## The Word of God at The Feast of the Church Entrance of the Lord's Mother

It is a holy feast in Israel, and the Lord comes. The Lord comes from His glory, He comes with His glory. Amen.

Sons, sons, I come for Israel, as I found celebration in it. I come to keep My people watching. I come to help it stay awake. I come to help it keep vigil and stand in wisdom. Let all the people stay in wisdom, let it stay ready for the coming of the Bridegroom.

Peace to you, Israel people! The evil spirit has nowhere to give you from, what I, the Lord, your God, give you. I give you peace; I proclaim peace onto you! This is the key that I open your spirit with, My people, so that I may come into your midst and lay out a supper of word and to eat with you, My people. I came and I told you this: *«**I do no longer go into the world, and all My richness I give to you**»*. Peace to you, as he, who has this power given by Me, can manage by it; he can manage through bad weather. Oh, it is bad of the man when he cannot go on, but I give it to you, so that you may go on. Peace to you My people! Receive son, so that you may have; receive and be rich in My peace, as it is your power. You should nourish yourself from My peace with faith, love, wisdom, eternal life and with a watching spirit to meet with Me, for I look upon you to see how you stay and wait for Me, My loved people. You should wait for Me, and wait for Me if you know. Do you see what the wise son wants to say? That one, either that he watches or sleeps, is prepared and ready to fire up the lamp and stand for meeting with Me. Amen.

Today is a day of welcome. I celebrate the feast of meeting with Israel, when My mother Virgin was a little child, and entering into those of My Father, she was welcomed by the servant of the temple, because she was promised to God, and this little child grew up in the Spirit of the Lord and fed on Him, and she was a virgin candle in the spirit and body; she was an unquenched candle until the light of the candle became a baby within her, and a Man was born among the people.

Oh, Israel, what a big work the candle is! (*Candle - vigil lamp, r.n.*) The candle is watchfulness; it is the light into the darkness; it is the earnest of the light not conceived by the dark minds of those who do not watch. Oh, Israel, I want to have a lighted watch in you. I want you to be a wise virgin, My people, as I gave you wisdom, and you should have it if I gave it to you, and not go and buy from those that sell it. No son. You should have it from Me, and I have always told you to have a heavenly kingdom open before Me, a kingdom waiting for Me. Did you see what I said, what the kingdom of heaven looks like? I spoke about the ten virgins who went out to meet Me, taking their candles with them, and I said that half of them were foolish and only half of them were wise. The foolish ones took only the candles with them, but the wise ones took also oil in their vessels, (*Normally in the lamp is used only pure oil, cold pressed oil* - untdelemn *in Romanian, not refined, not pass through the fire, light of the candle represents wisdom born of love for God proved by fulfilling the word, as the flame of the oil lamp is born, r.n.*) to have so that their candles may not go out. This means watchfulness and wisdom. Those who took oil into their vessels were prepared for waking, even if they were about to slumber waiting for their Bridegroom, as during the time of their waiting, they all slumbered and slept. But when there was a cry at midnight: ***«Behold! The Bridegroom is coming!»,*** they arose and trimmed their candles. The foolish ones saw that their oil was finished, that their candles were going out. The wise ones had vessels prepared with oil. If they had not been wise, they would have given of their oil to the others, who did no longer have, who did not prepare, and when they were asked for the oil, they responded with wisdom: ***«No so; what if there is not enough for us and for you? You go rather to those who sell, and buy for yourselves. We have. Take for***

***yourselves; take from those who sell».*** And no sooner had the foolish ones left to those who sell than the Bridegroom came, and those that were ready came in at the same time with the Bridegroom to the wedding, and the door was closed after them. And when they that went to those who sell came started to cry at the door: ***«Lord, open to us!»,*** but only the voice of the Lord came out saying: ***«I don't know you».***

Oh, Israel, do you understand what it means for a man not to be known by God? The man says out of his habit: ***„God knows; God knows my heart; the Lord knows what he will do with me; the Lord knows my trouble"***, and here is what I told the virgins that did not watch, that were unwise and without oil; I told them: ***«Truly I speak to you that I do not know you».***

Israel, Israel, you should be careful, and you should have, so that you may not go to those who sell. I gave you, so that you may have. Do no longer go to those who sell. (*The church from the world, r.n.*). Come son; you have it as a gift. Those who sell have for those who buy. You have it as a gift. You have if you watch. You have if you take from Me. You have if you received from Me; if you received, son. Oh, watch, so that you may have!

