The Word of God at The Synod of Saint John, the Baptizer

First God made the light. God was the light, and out of the light God made the light; He made light from the light. He made the light, as there was darkness over the deep. And when God made the light, He separated the light from the darkness and He called the day light, and the darkness He called night. Amen.

I, the Lord, Jesus Christ, make out the word again. I open the heavens and proclaim from above them, and I have John, My godfather as My companion, and I celebrate him in the synod from the middle of My people Jerusalem, into My little garden of sons born from above. John was testifying about the light, sons.

Peace and light to you! I give you light from the light, to be sons of the day, so that you may not be fleshly but rather godly, and so that I may be able to speak to you those things from the spirit. The things from the spirit are perceived only by those that are spiritual, and you will not see, Israel, a fleshly man, to understand these words that I have been feeding you with for such a long time.

But look what a mystery: first God made the light; God made the light on the first day, and, on the sixth day, He made the man. On the first day I was raised from the dead, and on the sixth day I died like a man, as the man was made on the sixth day. The first day is called Sunday, and the sixth day is called Friday. On Friday I died like a man, and On Sunday I was resurrected like a God; on the first day, when God made the heaven and the earth, He made the light on the first day.

«I am the Light of the world», this is what I said. I said***: «Be sons of the day»,*** as the light was called day. The word is the light that shines in the darkness. I was the Light, which shined over the darkness, and I separated the light from the darkness, because I was from the Father and I had this power, and I did all the visible and the invisible things. God was the Light, and the Son, embraced by the Father, the One born of the Father, the One that is called the Word, that One Who made the visible and the invisible things, as it is written that all were made by Him, is Light from the Light and God born of God.

Behold, sons, what you are to say to those that do not know to value the first day. On the first day God made the light. On the first day it was made light at My resurrection from the dead. The first day is the day when we celebrate the creation of the world. That is why I prophesied in the scroll of this work and I said: „Cursed is the one who does his business, with the exception of light, from Saturday at sunset and until Monday at sunrise". The light was made during the night sons; it was not made during the day. The light of the day is contained between two nights, and the darkness of the night is contained between two days. The first day is the longest day, because on the first day God made the light. This is what you are to tell those that do not value the mystery of the light, the mystery of the day. They do not value Me, the One born of the Father, the Light from the Light. It is written: ***«I am the Light of the world»,*** and I am Light from the Light, and I showed Myself upon the earth as a Light on the first day, sons. The light was made in the beginning and in the end of the first day, for in the end of the first day of the week, I arose from the night of the death.

I am Light from the Light, born of the Father. The Father is both father and mother. God made the man in His own image and after His likeness. God made them both: male and female; God and not man. God made the father and the mother in His own image and after His likeness. I was born both of the father and of the mother, as in God's kingdom there is no male and female, and everything is angelic and wonderful; without fleshly immorality and without sin, as in heaven, so on the earth of God's kingdom.

The Kingdom of God is the heaven and the earth, because God made the heaven and the earth. The heaven is the throne and the earth is the footstool. One cannot be without the other in creation, and this creation is God's kingdom. Only the man that was made in the sixth day, only that one stayed subjected to the Word of God by which everything was made. All the other things obeyed, as God put them under the reign of the man who was created in the sixth day. And as the man fell, all the other fell, as they were under the man's dominion. Behold what happened, when the man fell, all that were under his dominion also fell. Oh, and behold son: ***«Truth springs out of the earth, righteousness looked down from heaven»,*** as I came and took a human nature, the same way as the man was made of the earth, and I added the heavenly righteousness and I raised through Me the promise of redemption of all that fell, and of the man too, sons, but the man hardly perceives this mystery. The man likes to remain in his condition of dust and not of Christ, and I have had great mercy on the lost man's unwisdom, which dies continually.

Blessed is the man who receives Me, as it is written: ***«But as many as received Him, to them He gave the right to become God's children; to be born of God, not of blood, nor of the will of the flesh, nor of the will of the man, but of God»,*** of father without mother and of mother without father; of God, sons, by Me, the only One begotten from the Father. It is only I that can testify about My Father, as I come from My Father, sons, and I am not separated by Mim with you, as Father is into Me.

