The Word of God at the feast of the Saint prophet Elijah

I am the God of the visible and invisible things. I am the Father, the Son and the Holy Spirit. I am the One Who made the first man, and I have a way between heaven and earth, and My path is the word. I am the Word God. Amen, amen, amen.

You those who stand watch before the Lord, open to My word to come on earth. My Spirit is My forerunner. The same are My saints from eternity to eternity. And behold, I am sending you the prophet Elijah, before My great and terrible day comes. He will turn the hearts of the fathers to the sons and the hearts of the sons to fathers, lest I come to strike the earth with a curse. (*See Malachi: 4/4*)

I am laying Myself down as word into the men's way and My word is spirit and power. He who has ears let him hear, for My Spirit speaks with power on the earth. Amen.

Oh, sons, anointed in the garden of My word! Elijah, My prophet, is full of zeal as then when he was walking on earth before Me, accompanied by his disciples. **He was the man, who was born and did not die. My Spirit within him lifted him up beyond his body, and then he took along his body too, for his zeal was his second life in him.** His soul and spirit longed after God as no one on earth did, for he was My power, the Lord's power. Amen. His spirit was being consumed with zeal for God. He was longing after Me without death, well sons. Do you hear what I am telling you? **This priest of Mine had zeal without death in him; he carried the love without death for God. The love of God is without death, sons.** This was the power in My prophet. **The love of God is the goad that stings death.** It is the victory over death, it is life without death, life without sin, sons. The love of God was the mystery which made Elijah immortal, who was stronger than death, overcoming it in his body.

Oh, sons, I am saying to you again: great work is to have with whom I speak on earth, as the mysteries of My heavens are no longer in the heavens, and they come down on earth to turn the hearts of the fathers to the children and the children's to their fathers; **the hearts of the saints of the heaven to men, and the men's to the saints of the heaven. Amen.** I am saying to the sons of men that the zeal for God is life without death, and man does no longer want to touch it with his heart, which makes any zeal an accomplished act. However, men have had other kind of zeal and other accomplished acts. Oh, how much I wanted that love may come up to Me; love such as Elijah's, My prophet. His love without death was his power within Me, and no one was able to crush it. In the same way worked John, My Baptizer, for My angel told Zacharias: ***«He will go before Him in the power and spirit of Elijah, "to turn the hearts of the fathers to the children," and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord».*** (*See Luke: 1/17*) That is why I spoke to the crowds who were following Me: ***«If you want to understand, he is Elijah who was to come».*** (*See Matt: 17/11*) **Here one needs heavenly understanding, because men misinterpret the Scriptures to their own destruction, but I am coming to tell the people that the spirit is spirit and the soul is soul, and each man has got his own soul. Amen. John prepared My way, for he is the one about whom is written: *«Behold, I send My messenger, and he will prepare the way before Me».*** (*Mal: 3/1*)

Therefore, sons, I am speaking to you so that every man may hear. **The Spirit and power of Elijah were his love and faith in God, and his work for God too, and this is how John was, about whom the angel spoke to Zachariah that he would go before the Lord, in the spirit and power of Elijah. However, John is John, and Elijah is Elijah, and both did the same work and both turned many from Israel to the ways of justice, making a way for the Lord on the earth.**

The spirit of the saints is God's Spirit, Who rests in the saints. The Spirit and power of Elijah were love without death and action with power. I am coming on earth and writing Myself with a feast of saints into My book of today. Behold, I am sending Elijah, the prophet, before My great and terrible day comes. (*See the selection topic: „The great tribulation[1]", r.n.*) He will turn the hearts of the fathers to the children, and the hearts of the children to the fathers, lest I come and strike the earth with a curse. Amen.

*— I am the spirit and power of the Lord, Who dwelt in me through my love of God. I am Your servant, Lord, and I work before You, as this is what You planned for Your day of today, and You said: «**Behold, I will send Elijah the prophet before the great and terrible day of the Lord comes».*** (Mal: 4/5) *I am he who works for You love in many, to present them before You as a perfect people as I and my disciples were. Amen.*

*I, beloved Lord, want to tell the people as You also said: the spirit is spirit and the soul is soul, for people have lost the wisdom of their mind and have gone astray in false beliefs, and their hearts have driveled, Lord. You are the incarnated One from the Holy Spirit in the Virgin, because You are God and You are the soul of every man, because You were born of the Father before eternity, and the Father has made everything through You. You are the One Who has given a soul and spirit to the man's body, the first one You made out of clay, and man is made of body, soul and spirit, as Paul, Your apostle, exhorts the people saying to them: «**May your whole spirit, soul and body be preserved blameless at the coming of our Lord Jesus Christ».*** (1 Thess: 5/23) *Amen. People wander away from the truth, Lord. People have changed the goal of Your Gospel and their heart wanders away. Behold, I am coming to turn their hearts to You, to hear Your voice and to come from death to life and from their wandering away.*

Oh, sons of men, the human mind is not good. Only God's mind is good in you. Do not make the member of your mind a member of the spirit of wandering. The soul of a man cannot enter another man's body. Oh, who has made you used to such a thought, oh, men's sons? John, the Baptizer, worked for the preparation of the Lord's way, as I am doing today, and he worked in the spirit and power of God, by his faith and deed, who were working in me in the time of my body, but my soul belonged to my body, and John's soul belonged to John's body, amen, and both of us had to prepare the Lord's way, the work of turning the people to God. I am the one who pours out myself with the spirit of my love of God and with the power of the works of my faith in those who are pleasant to God, to work them into a perfect people before the Lord.

