

The Word of God at the feast of the Assumption

(Excerpt)

I am God, the Father, the Son and the Holy Spirit, and I become word on earth, for I am Who I am. Amen, amen, amen.

Sons from My garden, I have come down. Amen. Receive My word from My mouth and put it into My book of today, (See the selection topic: „[About the Book of the Lamb - The Book of Life¹](#)”, r.n.), for I am with the heaven upon you in a feast for My mother, the Virgin. I am with the Father, sons; this is how I have told you that I will come. **My whole heaven is on the cloud above you, as I do not come down on earth without My heaven;** I do not come down alone. The Father is in Me all the time and the saints are in My coming to you. I come down to you, as the man on earth does not know about My coming to him; and he does not know about his coming to Me either; man does not know what God means. Everything has room with man but only I do not have any dwelling place in man and near man. I am alone on earth, alone without man on it, but I am with My saints. Amen, amen, amen. And I am with you, those who have given Me a dwelling place to My word upon you, so that I may go from you to the people, because I long after man, sons. I have made you into a way to My word to the people, and **I come from heaven and stand in the clouds of glory and I perfect Myself in the word over the earth,** and I give you strength to stand before My word and to open for it.

... I am Who I was and I am Who I am, and the Father is My word in everything I do and fulfill. When I was in a visible body on earth, I gave the word to those who asked Me: «**Lord when will be Your coming and that day?**» (See Mathew: 24/3) I told them that «**Of that day neither the angels from the heavens, nor the Son knows, but only the Father; therefore, watch!**» If I had not told them so, I would have not been able to tell them either: «**Watch for you do not know the day when the Son of Man comes**». I said that only the Father knows. Oh, because only the Father knows, am I no longer coming? What does the man want to say, who hides behind My coming by saying that only the Father knows? Oh, My Father, what does the man wants to say, really?

Oh, Father Sabaoth, I said to those anointed in Our garden that I would come with You as word over the earth, Your word, Father. People who hide from My coming know only that I told them at that time that **only the Father knows that day of My coming**, and they do not want to get out of this, and they stay without waiting for Me by watching for My coming. People try to forget that I told them that «**The Father is in Me, and I in the Father, for he who has seen Me, has seen the Father also**». (See John: 14/9) Oh, My Father Sabaoth, I am Your word and You are My word, but people separate Me in their hearts from You and they say that only You know, and that I do not know.

¹ You can also see on: <http://www.mediafire.com/file/h31i3xq34vb5c1s>
<https://drive.google.com/open?id=0B0VNo1LgWPpsQ1Y5dzNkT0xabG8>
<https://archive.org/details/TheWordOfGodAboutTheTheBookOfTheLambTheBookOfLife>
<https://www.dropbox.com/s/kgsp312q6yl8h8>
<https://mega.nz/#!0NtDxC7I!0BHJWtNRYHXLU2vw4kAZVIFUK3SbB2vQkvJNQh1gW-0>
<https://jumpshare.com/v/X73ClapKLfvzXOO7VPtQ>

Oh, sons of men, behold My Father in the word over you, speaking about this word behind which the unfaithful man is hiding that he may no longer wait for Me to come, and that the old man may linger and be slow in coming on earth. **The old man is the old wineskin, and the new wine does not have place in the old wineskin.** My new teaching is for the new people, who are ready for My coming all the time, for I am all the time and I come all the time, and I am coming like a thief, when no one expects Me to come. Amen, amen, amen.

Father Sabaoth, I become bridge for You. Father, get up in the word for Your Son. I did not speak from Myself when I said: *«Neither the angels or the Son knows, but only the Father knows about the coming of that day»*. You are God, the Father, and I am God the Word, Your Son, Your Word, Father. Amen, amen, amen.

— Oh, Son, Emmanuel, You are My Son, the only One born of Me before the ages, true God of the true God, by Whom everything was done. Oh, dear Son, I have done nothing without You. And those that are and those that are not yet, I have made through You, for You are My word and everything is fulfilled through You. Amen, amen, amen. It is not through Me but through You, Son, for You are My Son, and I have told the people to listen to You. This is what I told them: *«This is My beloved Son; you should listen to Him!»*

The people do not listen to You in everything, but here is what they have found to listen to You, Son who suffered. Those, who do not love and do not want Your coming, have found this word of Yours and become faithful against Your coming. But I am the Father and I always know Your coming on earth. You spoke this word, Son: *«The Son does not know, but only the Father»*. Why the man also speaks it? Why the man speaks it? To give Me more greatness than to You? Oh, how many living words You have said, Son, My Word! Why the man really does not speak those? But who did You speak that word to? You were speaking with Your disciples so that Your speaking might remain over the people, as You have also spoken today, speaking with the sons of My word, and You are My word, Son. Amen.