Israel, behold the mystery of the light, the mystery of the light from the man. The man that is lighted in his face and in his heart has got Me, as I am the light. The one that is not lighted has not separated the light from the darkness, as I separated the light from the darkness. He, who prays to Me, he, who worships Me, is lighted in his face. This is the sign of those who worship Me. He, who is sullen, is in the darkness; that one does not know what prayer is even if he prays. One like this does not listen to Me; he is not shy of Me and that is why he is not lighted. The mystery of the light in the man is great, Israel, and how good it was if this wisdom would be seen in you! That is why I came and I always break from the light and give you to eat the word taken from the light to make you out by the word, as I made everything out, to produce faith and worship in you. You read prayer enough, but only you know whom you are to give it, as you do not worship Me if you are not lighted, if you are not lighted from the light. This is how I spoke the word upon you, this is how I said: ***„Let there be light".*** Behold that you do not stay in the mystery of the light, and the light cries subdued by the night in you. If you had been light, the light would have been upon everything long ago, and My kingdom would be seen by you.

I want you to understand the mystery of the light, son. I feel like leaving you and no longer come to you and to go to speak to the darkness from outside about My work. I feel like leaving you and not come to you anymore. I feel like doing with you what I did with Israel. If I see that you do not love the light, what else shall I say about you? You hide in your own self, son from My people; you are sullen; you are picky; you are bored, and I feel like leaving you and go when I see that you do not know what light is. You had the heaven open above you, Israel of today. Where were your heart and sight? Behold, I feel like getting angry with you, as you did not want Me come to life within you on the first day when you have come to Me. I should have also started the creation with you, as the creation starts with the first day, and on the first day the light is being made, you son without Me. I am always near you and you are still without Me. Why do you really not let Me in? Do you know son, how is the man who does not have Jesus Christ in him? Look at Me and at you, so that you may know once and to take Me into you; to be as I am, and to testify about Me into the light; to be light from the Light as I am Light from the Light, Father and Son. You should also be the same, light from the Light. Oh, what shall I really do with you Israel? You have the light into your midst. Take, Christian, and eat and take the night

out of you, as I am not night. I am day, son. The one with a sullen face has got another god. I do not bring darkness over the face and into the heart. Other god does such a thing in men.

Oh, My unforgotten people! My apostles were going on and on with My word to strengthen the Christian cities, and behold, the same is today too. Let Me still keep your way; to exhort you further for a tiny little while as there is still a very short time. I have always told you to obey My commandments, son. I told you, and behold, I also tell you to love God and the one who serves God. I told you not to make other gods for yourself. You shall not make other riches and lusts, and you shall not do your own will. I told you to respect God into everything that belongs to Him. I told you, Christian, not to kill, or commit fornication, or steal, or be greedy of someone's goods. And behold, I have been telling you again: take Me freely within your own soul and ask Me to tell you what to understand and what to do with every commandment. Why were these commandments really written for? They were written because people were doing these sins, and I wrote them down, so that these sins may not be done any longer.

I want to sound the bell of awakening. What does this mean what I want? I want you not to shed blood any more, son; this is what I want. You will say that you do not shed blood and that you do not kill, and that you do no longer kill. Sons, neither Israel said that he killed, because it did not know what it meant the covenant it was in. The covenant means blood. Israel had brought blood for sin. Israel had sinned and after that he had to wash the sin away by blood. It killed an animal or a bird and it paid the sin with blood. It had to shed blood for its sin. The blood from the man sinned, and the blood from the animals and birds was shed for man's atonement. You are not obliged to commit sin, but it is a duty to give blood for sin. When blood was brought then it was known that someone sinned. Oh, what a shame, Christian! For a man to commit sin and the animal to pay for the cleaning of man's sin! For a cattle or for a bird to die for the man's sin! And this was not enough, as the man was not cleansed yet, since he did not escape from sinning, since the man had sinned on and on to the end. I hear everywhere the man saying about his salvation through Me. The man boasts that I shed My blood for the sins of the people. This is nothing to boast about, and the man should be ashamed and shy and he should put himself right according to justice, as he needs no sacrifice and killing for righteousness. Well, sons of today, I did not tell Israel to bring animal sacrifices when they arrived in Canaan, but if they knew that for sins it was needed blood and sacrifice, and if they knew that they sinned, they brought sacrifices, but I did not tell them this. On the contrary, I told them: ***«I abhor your sacrifices and I am disgusted at them. Who ask you to bring them?».*** I asked them to love Me and not sin. I told them not to kill, or commit adultery, or steal or lie, or do injustice. This is what I told them. It is a shame for an innocent bird, or lamb, or kid, or a young bullock to die for the sin committed by the man, and it is written into the Scriptures: ***«The earth will give up its dead, and the sea will give up its dead, and the hell will give up its dead».*** And what will the man do? As the man should also give up his dead, innocent beings swallowed by the man's belly or killed for the sake of the sin. It is a shame for God to die in the place of the sinful man. It is a shame for the man to commit sin, and to kill God for his sin. It is written: ***«For one will hardly die for a righteous man. Yet perhaps for a righteous person someone would even dare to die».***

The meat eaten by man kills the man's mind and brings guilt to the man. I did not want the man to eat meat. I did not want to be death over the creatures. The will of man was from the beginning before Me and this caused death. The will of man brought death. I did not ask Abel to kill the lamb. He wanted it; he wanted to do it out of love for God. This is what he wanted for God, and I received the love of his heart, but Abel paid for the killing with his blood.