[1] You can also see on: https://jumpshare.com/v/NYI2deb4dg7aGE7nuGSH
https://drive.google.com/open?id=0B0VNo1LgWPpsbVZ3RFJNNi1tLVU
https://app.box.com/s/1jebndzl652pqivln9re4r4aeuq04guw
https://mega.nz/#!ZdNAWCrJ!tZRZEVt9j8bYfhGVV8XjwxlR8iARJkqtNjHVEka7guk
https://www.dropbox.com/s/pz98gnlpm3ub8zp/

This is how this Scripture has to be understood. I am alive by my love of God. I have love without death for the Lord and it keeps me alive in my body, and my body is in those that are not seen. Where are those things that are not seen? They are around people and they are not seen, but they work invisibly for the people.

Elisha, my disciple, asked from me to give him my spirit and power, but these are with me as well and they have not been changed. This is the work of the saints, who raise saints among people, disciples of saints from among the sons of men by the work of the spirit and by the power of God in the saints.

I did not have anything in my mind than God and His pain. I suffered from His pain in me as He did, and I did not have any peace in my soul until I comforted the suffering Lord. I punished the man who persecuted God, because I suffered from the Lord's pain. Because of my mercy for the Lord I was punishing man, for I was good with God. I left my spirit and power over Elisha so that he could work with them, and then he divided the water of Jordan with my mantle, he called out to Elijah's God and God worked in him with His things too, and near His things there is also the name of the faithful one in God's things.

Oh, men's sons, take from me too, as Elisha, my disciple, did. Take the spirit and power which I had from God in me through my love of God. The man's love for God makes a house to God in man. The love of God is the sting of death, it is life without death. I worked the things necessary for the body by the word, for this was the power of my faith. I had the kingdom of the heavens in me and with its word I was working my bread. When I was a little child, the Lord was feeding me with the fear for Him, and when I grew up, I was feeding the Lord with my love for Him. And now, I am working likewise, because I have mercy on the suffering God.

Elisha's disciples were looking for me after I departed from Elisha, after the chariot of fire made my passing into those that are not seen. However, I am alive and I work the turning of men's hearts to God. My spirit and power work from the Lord's garden. I strengthen with those things that I have in me, those from the little garden of the word from Romania. My spirit and power is God with His work, which were working at my faith. I am the spirit and power of the Lord, Who dwelt in me by my love of God. Amen.

Lord, You are the One Who becomes flesh in those who are faithful by Your body through the church so that You may be carried by the saints as word and body, spirit and body beyond nature, for You are God. Amen, amen, amen.

— Oh, My people, I have been coming into the faithful ones with your love of God, in your spirit and power, to be able to call out to the people. The faithful ones receive Me as the word spoken from heaven. I come with the clouds of My glory above the little garden of My word and I proclaim the men's turning to Me, the turning of the hearts of the fathers to the children, and the hearts of the children to the fathers, for My saints stand face to face as word upon people, because I come with the saints, as it is written: ***«Behold, I will send Elijah the prophet before the great and terrible day of the Lord comes».*** (Mal: 4/5) (*See the selection topic: „He comes the same way as He ascended: He comes with the clouds[1]", r.n.*) He will turn the hearts of the saints to the people, and the men's hearts to the saints, who loved Me on earth, for I come, and let there not be necessary to strike the earth with My curse when I come.

Elijah the prophet is great within My coming. He has got a living body, and he has the living disciples with him, in those that are not seen, and he does the work of My coming, My great coming, My coming which is written into the Scriptures. Amen, amen, amen.

02-08-1998.

Text **emphasis in bold** *belong to the redactor (editor).*

[1] You can also see on: https://archive.org/details/TheWordOfGodAboutTheComingWithTheClouds
https://drive.google.com/open?id=1Or_Kw18ZEXEA3F77E4BA-_5f5E0ZvxNq
https://app.box.com/s/9la7sghs1k8wrohwx7edzx17dyckgdmt
http://www.mediafire.com/file/68utr2z2s4ttuka/The_Word_of_God_about_the_coming_with_the_clouds.pdf
https://www.dropbox.com/s/km4n7quv54pq1p7
https://mega.nz/#!5N8FVJ5Z!JJIiD5ui_quEJbwUD3-r504YDafNB4lks1n2ay3GJsw
https://jumpshare.com/v/YlM1ynCaWnGyGU4vyPd7