Do you see Israel, what watchfulness means? To watch does not mean not to sleep any longer; no, son. To watch means to be careful to have oil for the time when I will wake you up with the cry that says: ***«Behold! The Bridegroom is coming!».*** Then, even if you wake up, if you do not have oil in your vessels for candles, you wake up in vain. (*Love of God in your soul, r.n.*). You cannot go to those who sell then; you are not able to come back from your way, as those who sell, have nothing to give you. Their goods are their goods; it is not for you; it is no longer good for the candle, for you candle. (*For your soul, r.n.*). You have pure oil in your candle. (*Love of God, r.n.*). You have because I gave it to you. How about going to buy from man? I have also had into My people some, who went to buy from those who sell, but such sons did not stay with Me, but rather they stayed more on the road, more with those who sell. Who are those who sell? Those who sell are those that buy God's gift on the money, as they say. Only those sell, and if they do so, have nothing to sell, as My gift is not received with money. Only they know that they buy, those who buy to have. That is why I told the foolish virgin: ***«I do not know you».***

Israel, Israel, not even as a gift can you give to those that do not have oil today, as the wise virgins did not give of their oil. Leave My gift into My hand, as I give only to those that I know. You, Israel, do not know those that I know. Let Me take this care, as behold, I have no longer someone to give. No one really knows Me any longer. I do no longer know well anyone, son. You have seen what I answered to those five foolish virgins: ***«I do no longer know you».*** Oh, My people, the door that leads to the wedding rooms is in My hand, son. I am the door, but he, who did not enter through Me, does not know what the door it. The door enters at the same time with Me, and then it is not seen anymore. It is seen something else, if it is still seen, but not the door, rather something else is still seen, as those who sell are not a door to God. They have something else to work; they work something else, and the man does no longer know what is on the earth and what is worked on the earth. Where should the man know from? Who should tell the man? What fruits shall the man eat? As the fruit tree is no longer a tree with fruits. There are only wild fruit trees; only gnashing of teeth everywhere; only fruit tree with sour and foreign fruits; only raw fruits; only wild fruit trees everywhere. In vain does the man want to wake up and buy the truth for money.

The man has been saying for a long time that he is not made by God. He said that he is older than God; this is what the man said, sons. Oh, what shall you buy any longer, My people, from those that sell? Here is what the man sells. The man sells lies. Who else knows what oil (untdelemn *in Romanian, r.n.*) means, and what it means to buy oil? The man says that he is older than the earth. The man says that there is no God, if he says that he is older than the earth. No one, no one knows what oil means. The oil is not bought; this heavenly gift cannot be bought.

The man says that the oil is the one, which is put into the cooking pot. The man has no longer a spirit of wisdom. The man is fool, as this is written into the Scriptures: ***«The fool says into his heart that there is no God».*** Every wise man on the earth knows so, and says so, that he is older than the earth and the heaven. The man multiplied the time from his own reading. Not even Lucifer did what the man who fell down from heaven did, who fell down from that godly knowledge. The man fell down and crushed into a bottomless deep, as he counted millions and billions of years over time. But the time means this: the heaven and the earth; that is all, sons. The eternity was before the Lord's creating the heaven and the earth, and after the heaven and the earth come to an end, there will be eternity again and redemption over all that it had been carried by time and redeemed for eternity. The man walked to overthrow God and the creation from God; he walked to know and he collapsed falling down into the deep, and it remained the man's lie upon the man; however, the man took everything out of it, and there is nowhere oil; there is nowhere wisdom, not even for the money.

Israel, Israel, how rich you are, but you do not understand your glory. No one has got what you have got, My people. Not even Moses had what you have, as the wisdom came down from heaven and gave birth to you on the earth, and the Lord has wisdom from heaven on earth and in man. You are the man, you are My Son, Israel, and you are the heir of My kingdom. I called everybody into the kingdom of heavens, but the man had something else to do. The man did not want to be with God and with the laws of the truth. Do you see why I told you that I have nothing to do with the learned man? That is rubbish, Israel, and there are only heaps of rubbish on the earth from place to place. I come across only heaps of spiritless bodies, bodies that sound hollow.

The man tries to come back to God. The man sees that the lie deceived him. The man sees that he received nothing from lying. The man has been dying for seven thousand years.

Israel, Israel, the man will allow himself to be overcome. I am about to appear, and here, I make noise and the man hears Me; the man hears My steps. Oh, My people, no one has richness except you; richness that does not perish, that moths and rust do not eat. Who made the moth, and who made the rust? The man sons, the spiritless man, who also creates; creation and moth, which eats up his creation, his making, his work and his lie. It is only I that I do not perish, Israel; I and My inheritance and its sons. Amen.

The man says that he is not made by God, and if he says so, he knows what he says; he knows why he says it. I said to those without spirit: ***«You have the devil as your father».*** The devil is the father of those who say that the man is not made by God. Oh, how comes that he may say otherwise? I made Adam and that is all. I also made Eve, so that the man may be complete in the Lord. But the man pulled himself out of eternity and fell down together will the earth, with all creation made by God.

