

The Word of God at the feast of the three hierarchs: Basil, Gregory and John
(Excerpt)

... Verginica, My trumpet on the earth and in heaven! Who else believes that all that are alive are alive on earth and in heaven? Who else believes into the Scriptures? Who, who, when so many gods rise above God and God is only One. Oh, daughter forever living, your weeping is crying in Me, because you cared for a lot of Christians and gave them My word as food, and they flourished and indulged into debauchery and finally became blasphemers. But I will put an end to it and I will redeem your stature within Me, for you were Mine on earth, and many of those who ate at My table with you stood up in war against you and Me and went beyond Judas, for Judas did not blaspheme, but these of today, who left the fold of this work, which does not come to an end, blasphemed the Holy Spirit, and they say that they blaspheme you and your followers who are faithful to you and to Me.

— Oh, Lord, limitless in mercy and compassion, I remind You of the word of Your Gospel of that time, for this is what you said then: **«He who sins against the Son of Man will be forgiven»**. Oh, but these have no mind, Lord, and they sin against me, the one born of the man on the earth, and I forgive those that do not know what the Spirit of the Holy Father in man means, for the Spirit is not given with measure. But if You forgive those that sinned against You as the Son of Man, I do the same work as Yours, for it is written: **«Any disciple will be like his teacher»**. The unbelieving man does not know what the Holy Spirit is. And neither those who are fed by You know; those who went into debauchery, who set a certificate of divorce between You and them by their word of unbelief and now they commit adultery before You, the One, Who was their Master, with Whom they were bound by a covenant of word, for that is why You were asking: **“Sons, do you believe that I am God?”** And they were saying: **“Yes, Lord, we believe”**. Oh, they went into debauchery and became gods and now they cover their departure from you by their unbelief in Your word that was speaking with them.

Oh, forgive my goodness against the righteousness of Your word, which asks for righteousness. But I forgive all those who blaspheme me and all those who carry forward the work began through me, Lord, and our sons forgive them too, the sons to whom we come to carry on the work to the end, Lord.

— Oh, Verginica, the one who does not speak with God has no God at all, he has no Master, Who he may speak with and Who may guide him. But who else knows the laws of the heaven on the earth? I feel pity for your mercy; I am moved with compassion when I see how merciful you are, the one who are blasphemed by those that you embraced at your bosom, in which I entered and spoke through your little mouth, and some like these make the world blaspheme you, as though they would make a good benefit. What shall I do to these? Oh, I feel like wiping out the gift of faith on behalf of their name, so that they may never have it, and to try their return in My bosom, for the bosom of this work is My bosom on the earth with people. Those who got up to strike Me will be good for nothing, for it is written: **«The one who smashes against Me will smash himself, not Me»**, and who is to be smashed will be smashed, for I do not go beyond the man's will. Can these people say what Paul said: **«I worked badly, without faith?»** Oh, Paul was fulfilling the laws of the heaven and he was longing for a life pleasant to the heaven, and I came into his way to know Me as the true Son of the Father, who came on the earth as word, for I showed Myself to him as the word and light of My word.

Oh, Verginica, you have come with the saints in a feast over Israel: **the holy hierarchs Basil, Gregory and John, who came down from heaven to you, gave Me to you out of a heavenly bowl**, for the bowl is heaven, the heaven that keeps God. I have come with you in Israel, with a celebration of bishops, and we become word of teaching over the sons of today, and we become power in the sons, so that they may not fall down, because the one who falls down does so because of his lack of power. Oh, where does this downfall come from? This lack of power in man?

... Oh, Verginica, you shall not forget, for I was also blasphemed like you and there started false testimonies and the world called Me a lewd and lawbreaker, as those of today also call Me and you. I look at the blasphemers who got up from among those that were fed by Me through you. I look at them how they incite the man in the world to agitation, to lying and call you lustful, saying that not even the hell receives you because you corrupted the mind of people so much. It is so. The hell mourns when hears about you, and it does not receive you, because you are like Me, saving those that cry in hell for salvation, as the priest in your village did, who gave you over into the hands of the tormentors, (*The servants of the communist dictatorship in the time of St. Virginia's living in the flesh, r.n.*), and whom I took out of the hell at your prayer, Verginica.

