The Word of God at The Feast of the Lord's Ascension

First, the peace of the Father and of the Son and of the Holy Spirit comes down. Amen. The word of the One ascended to the Father comes down; it comes down to Israel, and you, Israel, lift up the arms of your heart to receive the word and to eat it, son, to eat it with your heart and to rejoice, My people. I made you happy and I comforted you, Israel son, as I knew from the beginning in what time you, the little one, were to be, and you could not be without the comfort of the Holy Spirit, little son. I comforted you as this is written into the Scripture about the Holy Spirit, the Comforter, Which I promised for this hard time without comfort. The worldly man does not need the comfort from the Holy Spirit. He is used to lying comforting, which does not satisfy the soul. But I have always enshrouded you with the spirit of comforting, with the comforting veil of the Holy Spirit, and I have kept you as in a swaddle, so that you may feel protected, as the little child feels within his mother's arms. God gave you love of the Holy Spirit, people of the Lord. Oh, I have come to make you happy. I gave you much word with a great richness in it, and you have son; you have what to eat, so that you may be sufficiently big for the time of accomplishments, which come slowly, slowly into view. I gave you much word and you have it. I gave you to grow up through it, and to become perfect in it, but here, you need a holy and sweet joy, and I come to make you glad with warm food, little son, the son from the end, so that you may see that I am with you to the end, as I promised you through the Scriptures.

Oh, how great the gift of the holiness is, son! It is great, but you should believe in everything that I promised you; it is a great gift, child Israel, extremely great, as only by the faith of the man of God, everything that God did in His ages, was done. The road of the man with God begins with faith, and if this is how it begins, it has never come to an end, as the faith remains forever by its deeds, and its road is eternal, it is eternity, son. This is how you should believe, as God can, and you should never go weak within this gift that bears the power of God.

Israel, My people, you have been bearing into your heart the day of celebration for two thousand years, when I ascended to My Father after forty days since My resurrection from the dead in the view of all that believed in Me. Why son, did I ascend to My Father? Have you found into the Scriptures the word at this question? I ascended, so that I may come to My people, to be with it to the end, and in the end to give to the faithful the place near the Father, as this is what I said: ***«I go to prepare a place, so that I may be with My people in it and to shepherd it».*** Amen. If I had not ascended to My Father, how could I have been prepared everything that was needed for those faithful in Me? If I had remained on the earth, seen by man, the faithful man would have got used to Me and he would have had nothing to believe in, if I had remained seen by the faithful man. I did so, so that the man may have the gift of the faith, and so that I may work by faith to prepare the wonderful place of My Father's house, as where I am, My people may also be, and that I may shepherd it for the reward of the happiness of those that are faithful. It is one thing for the Lord, Jesus Christ to be with the faithful son in a visible way, and it is another thing to be from near the Father with he that believes in the Son of the Father.

Israel, I am not separated from the Father in heaven and on earth. If I am with you, I am with the Father near you. If I am near Father, I am with you near Father, and I strengthen the gift of the faith, child Israel. But I want, with My whole godly longing, you to be skilful in faith, more skilful than you are, more skilful, much more skilful than you are son, more deepened within this mystery, more filled with the gift in such a great gift of the faith, so that you may see the invisible miracles of the faith in the deified man, as Elisha's disciple saw, as all the saints saw, all God's servants, who help you today on the way of the faith. The road of the faith is the only way. Nothing means road except this road. Strengthen yourself on the road with Me, son, as

this is why I established you on the level of the true prayer. You should not have rest into this work of the prayer until you see that it opens out its fruit. You should enjoy yourself, son, with this fragrance that brings God, as I come through it; it is My road; it will reveal Me visibly into your midst, Israel of today, as the one of yesterday, who believes in Me, is with Me, and it will let himself be seen near Me, and near you with Me. I gave you the gift of the faith, so that you may have abundantly, and I enshrouded you within the gift of the true faith, accompanied by the gift of the faith, as how would someone pray without believing, without hoping?

