The Word of God at the second Sunday after Passover, of the St. Apostle Thomas

Christ is risen! The Lord that arose to life from the dead, the One Who appeared after His resurrection, tells you, loved children: Peace to you! And, Christ is risen! This is the greetings addressed to Israel and it remained as a heavenly usage after My resurrection, My loved children.

Behold, the day which comes after this day, the day of tomorrow also carries a celebration of remembrance of the feast of My resurrection and it is called the Thomas Sunday, the one who wanted to feel the wound from My rib pierced by My crucifiers; and if he wanted to see Me and to believe, I showed Myself once again after the resurrection and I strengthened again the other disciples who saw Me. They were locked up in hiding so that the Jews may not find and scatter them, and I, behold, I appeared again into their midst and said: «***Peace to you!***», and I took Thomas' finger and showed him My pierced rib and I strengthened his faith and the faith of those who followed Me before the cross. But what did I say then? You should know all that God asks you. I said that they who had not seen and believed were blessed; the one who believes in Me by the testimony of those who saw Me up to the cross and after I was raised from the death. If they had not known the book of the prophets, if they had not been poor in spirit and small in rank and greatness, they could have not known the time of visitation that came with Me from those in heaven. Oh, and remember what I let upon them. I let My Spirit upon them and My thing and My new kingdom, which worked from generation to generation upon Israel. I gave them power and I gave them the work of miracles in the midst of the world and I told them this: «***Freely you received, so freely give***». They received freely from what I had from My Father and I did not tell them: ***„I gave you freely, so freely give"***, rather I told them: «***Freely you receive, so freely give***». Behold, this is how, this mystery, this work and this service come.

Oh, and I taught then those that were Mine how to work and how to be with Me into the world. When I saw the befuddlement among them concerning who was to be the greatest, I took and I washed their feet and told them: «***You call Me, „Teacher" and „Lord". You say so correctly, for so I am. If then, I have washed your feet; you also ought to wash one another's feet***». I did this to give an example of love and I told them: «***Love one another as I loved you***». I told them that «***He, who wants to be greater, he should be the servant of all***». And this how I had worked with them until they got used to consider God great, as I was submitted, obedient and humble to the heavenly Father.

I came from near My Father to leave into the world this kind of living to God, and I let the peace that I had from the Father; I let it upon those that believed that I was from the Father and said: «***Peace to you! I give My peace to you! As the Father sent Me, I also have sent you, and he who receives you, receives Me***». And they left into My name and testified about Me to all the margins. But as I was, the same were those with Me in time, for I spoke the word before and said: «***They persecuted Me and they will persecute you as well, but take courage, for this is how I overcame the world***». I overcame it by persecution and death, and then by resurrection; and this is how those, who became My disciples of the same work with them and with Me, overcame it, and I had no other church and it was not otherwise; it was not as it is today. Oh, if a servant of Christ is not persecuted and blasphemed and if he is not like the Lord, that one is not My disciple according to the truth. He, who does not follow Me, cannot hide under My name and is not a member of My church, which was set on the rock and which was not taken into consideration by the builders; and which has been the foundation of the Lord's church since then. But I said to those of that time and to those, who after them, were like Me and like them, and I said this: «***Woe to you, if the world honors you and speaks well of you, for this is how it was done to the false prophets and their parents***» And I also said: «***Blessed are you when they***

blame you and persecute you and will speak evil against you, for your reward is great in heaven». In heavens, this is how I said, and behold, I came to make new heavens; I came to set the reward on a new earth and in a new heaven, but there is no one to understand this time; there is no one, for behold, the spirit of the world does no longer know how God is.

Oh, what I have to do with those who serve and rule the nowadays church? What am I going to do with them? How shall I make a resurrection and a new heavenly kingdom on the earth? I cannot even enter with My word to tell them as God's order was in all times. How? When they do not even want to hear any more from the Lord, as the Lord is by the word as He promised, and this Scripture cannot be abolished. They abolished it; they who rule upon the church, but My church has My word in its midst, and that is why it is the church that I let to be. And those that serve today in My name, made of the heavenly spirits a reason of unfair gain, and they spread this gain for those that are not pleasant to God and for trespasses. But I said otherwise. I said: «***Freely you receive, so freely give***». And if someone cannot do this way, let him not come closer to Me, for God is not to be mocked and deceived.

Oh, children, how the Lord's priests should be and how they are! The heaven is frightened of the priests' life, for neither they nor those that anoint them into My name are with Me, and behold, there is no faith in God and in those that are holy, and those that are holy are violated and cast into the mud and iniquities. They say in vain that are with Me; they say it in vain.

Behold, the Lord is not in want of the church. The Lord has an establishment, for I said that I will establish the heavenly Jerusalem on the earth, and so I fulfill it. Amen, amen, amen.

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