The Word of God at the feast of the Lord's Resurrection
(*Excerpt*)

… My Word brings the dead to life and blessed are those who live in their body and who remain within My word. **He who remains in My word that one is called a Christian. The Christian takes within him My image and likeness for his resurrection, for his eternal life, which is My image in man,** for I am ready to fulfill completely the mystery of the resurrection over man, My mystery with man.

… Oh, through what can the Christian be with Me? Through his love that I give him to give to Me, by its share between Me and man, between man and Me. He who wants to be alive and eternal alive, let him learn this mystery of love that shares itself, for love is that which, gives itself, that which has mercy by giving, and all its things work with the word. Amen, amen, amen.

… Oh, the evil spirit brings sin into man, and then it works carelessness in man, with the coldness by which it makes the man close himself within his inner being as in a cloud of darkness. However, for two thousand years I have been walking across with the news of the resurrection over the whole creature. The angel of My resurrection has been shared up to this day with the wish of joy for those who love Me, for those who rejoiced and rejoice for Me over My resurrection.

There are so many people on the earth who rejoice for themselves and with their joy in the day of the celebration of My resurrection. **If today I had made the sun shine and given warmth, then the green glades would have been filled with people with meat on embers and with human joy and worldly feast and with pain for Me, for the saints and for the angels.** However, I have released rainy weather instead from heaven to stop the human joys, which are called joys in the name of Christianity. However, the Christian people is the people full of the humility of holy joys, which come up to Me with a smell of good fragrance for the comfort of the heaven, for the heaven is full of sighing of the saints and of the angels, who cannot come closer to the people because of the human uncleanness and because of human and fleshly pleasures, which make the people bury themselves in their own bodies to their separation from God. However, I give you and I give those who try to take after you by the keeping of My word, I give you the comfort and the resurrection, to work them among you for My coming with resurrection, **to the keeping of the holy life, which I ask from every son, and which gives Me the love and the protection of his life and his light for Me,** to have richness of grace and to be able to work by grace, for the grace is that which makes the Christian, My grace of life giving. Amen.

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Behold the feast of Epiphany! I am celebrating Myself with you, tiny people, gathered around the manger of My word; with you and with John, the godfather of My baptism. Nine years ago I came with John and I embraced here the one who confessed Me during these days over the world with the work of My coming: Irineu, My bishop, with whom I drove the stake of My kingdom into the midst of the Romanian people, from where I was speaking the Gospel of the kingdom of the heavens, the good news of My coming. (*Apoc: 14/6*)[1] I miss him to preach about Me with My today's coming and I am going to make room for him and I will pull out all those who stand against My coming and I will put you in his way to Me, **because through you and through him I want to give life to the human kind first with an hour, and then I will come.** I have been longing for his word full of grace and truth, but he is pressured as kept in a lion's den and he is kept from all sides so that his voice may not be heard over the earth, so that the man may not arise to My coming. However, I am standing and punishing the opposition and all those who keep him bound, **and I will release his walking and word and he will be sought to intercede with Me from the earth.** I love him because he has got humility. I help him because he has got repentance. I wait for him, because he has got much love and mercy on man. I embrace him, because he is a child, and I grow him up with the spirit of hope in the things promised by Me for the new age over the earth, for behold, I am working with you, because you are small and I am building you as a new age in the way of My coming. I am cutting off the from root the whole opposition from your way and from his way, but I need faith and comfort from you, children of My coming. The world lies in wilderness with no limits **and I want to work the land again and to seed on it the kingdom of the heavens so that it may grow.** I have always watered and kept the seed from you and given the spirit of comfort, and I have also given it warmth to grow and that I may have a reason to come.

I am comforting him; the bishop of My coming after two thousand years, (*The Bishop John of Bistriţa, r.n.*), but I can hardly come with My comfort to him, because he is guarded from all sides so that he may not escape from prison. However, he is gentle, humble and righteous, and he is bringing My prayer with longing and love. His prayer tears My spirit and his chains hurt Me. He brought Me the service of Epiphany nine years ago, and then he was taken from you. He who had stood against his steps to the spring was cut off and thrown away from his place, from his seat of bishop over the places of My coming into the midst of the Romanian land. (*The bishop Basil of Târgovişte, r.n.*). I will cut off all those who are causing him pain even now, for his pain splits the heaven apart, and I will throw down, because of his pain, all his enemies and Mine.

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[1] ***«Then I saw another angel flying in mid-heaven*** *[Or "midair"]*, ***having an eternal Good News to proclaim to the inhabitants of the earth, and to every nation, tribe, language, and people».*** (Apoc: 14/6)