Oh, dear son, if you want to eat food, you should prepare it first. If you want to see the fruit of the seed, you should first plant it and then water it, weed it, hoe it, and dress it. Oh, how greatly a gardener rejoices when he sees that the seed he planted comes out and brings forth fruit! This is how you should also rejoice son of the faith, of the fruit of your seed, of the fruit of your prayer. Your prayer will bring forth a new age, visible by your eyes, it will bring forth a new heaven and a new earth, as it is the promise by the Scripture, and its fruit will never wither away. You should not get tired in the work of the prayer son, as I teach you wonderful things, Israel. I have taught you to gather yourself together as a cluster, to stay for ripening and be perfected. Take a healthy cluster into your hand and look well at it, so that you may see how the little grapes have grown together within the cluster and how they stay together, suckling from the grape vine until it is brought ripen on the table, until you can eat of its sweetness, of its fragrance, and to drink of its wine, of its joy, Israel. I have taught you to stay in clusters, so that you may produce fruit, to be a cluster with big and healthy grapes brought together before Me, Who grow you up, as I am the grape vine. I have taught you to pray son; I have taught you how to suck from the grape vine, how to be of the vine, how to stay in the vine, as the cluster is the fruit of the vine, son. I have taught you to turn from the natural into the spiritual, looking at so many grapes that are gathered together on the cluster of grapes.

Oh, My people, My little grape, My fruit waited for a long time! Any mother is waiting to see her fruit grown up and fulfilled. Any grape vine is waiting to see its fruit, son. I am the vine, you are the branches, but you are the little grapes. Oh, My people, My little grape, you should take a good look, son, at the grape cluster, and this is how you should be in the grape vine. The little grapes stay together; they stick to one another and are of the same color, of the same fragrance, of the same dew, enveloped for their refreshment, being warmed up by the same sun, and being nourished from heaven and from earth. Be careful, dear child; nourished from the earth and heaven. There is no earth without heaven, and there is no heaven without earth. The same is with you, child, My little grape; be a whole creature, son; be complete every moment. Oh, I teach you and you should understand, as it is necessary to understand, so that you may turn from the natural into the spiritual; further, you should not say like those in the beginning that it is not the time, as those of thirty or forty years ago, did not want to be established in that spiritual time, as it is hard when you have something else to do, to also do the spiritual things and to do them with love and faith. It is hard to make a true prayer when you have so many to do, when you also have other worries, when you are both natural and spiritual. Oh, it was hard for My Christian, nourished through this work, to turn from the natural into the spiritual, as the Scripture teaches. Until when did they really want to go on like that? But I have today a people used to the natural ones; I have a people that uses the natural things as though it would not used them at all; I have sons that work everything within a spirituality of spirit and body; I have, and I pray to My Father, Who gave them to Me, to make them perfect in Me, as the Father, this kind worshippers wants, worshippers in the Spirit of Truth. Israel, My little sweet grape, you, son, should not let yourself stolen by those that you do by your own hands. However, you should let your heart before Me, into My heart, and you should do the work of the heart in the hearts, as the little grapes on the cluster stay into each other, side by side, in the grape vine. Son, let your heart be

into My heart. I take care of you more than you do. Let your sweetness be sweet in the grape vine, as the man of God is God's son, and he has to be in God. Amen.

Oh, My child, your work is love, son. Learn well this work, as look how much I insist to teach you. I come with the spirit of comfort and I teach you to know and to believe that your work is love, and I tell you again to look at the little grapes in the cluster, to see how they stay, how they are nourished, how they come into perfection for their sweetening in the vine. And I also remind you, dear Israel, how to work at your building, as you are God's building. Work son, at your building, as this is your work: the spiritual work. I remind you of the word of the Holy Spirit which has worked within you and spoken this: when many of you build a wall together into the Lord, and when the bricks are put into the wall, and if the wall is not upright enough, and if someone from the bricklayers sees that more attention is needed, more precaution at the work of the building, that one should lay down his brick and get the wall straight, so that the wall may go on straightly, increasingly straighter; straighten with love, with patience, with wisdom and love, and the bricklayers should work correctly, with enhanced attention at building, and you should build Israel, and not stop from building, for the Lords pays you, because He is the vine, and you are His workers. I am the Master of the vine, and I have the reward of the workers, and I teach the workers what love is, and each one will have a whole measure as a reward, as it is written into the Scriptures, as love is shared equally, because there is no favoritism in love, but rather it is commitment and love, and each one will have as a reward one dinar, a whole measure. When love is not complete, then it is not. Love is the same from beginning to everlasting.