Oh, what shall I do to those who blaspheme you? I gave over to destruction many blasphemers who were striking you and who also strike the sons of My word today, whom you gave birth so that we could go forward. Oh, Verginica, the world does not know that your girls that you also took from your little sister to be yours (*Those that she has adopted, r.n.*), and that you grew up with love to be for heaven, that they also blasphemed you. They remained in your house and do not love you, for the prophet is not appreciated in his own house, and rather he is blasphemed and despised and eliminated. They tell lies to the people, and the people say to others, for they also became world. Oh, your daughters and their sons and daughters became world, and how should they not blaspheme if they did not like to be Christians? They blaspheme in vain, for if someone looks at them and at those they blaspheme, at the children of My word, can see their hatred; their life is seen and the truth covered by the lie of those who became unfaithful is also seen. For I took out of the world and from wandering away and wicked deeds the sons that I had been feeding for so many years through you and through your followers, and instead of thanking Me because I forgave and received them and I cleaned them from their dirt and I fed them to be alive and clean, they found out to come back to their wicked things, so that their deeds might become seven times worse than before.

Do not cry because the world in your village blasphemes you here and there, for the world has less sin than those who were your house, than those who knew your house and became enemies to your house and to your kindred. Why did they become enemies? Behold, I tell why. They loved debauchery; they love self-aggrandizement and foolishness, and if they did so, they are afraid of the judgment of the word, which flowed from Me through you in their time with Me, and they take the word of God as lying, so that it may not judge their lives, which they live now. They cover in unbelief, but their unbelief is a dirty blanket full of the man's dirty deeds, a blanket, which bears head lice, and even the harshest man will flee from this cover. I do not judge the one, who is not faithful, or the one who spoils the faith of the man, or the one who allows to be tempted by unbelief. But I say so: My work with you Verginica, My work with the sons, followers of the great gift of My word, My work is truth. My Word is coming from heaven on the earth, on a path made out in heaven by My word. My word is the word of God, which judges those who do not believe into My word. Amen, amen, amen.

... I come to you, Israel, with a feast of a bishop. The bishops, Basil, Gregory and John, are in My coming to you, My blessed people. It is a day of the bishop Synod, a holy synod, a synod with a blessing of bishops upon Israel. These three bishops blessed the beginning of the work of My word in 1955 from heaven on earth, when I came down as a word in Verginica.

You should know Israel, at least you should know and believe well that the saints who have carried Me on the earth in the holiness of their life, walk on the earth, come on the earth to the people, they come from heaven and take a body on the earth and do My plan and then come back into those from heaven; they come and ascend; they ascend and come at man's prayer and for the fulfilling of My plans with the saints, for the saints are My servants on earth and in heaven, in heaven and on earth, and the man does not know. The man does not know the secrecies of the Orthodoxy, for this is how My word is called; it is called Orthodoxy, it is called righteousness by faith. Orthodoxy means the good faith of man; Orthodoxy as Abraham had, which the Scripture says about that his faith was counted as righteousness. The right faith, the blameless faith, this is what the Orthodoxy means. Who does not know to believe in God's unfathomable mysteries, that one cannot be Orthodox like Abraham, righteous and just in faith, and of whose sons are the stars of the sky, faithful to the heaven like Abraham. **The believers are the sons of Abraham. The saints are the sons of Abraham, they who were promised to Abraham when he was told: «Your offspring shall be like the stars of the sky»**, like the saints of the heaven on earth, and the sons promised to you shall be like you. Those who are faithful to the mysteries of God are Abraham's relative; they are God's Israel, the promised one. Amen. The right faith of the saints is being written on the earth and testifies. The Orthodoxy was written and is being written on the earth, for the right faith has been turned into deed and righteousness in man, the same as it was turned into by My hierarchs, Basil, Gregory and John, for the saints and martyrs came from heaven to earth at their faith, and they did justice to them at their faith, at their request made to God out of their faith.

The saints of the heaven on earth come to do justice to those who constantly cry out to God. **This is how the three hierarchs came to Verginica and gave My Body and Blood after her fasting for forty days and forty nights, for at My command she could fulfill her preparation to be able to make My vessel out of her, a vessel of My word, a golden lamp stand, a chandelier with seven candles, the eyes of the Lord, who are roaming over the whole earth**, as it is written into the prophets about the work of My Word in Verginica, the Lord's word to Israel, the word who does not work by its might or by its virtue, rather by My Spirit. My hands laid the foundation of this work and My hands will finish it too, so that the man may know that I am the Lord God of this people that My Father sent Me to, and whoever denigrates the beginning of My work and of my vessel, who I had My work in, that one will soon see the last stone into My hand.