Oh, sons of the people, I am the Father Sabaoth. The Scriptures of My Son are not to be read on this way. Let him who reads, understand! Amen, amen, amen. Let him who reads not misinterpret but rather understand the word of My Son. The disciples of My Son asked Him, and they were filled with the longing of the coming of My Son's day, but you do not have this longing for this coming. Oh, sons of the people and you, ministers of the people's church, My Son said that He did not know of His coming but only the Father knew it. Behold, I take this Scriptures into My hands and read it to you and I find in it that My Son told you all the mystery of this day so that you may know it, and He said: *«Behold, I told you ahead of time. Learn this parable from the fig tree when the summer comes»*. My Son said that no one knew but the Father, and it will be as in the time of Noah, when the faithful ones were drinking and eating, marrying and being given in marriage until the day when Noah entered the ark, and they did not know that My word spoken over Noah was true until the flood came, and taking them all, they knew that it was true. **However, God came ahead of time and no one received Him but Noah.** Oh, sons of the people, the same will be with the coming of My Son. His coming will take place in the time when the people do not watch. God came to Noah and was working with him for his salvation, but for the other people God did not come.

The wise and faithful servant is put by God over His servants to give them the heavenly food in due time, and My Son finds that one doing so, and he is not taken by surprise, but he is ready for the coming of His master instead. However, if that servant, being evil, will say in his heart: **«My Master is slow in coming»**, not only that he does not give them good food any more, but also he begins to beat his fellow-servants forcing them to eat and drink with the drunken and immoral. And then, the Master will come in the day when he does not know or expect and will cut him to pieces because of his hypocrisy.

When the thief comes, he breaks the house because he is a thief, and the master of the house does not know the time of the thief, but the thief knows it. The devil stole this word of My Son and because he has stolen it, he made the man say: «The Son does not know but only the Father!» But the wise servant gives food to the servants at the right time and he does not say: **«The master is slow in coming»**, for he is with his Master all the time.

Oh, Son, Emmanuel, oh, oh banished Son! I, the Father Sabaoth am speaking like this: I did not hide within Me that day about which Your disciples of that time asked You especially. Not I, but You hid it within Me to strengthen the watch, the faith and the patience of Your disciples, **and You had done this before Your death and resurrection, dear Son. At that time, You were speaking on earth for those on earth too, and now You are speaking from heaven over the heavenly ones on earth, who lived in Your day, in Your coming, as word of eternal life for those who are faithful and are standing watch before You, Son, My day of rest.** I rest in You, I am well pleased with You, I work in You and from You I speak all over the human kind: **The Father and the Son are one. Amen.** No one knows that day but the Father only. No one knows the Son, but the Father only and the one to whom the Son wants to reveal it. Amen, amen, amen.

— Oh, Father, Father Sabaoth, I am Your Son, Your day of rest and You rest and have Your will within Me. How shall man understand that day when he hides in the darkness within him? The man flees from that day, Father. The man flees and that day flees once with him, and the man cannot flee from it. I have hidden My mystery within You, for not even My disciples knew My mystery; **however, they knew about that day on the day when I was resurrected from the dead. Since then that day has been for everybody**, but not all the people are for it. **The day of the man's resurrection is the day of My resurrection**, but few people love that day, **the man's resurrection through Me**, Who was resurrected from among the dead. However, those who are faithful to You and Me, never say: **«The master is slow in coming»**, but rather they feed all the time with My resurrection in them, with the day when I, the Lord, redeemed the faithful man. Amen. Oh, Father Sabaoth, I am born of You, but You gave Me birth of the Virgin, too, a Man born beyond nature, to give hope to the fallen man, for the man fell seven thousand years before. However, I came after him on earth, and the Virgin, My mother, was My way between heaven and earth.

... — Behold the time! I, the Lord, joined the heaven with the earth when I was born Man from the Virgin. I, the Lord, joined the heaven with the earth when I came down in 1955 in Romania as the word for My second coming. I am the One Who is, and I have come to be, for the unfaithful people to see that I am. But what the people believe that the Lord's coming means? **It is not waited for but it is lived instead;** it is not prepared but it is, for I am the One Who is, for those who are in Me, and for the unfaithful I am not and I do not come for they do not wait for Me to come.

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