Comfort each other with these words. Comfort yourself Israel, with those from Me, and comfort each other with Me, as I am the living word, and I give Myself as food to you, so that you may be alive. When you say ***„Our Father"***, you should believe, son, what you say, as Father gives you the everyday bread, and he will give it to you forever. You cannot give it to you and that is why you should ask it from the Father, as you belong to the Father and you pray to Him. You should be more careful day by day to the words that I taught you to bring to the Father as prayer. Be careful to their interpretation and do not forget that you ask from the Father, and if you ask, you have to believe and to rely on your Father, Who you ask from. Ask son, as the time came that you may know what to ask for and to see what you ask. Be careful to the prayer ***„Our Father"***; you should be more careful day by day to the Father, so that the Father may know that you really pray. Be careful, dear child, that you may not wear yourself out in your mind. Let your mind be the place of the Holy Spirit, Who brings you together, little grape by little grape, into the cluster, so that you may be a little cluster, Israel. Be gathered grapes, grapes, and feed on the vine, and I am the vine. Cry after the milk of the vine, as the baby cries after his mother's breast, and keep hold to the work of the peace among you with all your spiritual members; the work of love among you. Build at God's wall, build sweetly, build in love, as loves thinks, speaks, comforts, suffers and heals one another in its body. Let the hearts love each other, nourish one another, and do not give occasion to any wounds, sons. Be soft, be gentle, and be careful, as you are for yourselves, for your own good with Me, earnestly desiring My coming into the midst of your love, sons. Let the love in you know what it wants; let it know what it gives; let it know to whom it gives and from whom it will receive its reward. This is great wisdom in the mind of the man of God. This wisdom keeps the man within love. Amen.

Oh, Israel, My little grape, the heaven is waiting for your spiritual fruit. It is hard for the one that has not understood spiritually by now; however, it is easy to listen now, My child, to grow in wisdom, as all the saints were, those that are now waiting for you, the smallest ones, as their longing is great for your spiritual work into the grape vine that nourished you so much and urged you to a heavenly flight between heaven and earth. That is why I told you: eat the gathering, as you find the lessons for the flight in it; and you also find a spring of tears of repentance, if you have no longer been spiritual in good time. And the Scripture says that repentance gives you

birth from heaven in a while; it gives you birth from above in a while, so that you may be from above, son; to be from the kingdom of God.

Oh, eat the gathering son, as it remained not eaten. It does not have to remain uneaten, son; let no crumb be lost, as that is why I gathered it, so that you may eat it, My son. I have lowered it down for you to eat. Eat, Israel, as if Israel had eaten it whenever the food had come to it, I would have had the people now, but the people from the beginning ate with its ears, poor of it. My joy would have been for them to eat and to be known that they ate. But it did not eat, and that is why it did not know the taste of the food and the fruit of the food and its spiritual growth.

Israel, My little grape, grow up, son, into the spiritual ones, as I cannot remain silent and not to remind you again that you do not need anything else but bread, water, clothing and covering. Grow up, My people, in those that are spiritual, as you ask the other ones from your Father when you say the prayer ***„Our Father".*** Oh, son, when you work with your hand those that the Father gives you, you should know that they are from the Father, and do not place your reliance in your hand, in your work, in your endeavor. You should speak with the Father, the Son and the Holy Spirit, during the time of the work of your hand, and to stay as a cluster, Israel; this is how you should stay in the work of your hands, so that My Spirit may be speaking in the time of your hand's work, as the Lord called blessed the brothers that live together, happy and blessed forever, happy and without the fear of sin, when they live together, as the Lord did not make the man to be alone. This is what the Lord said: ***«It is not good that the man should be alone».*** Those that live together without sin are blessed, as this is how the Lord made the man, and not as the man is.