Killing was from the beginning, sons. I did not ask people to bring sacrificed animals before Me, but for the sins of the people the man made a law; he wrote a tooth for a tooth; this is what the man wrote for the committed sin; he wrote sin for sin, a sin erased by another sin, and I saw that this had no power for the man's salvation from immorality. The law proves out the sin, as

for this sin the sinful man brings an atonement sacrifice and his sin is found out. I came on the earth and I died as a sacrifice on the cross; I shed My blood for the man's sin, and the man boasts about it and lies idle in his sins, as he says that I shed My blood for his sin. What a shame! Sons, I did shed My blood for the one that takes advantage of this sacrifice, for the one who lets himself be lighted by My light from Me, and not for the man that sins on account of My sacrifice.

Israel My people, do no longer stay into the night! Be the son of the day, as during the night one sleeps, and the day is awakening. I am your day, and you should be My son. I am the light and you should be My son. Have mercy upon Me and sin no more, as I am always the slaughtered and bloody Lamb for your sin. What shall you answer because of so much slaughter, man? At least, you, My people, should be righteous before Me; be awake before Me. The darkness is in the world, night and deep, and My Spirit hovers. Son, give order so that there may be light and the dark to be separated from the light; so that I may work at your word, at your faith, as the word was from the beginning in the work of creation. Be careful, as you set yourself to work, but first tell it to yourself what you are to do about and fulfill it afterwards. Do not do it without whispering it to yourself! Tell God to make the light, as God works a new creation at your word. Speak so that My kingdom may be done on earth as in heaven. I feel like getting angry on you as you stay without work for the Holy Spirit. During the day you work for the kingdom of your body and during the night you rest into your kingdom but your flesh is useless. The Spirit is the One that gives life. I feel like getting angry with you, as you do not want to work like Me. I have worked like you, because you said so, and I listened to you. And why do you not do likewise; to listen to Me and to work like Me too? On the first day I said, ***«Let there be light»,*** and there was light from the Light in the beginning. And in the end, I did the same as on the first day; I was raised to life through the light, on the first day. Oh, I wait for the first day to come upon you son, the first day from the beginning upon you in the end too, to be light from the Light, son from Israel. Then I wrote the history of Israel; I also wrote, son, your history now. Do not make Me ashamed before the angels! Let yourself be flooded by light, as the mystery of the light is great, and everything will rise towards immorality, as all were made by word in the beginning. The earth will give from it everything it has waiting in it. As in the beginning the earth got out of it living beings, the same way it will get out of it in the end, as all the bodies have been waiting the new birth of the world.

There is no man to do justice and judgment; there is not a single one, as all have strayed and became unworthy, and I, the Lord, reached to be their reproach. Behold, who is to judge; who is to correct the one that went wrong, the guilty one? Who? Behold who: the one who loves the Lord, the one that does not kill, the one that does not commit adultery, the one that does not steal and does not lie and is not greedy; that you shall make justice and judgment. Amen.

Israel, do your best to get the new age, where there shall be no more death, son! You have seen those three clean young men that they did not burn into the fire of the oven, and the unfaithful marveled at it. You should be like them, son from Israel, and not burn, but be like them, so that you may not burn, as the new age is coming into sight and it will receive its sons. Amen.

John was testifying about the Light. Do the same Israel; you should do what John did. John testified about the beginning, and you should do the same. John crucified his body and you should do the same, and love My justice, not yours, son, as it is written: ***«Righteousness and its sons will dwell in a new earth and a new heaven».***

In the beginning God made the light; He made the light on the first day. Let the first day include you into its mystery, Jerusalem. Receive light, receive light, Jerusalem, as Hy glory stays open above you, and the first light wants to come over you! Come son, as I call you to come, and

call He too, as it is written: ***«Come, Lord Jesus!».*** Call Me, as I come by day, and I will clothe everything into the light.

Turn into an infant, Jerusalem, so that you may enter into the new age. Come, son, to immorality, as the light will prove out its sons. Come son from above, and do not come from below. Come, Jerusalem, into My kingdom, as My glory has risen upon you! Amen, amen, amen.

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