

The Word of God at the feast of the birth of the Lord's Mother
(Excerpt)

... I have been building Myself in you moment by moment, so that I may be in you and so that you may always build Me in you, as I taught you. Let the man take My word from you and put it upon him and only this way to believe that he has Me. And behold what a word I proclaim to every man: **let him who wants to have God in him make God in him, and build the Lord in his inner being, so that he may see from the outside that he has the Lord in him, that he has the kingdom of God in him.** Amen. Oh, it cannot be otherwise for the one who wants to teach others, for the teacher that comes from Me must have all My words entered into his nature. If he does not rule his own house, he cannot be a teacher. If he is judged, it is judged for this, because his house does not listen to him. He then is ashamed to teach anymore, for if the teacher goes wrong, the same does his house, then all tread to go wrong and he is judged by his own deeds that others do.

... Behold, the man does not know to follow God if he wants to come. Not even the law helped him when knew it, it could help him either to come after Me, for the washing of the hands is done after the washing of the soul, and he, who does not wash his soul, do not wash his hands also when he washes his hand according to the law.

I said to the man not to lift his burdens in a resting day. **Oh, the mystery of My day of rest is that the man may work for God, not to rest his own body, no, but to work the deeds of faith with his soul, body and spirit, strengthening the faith in those who want to follow Me.** The mystery of My day of rest is that the man should leave his burdens and lift up My burdens, giving light with Me before the people. Behold, the man does not know to come to Me when he wants to come.

The people share My Body and Blood and then go into sinning, to the lust of the body, to the immorality, but it is written in the Scriptures: **«It will be more tolerable for Sodom and Gomorrah in that day then for those who dishonor God, making of My body a member for fornication»**, after the man takes Me from the hand of the priest, who commits fornication as well. It is written in the Scriptures: **«Woe to the one who sins inside his body!»** and it is also written: **«The adulterous will not inherit the kingdom of God»**. These do not have God in them, and **«He, who defiles God's temple, God will break him down too»**, as it is written in the Scriptures. Behold, I speak from the Scriptures and each one is judged according to the book. But I say: let man come out of the ones that he comes from and follow Me, for **«first comes what is natural and then comes which is spiritual»**, as the Scriptures teaches the one who wants to get up and follow Me; as those in the flash were coming in the time of My body to become spiritual; they and their children, to be then holy and spiritual.

Oh, little children, taught from heaven, come with Me in speech and speak into My book with you, what should the man, who wants to follow Me, know? Sons, what does the man who is a member of Christ mean? Speak, sons. Amen.

– *The one who receives God as a Master upon him, that one cleanses himself of all sin, and, sanctifying his soul, body and spirit by the law of heavenly holiness, receives the gift of the holiness, the Lord's Body and Blood, for cleansing and forgiveness. This way he becomes a member of Christ, and the Scriptures says: «**Shall I take then the members of Christ and make them members of fornication? May it never be!**». He, who is a member of Christ, is not of his own, but rather of Christ, but woe to him who defiles God's temple, for God will defile him as well. So, let the man search himself and this way should become a member of Christ. Amen.*

– Oh, sons, it is a great love in him who becomes a member of Christ, and that one does not forget what he is, and does no longer forget what he asks from Me, when he asks, for I taught the man to pray and the man does not know what his prayer should be like. **The Christian has become a gypsy for good and all. He asks like the gypsy who utters the „Our Father” prayer, giving thought to steal and receiving, as you know of him who was prompted to say the „Our Father” prayer thinking of God, but not being able to do it.** Oh, he could not do it because he was promised a horse only to think of God in prayer. When he reached half way with the words of prayer, he saw the saddle on the horse and said: „*Could you give me the saddle also?*” Then he heard this: „I do not give you the horse either because you are not thinking about God, as I taught you to pray.”

Oh, sons, the man, who calls himself a Christian, became a gypsy for good and all, and this is how he prays to the Father. And here is what I tell you: the prayer „Our Father”, shows the love to the Father of the one who prays. **The man should please God not himself by prayer.** I say this word because I see everywhere on the earth people full of joy, as they say, when they pray to God. They do not know what praying to God is, and do not know what is the way of prayer. Tell these, what the way of prayer to heaven is. Tell them, sons. Amen.