My people, you should fight with all your faith, with all your heart, to fulfill everything that came from Me to you. You should fight son, to make the new man come into being in you, the man of obedience to God. You should fight dear child, as I have helped you for a long time and you have many helpers in Me, as I, as it is written, am near you with the tens of thousands of saints, as the Scriptures write. And if you know how to pray to the saints, to see your humility, to confess your unworthiness, for you were chosen through My mercy to be the people of the hearing of God's word, which comes on the clouds of glory to you. God has done nothing without being written into the Scriptures.

I remember together with you, My people, when the Scripture of My incarnation of the Virgin was fulfilled. Only a handful of hearts believed waiting and asking for this fulfillment. Zacharias, who was a great servant of the temple, a great fulfiller of the Lord's laws, and faithful in those prophesied by the prophets, believed and asked for the fulfillment of this Scripture and he worked as a faithful man, to give place to the Lord's fulfillment on the earth, as the Scriptures promised; moreover, this minister of the faith worked in secret and with courage of great faith, and I fulfilled through him all the preparation of the coming down of the Son of God among the people.

Do you see Israel, how the faith of the man works? Do you see son, how your faith should be? Zacharias asked that the Lord may fulfill His coming by the Virgin, and because I had a faithful man, I brought about the fulfillment. You should also long for this, My people, as the promises for the time you are in, are great. There were also then only few people that I used to fulfill the Scripture of My coming among the people. No one had any clue. I was among them, and they did not know the work that came from God. The same is today with God's work, with God's work which prepares the fulfillment of what it is still to be fulfilled, as the angels that appeared in the time of My ascension to My Father, prophesied this: ***«This Jesus, Who goes up into the sky, will come back in the same way He ascends».*** But look into My word, as I proclaimed about the coming of the Son of Man that was to come after the faith and love would go out before the coming of the Lord. And now I have come with this work of word, as it was written into the Scriptures about it. I have come to take out of trouble the people that I called the

witness people of My word on the earth before the appearance of the Word in the body of His glory among the people. That is why I spoke to you in the words of your time, that I did not call you to work with the hoe and shovel, My people, and rather I called you to believe in the Scriptures and to fulfill the Scripture of My coming by your faith, and to reveal the new heaven and the new earth, the life without death and the heavenly age, which are prepared by Me, as I went to the Father to do all these, to prepare them to be discovered by your faith and by the faith of all, who were waiting believing into this time. Behold son, how I teach you. I teach you to know how to believe and believing to prepare My glory; you should prepare My way, Israel, as those in the time of My birth from the Virgin did, and I added heavenly signs during that time to their faith, for the Magi spoke about My birth; the shepherds from the cowshed also spoke; the righteous Simeon and the prophets of the time of My birth also spoke, and Israel has never been deprived of the spirit of prophecy from God.

Strengthen yourself with spiritual habits, My people of today, to take courage in faith, son, as I work by your faith. Get used well to the work of this faith, and let one not even mention of the spirit of doubt in Israel, as the Scriptures are being fulfilled in everything. Amen. It is a great thing to know to understand the word of God. My word, which has been working together with the time, has worked according to the time; it has been working according to the time and it has been gathered within the grips of the time, and that is why, My people has not known how to believe into My word and has not fulfilled it in all its power. That is why I told you: Israel, leave the natural and earthly things, sell your wisdom and throw you wealth on the waters and get used to the destitution of possessions and of the worldly spirit, to be able to gather together as a grape cluster from place to place, and to urge one another to the faith in God's promises, and to make yourself a white little coat, of the Holy Spirit and of clean linen, and to work love before Me, as your love for the Lord is the path that you make for Me to come. And you will wake up with Me before you, the same way I came into the way of Lukas and Cleopas when they were preparing My way towards them through the speaking of their hearts, to one another, about the Son of God, Who came to fulfill the Scripture. The apostles also were staying as a cluster; they stayed together and worked out prayer, repentance and speaking of God together, and I also appeared victoriously for them telling: ***«Peace to you!».*** The same I say to you: Peace to you, disciples, as there is still little and you will turn your eyes to Me and we will see and comfort each other, and we will sigh relieved of the pressure of the waiting.

