

The Word of God at the Feast of the Romanian Christianity, the first day
(Excerpt)

... With great love I am releasing My word and I am bringing with it life without death over man, only that man may want to be. With great longing I am coming down over to you, those gathered at the wedding, for **it is a wedding in the garden of the meeting, and I have called man to the wedding. I am the Bridegroom of the wedding.** My bride is little, but I am great over her and I am embracing her with great love to call near Me and her wedding guests and fiddlers, as it is written: *«The Lord is great in Zion. Seek the Lord and be strengthened. Exalt the Lord your God and worship at His footstool. He is holy. Come with loving kindness and joy before Him, for He sends springs into the valleys. Sing to the Lord and proclaim His salvation day by day. Sing with the sound of psaltery, with lyres, trumpets and horns, for the rivers clap their hands at one time, and the mountains rejoice, and the Lord is speaking from His holy place».* Amen, amen, amen. (See also Ps: 98, - 98 MT = 97 LXX)

Sons from My manger, I am speaking over you for man and I want the whole world to know that I am glorifying Myself in you with My coming from the end of the man's time. Become My glory over the earth, for I want, dear sons, the world to see what the heaven on earth is. This is what I told you: *«Call to the wedding, call the fiddlers to play, for I give man the hope in My coming and I wake man for the new heaven and earth».*

Man, seek to understand My coming and believe that I have come after you to teach you with My coming, with the hope in My coming, for behold, the man does no longer have the hope that I come; however, I am coming because it is written in the Scriptures for Me to come. Amen. My coming is sweet. My coming back is a sweet mystery, and I become sweet in the word, for **this word is My coming after man so that I may not come unexpectedly when I come. There is still a little while, and I am coming on earth in a visible body and I want to teach you to be with the heaven on earth, man.** Oh, it is not well, not to wait for Me; it is not well, not to get ready; it is not well to stay aside with your life far from My life. It is not well, man, for Me to be in one way and you to be in another way. Come so that I may teach you, for the time is hard and it is utter darkness. And behold, I am coming in the middle of the night to wake you up for the day of My coming. My coming is sweet if you receive Me now with it. **My coming is today, not tomorrow. Today, if you hear, do not be stiff-necked, but hear Me. Amen.**

Oh, sons of men, this word is My love, and I am coming with it to teach you the mystery of the holy meeting between man and man in My name, for the holy man is beautiful before Me. Prepare your holiness and take Me within you, for I am the Son of the Father Sabaoth. Give yourselves to Me so that I may be able to give you to the Father as a holy people at My coming, for when I left to be with the Father, I said: *«Watch therefore, for you don't know when your Lord is coming to put you over His things, and to be eternal after that».* (See Mark: 13/35) Be faithful to My word, for those who are set over My things are those who are holy, not the sinful ones. Be only eyes and ears over those that come from heaven upon you to make you wise in your hearing and seeing, for the rulers upon you keep you far from My coming; however, you should come closer and closer, for here I am, I am close and I am here to teach every man the mystery of My coming after two thousand years. My coming is sweet. It is sweet My word with which I am coming to you, man called at the wedding of My coming.

My coming is a wedding for those who come to it, and for those who run away from it, it is a day of darkness, it is a day of judgment, for he, who does not listen to these words, will be judged by them and will remain into the darkness of this age. Amen. Behold the spring, and I am near it, giving Myself to the one who is thirsty. Behold the Supper, and I am the food for the one who hungers.

Oh, country of My return, oh, sweet country, I am getting sweetened in you with the word of My coming and I am making you sweet for the heaven, and even for those on earth. Oh, My beautiful country, I have come back to your beginning. **You are the beginning of the earth,** and I am sitting on your top and speaking over the earth from there, from My holy place, from My holy mountain¹ in you. **Your people do not know its origin, but I am coming to let it know and to make the man from the place where I made the first one created.** Behold the manger of My word with which I am starting to make the world and the man again as in the beginning. **At the beginning I started with this place, and at the end, I have also started from here,** and I have joined the beginning with the end to make up the Scripture of the new birth of the world. Let the Romanian come and take from Me and let him learn what it means the Romanian to be Romanian! Let the Romanian come and receive new birth from My word! Let him come! Amen. And he is coming, and will keep coming. Amen.

The mystery of the heaven on earth is the holy man. Flee man, flee those that are not and come to Me to be, and come and open so that I may enter, and for you to enter as well, so that it may be a great spirit of celebration between Me and you, and to be your day of celebration and to remember you in it together with the saints and with the angels, both on earth and on heaven. Behold, the mystery of the heaven on the earth becomes a spring and flows to the four sides of the earth and calls all who want to be renewed into the kingdom of the heavens. Amen.

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¹ **«And at the last days the mountain of the Lord shall be manifest, established on the tops of the mountains and it shall be exalted above the hills; and the peoples shall hasten to it.**

And many nations shall go and say, Come, let us go up to the mountain of the Lord and to the house of the God of Jacob; and they shall show us His way and we will walk in His paths: for out of Zion shall go forth a law and the word of the Lord from Jerusalem». (Micah 4:1;2)