– *The prayer has a special road, and that one is the way of humility, the spirit of anguished prayer, for the prayer to God is no longer a joy for the man, and rather is humility for the man, and is repentance for him, and joy for God, if the man remains in the state of repentance when he prays and after he prays. Amen.*

– Oh, little children, I speak by My book; I speak with you so that the man may know to speak to God. How were praying to Me, Daniel or Jeremiah, or the young men from the furnace of fire? How was I praying to the Father? I was spending the night in the Mountain of Olives before crucifixion, praying with tears for the man, for he is without humility when praying to My Father; for I came after the fallen man becoming Myself a fallen man, and this should be the humility and not joy for the man.

Sons, sons, what kind of a union the people have been waiting for, well children, taken out of the people by Me? I see everywhere speaking of union of all kinds among the people, (*Union between Christian churches, of different denominations, r.n.*), but here is what I speak: **union is mixture.** The mixture of the people has always led the human kind to flood and fire, both in the time of Noah and in the time of Lot, and all the time in Israel. When I took Israel out of Egypt I told him not to join with the nations on the way, but rather to murder them. And Israel would not listen and rather would join with them and all Israel, which left Egypt with Moses, perished to two people.

I left in the Scriptures otherwise and I wrote separation and distinguishing from among the people for everyone who wanted to walk within My commandments before Me in order to receive them, and I told them: *«You should not touch that which is unclean»*; and I said to the church: *«Take out the evil one from among you»*; and I said: *«The unjust, the immoral, the servants of the idols, the adulterous, the sodomites, the onanists, the thieves, the slanderers, the kidnappers will not inherit the kingdom of God, the church of God, and only those who wash away of all these, by living according to My name and by the Spirit of God»*. Amen. But what kind of union have the people been expecting for? the people who have the thought that they are looking for Me, and who want union and mixture? What do they mean by one flock and one shepherd? What do they want to say that My coming means? What do the people want to do? Oh, all the nations forgot that it is written about the coming of the Lord's judgment, the day, which burns like a furnace, and all the haughty ones will be like straws, and there will not remain anything of them; nor roots or branches. But what do people want to do? Do they want to set one shepherd over them and all to be one flock? However, I speak this way: each false work and every list of persons who want mixture will be revealed through lying, **for My coming will be a day of wrath.** Amen. My coming will not be like the false christ, who does signs and miracles for themselves and miracles from lying. Oh, his lying is short; it is not big, **for My coming will be with a true glory and it will be at the same time with the resurrection of the bodies of My righteous ones, and I will not come alone, but rather with the entire heaven of saints and angels to comprise it under the glory of My coming.** Amen.

... Oh, sons, sons, My place from you is frightening for angels, but the people are conceited, and they praise their stature before the gates from here. I remind these of the Scriptures which says: *«For, it is not he who commends himself who is approved, but whom the Lord commends»*. Many people, who come up here, come and entice the mysteries of My work with you, the mysteries which neither you entice, but, on the contrary, you stay terrified and under My hand in submission. Many come and relate you from their own spirit, from those that they pick up from other people, and they commit sin coming this way. Many come and give you advice. Many come and judge My word which is with you, and hide from it, justifying themselves against it, and by so doing, they sin. Many come to show their gifts and virtues, which they say that they have from Me, but I tell these, as in the Scriptures: *«It is not he who commends himself who is approved, but whom the Lord commends»*. Behold, these have no growth and they boast if they have no growth. Growth means humility and repentance, as the man does not grow with something else, even if he says that it has some gift from heaven. Many come with a spirit of conceit, and go the same way, and these commit sin when coming this way. I look down from heaven and above you and I look at the gates when you stand before the people. The people come and go empty, for they do not know how to come, and they come to give you from their own spirit, instead of closing their mouths and taking from My Spirit from you. Behold, this is how the man who hears of My work with you. He comes conceited, and goes the same way, and nourishes from his own spirit not from My Spirit, which is with you. The angels get frightened, and this way they rejoice of My place from you and of you.