Prepare a way for Me; make My coming true; make may path visible with you, and have Me beside you. I help you with heavenly discernment, with great heavenly grace, to work the work of My path, of My visible coming. You call Me and I come. You believe and I give you the reward of the faith. You ask and I come and fulfill. Keep Me alive among you and with you, as I am alive and I am with the Father near you and with you, and we work the fulfillment of the Scripture of the coming of the Son of Man, accompanied by the new heaven and new earth that I promised for the endless age. Amen.

It is a feast of ascension. It is a feast of the coming of the Son of God to His people. Be like the birds of the sky and like the lilies of the field and you will be so, as I, the Lord, prepare the happiness of those that are faithful. Teach each other sons, to live without worries, and work like Israel, which was gathering its food that came from heaven in a place desolate of food. I have My angels that take care of you. I have My ravens, which take care of you; I am the treasurer of the heavenly things and of those from the earth. I will fulfill the New Jerusalem for My people. It works for My coming, and I work for the fulfillment of the New Jerusalem, seen by every eye from heaven and earth. I work in a heavenly way, My little grape. I made them all. I also make them all now and I make them out according to the Scripture, and as it is written into the book of My time with you, My people.

Feed yourself with light; feed yourself with My word. Feed yourself, son, believing in those that are promised and prepared to come as a gift over you. You are My wheat, made more expensive. Sanctify yourself by prayer; humble yourself by prayer; rejoice yourself by prayer. Son, bring forth the coming of the Lord, Jesus Christ as the fruit at your prayer. If you cannot work alone by turning the smile into tear and the tear into smile as I exhorted you, then I come and help you, son, so that you may be able to do it, My child, and to find you seated among My things, as I long very much after your love and after your love among you. Work the work of My coming and do not be afraid of anything and anyone. Believe into My promises made to you, little children from the end of the time, as the time will be called eternity.

Israel, be worthy in faith and get used to the fear of God, son, that are still grieved because of the unpleasant things of the Lord. The fear of God keeps you in God and in Me, and you are not without cover. I work to your preparation, to your love of God, to your establishment into those that you have to be found and established. You are not weak; you are strong Israel, because I make you strong, My child. I strengthen you and protect you and I give you light with My light, which is in Me, to be the light from Me before Me.

I come soon. Do not be afraid, Israel, My little grape. I am with you, do not be afraid. I am with you. You should be faithful in those that I tell you. I ordain you faith, My people, faith that is asked to have in this time. All the saints help you as the smallest one, and they gather together around you, as the big brothers gather together around the smallest one. Love one another: those from heaven love those on the earth, and those from the earth love those in heaven. Love each other, you, children of love, as I am love, and you are from Me and you belong to love. Let the heaven and the earth know you and to look well at you that you are My disciples and you are the sons of love and relative with the heaven. I am with you and I give you powers and comfort. Amen. All the saints from heaven come and tell you about the song of the feast of today: Christ is ascended! But behold what the saints of the heaven say: Christ is coming! The Lord, Jesus Christ is coming with the tens of thousands of His saints. Amen.

Peace to you, little children of the heaven! Let us be one spirit and one love! I give you powers and comfort. I am with you and I help you to be with Me. Speak of the Lord on the way, sons. This is what is to be done into this time. My word comforts you spiritually, bodily and heavenly, sons. Peace to you! Let My peace rest upon you and among you and into your hearts.

Children of the garden of My word, take care of the full peace of the Holy Spirit in the garden and upon you. I want to be in you as I am. Close the gates well and open well your hearts to the heaven, so that I may feed the people that stays into the work of prayer. Do not allow the spirit foreign to God to enter the garden. Be worthy and full-hearted, so that I may give to My people comfort by the word. And I always give you comfort, so that you may comfort each other in your Lord, Jesus Christ, Who comes with a heavenly food for Israel. Take care of My path to you, to Israel. I give you peace, to have peace in your hearts, sons. Strengthen the peace into your hearts, as I give you peace. I am in great need of your peace in you, of My peace in you. This is My peace from heaven to earth, from Me to Israel. Comfort to you, little people of My little garden!

May you be blessed, child, My little grape! May you be blessed, Israel, people of My waiting! Amen, amen, amen.

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