bad. If a woman complains of those for her salvation, then she is otherwise, she is humble and respectful to God and to the man of God and they become godly to each other, but this is rarely to be seen on earth. It is a great work for the woman to be spiritual. That one has the Spirit of God with her, and she has the gift of God over her, and she is meant for the godly thing, as I was, the mother of the Son of God. If a Christian woman, does like a fleshly woman and complains about the things of her fleshly nature, of her weakness, to a holy man, if she makes use even of humbleness, even that humbleness draws the holy one to her weak fleshly nature when she complains about her fleshly things; she draws the saint to compassion and weakens him.

You, Christian woman, do not be weakened by those of your fleshly nature, but rather put on the clean things. And you, Christian woman of the new people, if you are nothing else but suitable to the earthly things, serve with obedience and thankfulness there where you are suitable according to your fleshly and soul stature, and save yourself by humbleness and thankfulness with those that you have, and by your propriety of fleshly nature and mind. If you are of no use spiritually, and if you are not put by those that are spiritual to the work of the spiritual things because of the measure of your fleshly and soul stature, you should be thankful, quiet and humble, waiting for Christ, my Son. Be careful in the brotherly assembly to those which come from heaven; be faithful and careful, to give yourself over to my Son with your heart, with your mind and with your soul, and do not do otherwise, so that you may not stir up the holy ones to you, so that you may not make the saints weak by your fleshly nature, and if you are not satisfied with this advice, then you should not look for the Christ's things.

You, sons, apostles of the new people of my Son, do not stop, do not make a halt in the council, weak in its fleshly nature and heart, in conversation with women, so that you may not give them work to the spirit of their weakness, for the woman, who has not got the spiritual thing for the work into the field of the Lord, that one is a weak vessel, which spreads weakness by her own body that she has got through the woman from the beginning, who did not work for the help of the fallen man. My Son took the image and likeness of the fallen man, to win over to Himself the one fallen from heaven, and you, sons and apostles of the new people of my Son, always take God's image and likeness in you, so that God may be won over to those who will rise from their fall. Be like angels, but be great in your wisdom, for some of the angels fell from heaven, and you should be the like those who remained in heaven at the urge of the angels who cried out over the angelic hosts: ***«Let us stand well in fear and attentive to God!»*** *Amen. Be full of eternal life and learn from me and from the apostles and from the saints to give eternal life to those who do not*

have it, as each soul deified by you, will be counted to you for the reward of the glory which comes over to you.

You, spiritual daughters of the new people of my Son, be like the apostles, and do not take after the women. Be men like the apostles, to be apostles. Be helpful to the salvation of the human people, as I and all the holy women were, who worked out the apostleship of the word of my Son, as Verginica was, the trumpet of the word of my Son, and let the spirit of righteousness be born of you over the people like the spirit of the cleanness of spirit and body, which is to dwell over the people by the new people of my Son, Who is coming and is coming soon, but He has already come and the world did not know him and does not know Him, but you know Him and saw him because He is in you and He is my Son. Amen.

− Oh, mother, oh, mother, oh mother Virgin, the celebration of your council with the saints is great and sweet, the feast of your word with the heavenly people on the earth. Oh, and the world does not know My new people, mother. The world is eating and drinking, marrying and given into marriage and enjoys its life and does not look at My people to follow it on its way with Me.

Oh, mother Virgin, two thousand years ago, you took Me in your arms as a baby, and now, in the last time, you share Me as word to the faithful who have knowledge of Me that I become word from heaven over the earth, and to all who will hear Me and take Me to have Me as eternal life for them. I, the One of one being with the Father, break Myself as a word to the people. I, the One born of the Virgin, break Myself as a word of love and eternal life for the people. I, the One born as word now, in the last time, into the middle of the Romanian people, break Myself in thousands of thousands of pieces and go as word to all the ends of the heaven to announce Myself as King over heaven and over the earth, for the King is the One Who is, the One Who is being born and does no longer die, but rather lives and overcomes the death. Amen. I am the One Who prevails over your death, man, if you love life. My mother Virgin was of imperial and royal birth, but she and her Son were poor among the people, and the people do not know what it means to be king or master. He, who does not humble himself before all the people, cannot have dominion on anyone of the sons of the people, for it is not through the earthly goods that the rulers over the people have dominion. The man comes near to the humble man without fear, but the man fears the man who is strong by his own strength, for the people are powerless, and that is why they look for greatness, and those without any hope put their hopes in it.

Oh, the cup of My mercy is filled for the people, for the people are powerless. I come down as the word of hope, and those who put their hopes in My promises, will not be put to shame, as I have fulfilled everything that I promised to the man. I will soon remove the veil and come for those who are faithful, and then I come for those who are unfaithful, and then the beginning comes to be with the last time, and the last time goes to be with the beginning, as I am the Alpha and the Omega, and the heaven joins with the earth in a work of New Jerusalem through Me; of new beginning, of new heaven, and of new earth, as I promised. Amen, amen, amen.

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