At the time when My Virgin Mother was born and lived on earth for My coming through her, the man was likewise, too. The angels were serving her, and she was serving the angels, for he had an angelic life. She was the fulfillment of the prophets for My coming from the Father through the Virgin. I announced her on the day when man became haughty in paradise and fell because of disobedience. She was also prophesied by the prophet Isaiah, who said through My Spirit:

She came among people from a barren mother, a birth through the prophecy, in order to give Me birth as seed of new Man, but the man at the time of My mother's birth did not know what My mother was, because My work was sealed in her so that I could fulfill it, sons, as I have worked with you, too, sealed among you, to be able to come out of your midst and to proclaim Myself as the mysterious God for the fulfillment of the preparation of the way of My second coming from near the Father. Through her I fulfilled the work of My coming, and after My ascension again to the Father, I then came back and took her with Me. Her life on earth was only sighing. Her prayer was only burning prayer through every prayer. When she came to heaven, she saw the plan of the Father, she saw My today's country, the country of My word from the end, and she said to Me: ***"Son, let me to be the guardian and the helper for those in the country of Your coming, and before Your coming, let me stand above it with all my angels, to protect her, Son, so that it may not fall like Israel, that fell, because of its unbelief, in the very payment of its deeds. Amen."*** And I listened to her like a son who listens to his mother, and she is above, covering from the sides and from above the country of My return, the country of My word in the last days. I Myself am coming in it and I am preparing it through the word for My coming to it.

Oh, little children of My coming! My Virgin Mother sighs and so she prays to the Father and to Me, but man prays rejoicing and feeling worthy of My gifts. Sons, hear My mother pray sighing in her prayer:

— *Take me go down, Son, in the country of Your coming and protect it for me; and let me wait for You to come and to raise it up above the evil that is coming with wrath over the earth once with Your coming. Do not release the pain on earth for cleansing, Son, until You first strengthen this earth in which You have Your coming and the burden for Your coming. Give me angels with protective weapons. Allow me to breathe with Your Spirit over Romania for it is the first and the last. Amen.*

— I am giving you mother, with all that you have asked from Me to give you. Go in secret and give gifts of humility, repentance, faith and holiness to all those who are written in My book, to believe and to stand watch before Me, and many virgins will listen to you and come out angelically before you and they will serve you with their sighing prayers for My coming with protection for Romania, My today's coming. Amen.

— *I am going, dear Son, to call out from the midst of Your garden for Your today's country to get up to meet you.*

Arise, you, people blessed by the word of my Son! Get up and wash yourself with your sighs and the soap full of heavenly fragrances, which wash the man's heart, mind and nature. Wash with the word of my Son, Who has become the Bridegroom in you, the Bridegroom with His bride taken out from you, the country of the wedding of God's Son. Get up for the wedding, because it is a heavenly wedding into your midst, and the angels and saints are signing in you. Get up to hear how the angels are proclaiming the coming of God's Son to you, as two thousand years ago they announced His coming to Israel who was unfaithful. Arise sons and daughters, and give a pleasant fragrance to your bodies before my Son's coming. Prepare yourselves with heavenly holiness and adorn yourselves for the Lord for the payment of the faithful and holy is coming. Rejoice with sigh, sigh with joy and tremble in your hearts for the meeting of my Son.

The Lord is coming to you, Romania, He is coming to you and from you He will appear with the glory of His coming. He is coming to make you a new earth and a new heaven, but take your little wedding garment, blessed people, and come to the wedding and take gifts and put them on you to be ready for the wedding. Come to the garden of my Son and take the wedding garments from it, so that the Lord may protect you at His coming. Amen.

Oh, Son Lord, I am crying out for protection, I am calling out to the man to come under Your protecting hand. I am crying out from the midst of the manger of Your word, from Your book with which You write Yourself into the midst of the Romanian country for Your coming over the earth. I am crying out, Lord, I am crying, Son, I am crying. I am crying out for You have always cried, for it is the time to come and protect those to whom You are coming. Amen, amen, amen.

— And I will fulfill your sighing prayer, mother, and I will protect those who are sealed with the seal of My coming and they will be My seedling; they will spread their little branches over the earth and they will sprout. As the stain of oil is not going to be blotted, the same will be with My seal, by this word of salvation, it will remain uncleaned from those who were and those who are near Me, and this seal will remain, either to their judgment or to their exaltation, and everyone will be called to an account, that is, the one who was sheltered by this work of word and then he went to the will of his spirit in order to depart from the word of the truth, which comes to judge the world. Amen.

... Here is a word like a sword for those who do not know to come after Me when they want to come: he, who is humble and repented and cleanses himself in order to unite with Christ's body, should not sin any more. **You are not allowed to make of My body a member for fornication in you**, oh, you people who want to come after Me and do not know how to come. Oh, you do not know because you do not have teachers that should have mercy upon you. And here I am, a Teacher coming down from heaven to save you from the body of sin and to clothe you in My body and come out to you with a little garment to put on and to be truly members of Christ. Amen, amen, amen.

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