Oh, what man did to Me; the man made out by Me! But what the man born of man did to Me is outrageous! That is why the man is right when he says that he is not born of God, and sometimes he says that is made out of a monkey, and he is right when he says so; but he is not of the monkey that came out of the earth in a monkey body, as that one is pleasant to God, but out of another species of monkey, and behold, the mouth of the man speaks the truth from the man. I have always sowed a heavenly seed over the man. I have always sowed as it is written: ***«The sower went out to sow his seed, and the seed also fell on the roadside, among the thorns, on the rocky ground, and on the good soil».*** But the man trod everywhere and filled up with thorns and stone everywhere, and when the seed fell, Satan came and devoured it.

Oh, My people, those, who do not believe into My word and into My seed, serve satan, and that is why they do not believe. Do you see why those, who do not believe, do not believe? Those who serve satan do not receive My word; they do not receive eternal life, and I told them this: ***«You have satan as your father».*** Israel, why do you receive My word? Because you have

God as your father. I have come to you and I turned you into a good and soft soil, and I sown the seed on it and it produced fruit, Israel, and I called you My field, and you are My field.

Behold, Israel, the Sower sows your seed. The seed grows up and ripens and then it is made oil out of it. The seed is from heaven; it is not from the earth. Out of seed it comes out seed and then oil. God blesses the oil, which comes out of the seed, and it anoints prophets, kings, apostles, priests and sons.

May the oil from you be blessed, My people! May your word, which proceeds from the Word of God, be blessed! Your word will raise the dead, Israel, for the people on the earth are dead, sons, but I breathe through you over the people on the earth, so that the man may know what is God and how many years the man has, if the man has years. The man wiped out from the earth all the truth from God, but here is what I do: I come to tell the man that there is God.

Listen to My voice, you earth! I am God from everlasting and from now on I am. I will not give My glory to any other god, as there is no god except Me, and the man will cry: ***„There is God! There is God!"*** He will cry as the infants from Jerusalem were crying: ***«Hosanna, hosanna! Blessed is He Who comes in the name of the Lord!»*** The man will cry out to testify about God, for he will see God on the clouds, to the judgment of the people's unbelief. Amen.

Israel, Israel, every man will testify about you and will say that you are the people of the Lord and the Lord's tabernacle and the Lord's kingdom on the earth. Israel, I have to reign on the earth, as that is why I made the earth. I will make it new and everlasting, as I proclaimed into your midst the heavenly and eternal promise. Israel, son, take care to have vessels with oil, and take care of the vessels, Israel, and watch over the oil, as the man of today does what I also did; he also makes oil, (*Love for those of the world, those that it sell, r.n.*), so that he may make Me smaller. I turned the water into wine, to do My heavenly work on the earth. And the man also turned the water into wine; he did it and he always does; he has been doing this, thousands of times more than I did, so that he may do his satanic work on the earth. Take care son, as the man that has the devil as father, does what I also did; he also does, but you should reject his work. You should stay under the blessing of the Father, of the Son and of the Holy Spirit, and be healthy in wisdom (*The light from the candle, the snuff of the candle being Christ, r.n.*), and in sight, son Israel. Amen.

Today I have taken My anointed sons and I have come to you, My people, to give you the fruit of the prayer: to give you the Holy Spirit and health of spirit and body. Ask Christian, ask, as I also ask from the Father. Ask Israel; ask what I have, and not what you want. Be careful My people, to ask what I have. I have My kingdom; I have the kingdom of heavens, as the earth was taken from Me by the man, but I will redeem through you everything that I lost, as that is why I gave you birth, Israel. I gave you birth and I brought you up and I educated you to grow into a righteous man and to help Myself with you when I will redeem everything that was Mine. I also did as every father does when he sends his child to school, to become a lawyer and a right man, and for the unjustified man to have a protector. I gave you birth and I brought you up to have an heir, son Israel, so that you might be My inheritance, My people. Receive son a gift of health of spirit and body. Receive son; receive, as I have sons that share. Receive son, and clothe yourself with the new garment, and you should not have an old patch on your garment. You should not have a garment with a patch, Israel, as your wedding garment is new, son.

Pray to the Father; pray through Me, the Lord, Jesus Christ, and you will receive everything through Me. Amen. Pray and sigh after the new heaven and the new earth, and after the body clothed within incorruptibility. Pray Israel, pray to God, and He will give from what He has. Pray and watch, so that you may have what you need to have. You should have on My coming seen by the eye; you should have what you need to have at My coming. Pray incessantly and rejoice in the Lord, your God, My people. Pray, as the prayer of the righteous man for My word can do much. Amen, amen, amen.

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