Israel, you tiny son from the last, you are the new foundation stone, son, for the old are passing noisily. Take a good look to see how they are passing and to be able to understand how the old ones are passing away. Which are the old ones and which are the new ones? The man full of his dirty sins and is the old ones, and the man, cleansed and whitened by the law of the holiness, is the new ones; they are a new foundation, the last stone, which the builders, who build at this age, do not take into consideration, for what connection may the new ones have with the old ones? The same are you, little Israel, My stone of a new foundation, and let you have no connection to the old ones, and **let you be a new man, a new heaven, a new earth, a new age, a new church**, and to run away from Sodom, to run away from all that means Sodom, for the world and its roads are a Sodom. I took you out as I did with Lot, but your many husbands looked back and turned into a stone with you and with Me, and I gave you birth on the way, and I have you, and I entered with you into a celebration of a new age, and they who rebelled had had it like the sons of Korah and were swallowed by the city of Sodom, by the lusts of the world, for they did not read the Scriptures which says that the world and its desires is perishes.

Many of those who were and left in disbelief said that they were fool that they believed. Oh, if I called them „fools”, they would have Me accursed, for it is written: **«Who says to his brother „You fool!” shall be accursed»**. Oh, not even now do I call „fools” those who left My wisdom and said that they were fools when they were wise. Not even now when they alone went away to be fools and without wisdom, not even now do I call them „fools”, but I say something else: **Barabbas, who was released in return for My crucifixion, was happier than that one, who being from the world and seeing himself being freed by the One Whose crucifixion was asked, being escaped from the prison, followed Me up to Golgotha and remained to watch beside My grave, beside the grave of the One Who died into his place. He remained on Golgotha and hid into the bush, for he found out from the rumors that I would rise, and his eyelids were no longer closed until he saw that I came out of the grave. He was the only man who saw when I came out of the grave, after the angels pushed the stone away. Oh, the thief Barabbas kept vigil around My grave sealed by the ruler of the Jews, but who could put the providence under the seal? No one believed that I, the crucified, am God; no one knew it sufficiently but only after My resurrection. I let Myself to be crucified; I let Myself to be killed in order to rise and the man may know through My resurrection that I am God.**

I prophesied before My crucifixion that I will rise from the grave the third day, and when the third day broke, I woke up and shook the earth and heaven, and the angel came from above and pushed the stone away and he sat on it and the watchmen, who woke up because the earthquake; they saw him sitting on the stone which was sealing the grave and they turned pale with fear and became like dead, and the prudes coming, wound the stone rolled up and they were told by the angel that I was risen and that I would go to My disciples. Mary sat by the grave to find out where I was put, and I showed Myself to her and said: **«Who are you looking for?»**, and looking at Me she knew me by My voice. She was the first among my disciples who saw me after the resurrection, **but Barabbas, the thief, was present and woken up, as from My resurrection and until My coming, he did not straggle from around My grave, and during the time of the earthquake he saw the angel coming from above, who, rolling the stone, so big, and sitting on it, announced My resurrection to the prudes.**

Oh, the thief Barabbas, was happier, who believed that I was God, Who will rise and Who I escaped him from the death by My death and resurrection, for being from the world, he believed, and hearing My deeds, repented of all his wicked deeds. He did not judge My deeds and works as being wicked, the same as those from My Father's house did. He looked at his wicked deeds when he saw Me given to death by the Jews in return for his release, for the world was crying for Me to be crucified and Barabbas to be freed. The world was advised by the priests to ask the freedom of Barabbas, known for his evil deeds, and when Pilate asked the world: «**But what shall I do with Christ?**», the world answered to crucify Me, as it received teaching from the priests.

Oh, behold, where the wickedness goes from, even today against My work of the word. Barabbas fled from the world and followed Me, the One condemned to crucifixion, and Barabbas saw Me during the time of My resurrection, and saw the prunes, and saw Me when I came towards Mary, the Magdalene, who was crying waiting near the grave. This man from the world was happier thousand times than they who said that they belong to God and crucify Me out of their eagerness for God for the salvation of their kindred as Caiaphas said: «**It is better to perish this One than all our people**». Oh, I do not call them fools, they who left forever from My wisdom saying that they were fools when they believed, but I say to them: happier will be a thief who has part to see My light and My age with a visible glory; happier than the one who was with this secret of the word from heaven and did not remain near its ray until the great resurrection. Oh, instead of preparing and watching out for My coming in a little white dress and with a lit candle, they became unwise like the foolish virgins, who said to themselves that the Lord is delaying in His coming.

Oh, Israel, you should always say that the Lord is coming and always wait for the visible glory, so that you might not be taken by surprise, for happy is the one who is waiting dressed up and watching out, as Barabbas did until My resurrection. You should always say that the Lord is coming and you should always say: «**Come, Lord!**» as it is written: «**The Spirit and the bride say: "Come!" and let he who hears say as well: "Come!"**», and he is to say after you: "Come Lord, come!"

Israel, son, you should always say that the Lord is coming, so that My coming in glory may be fulfilled, and you should always wait in a little holy coat, in a little white coat and say: „*Come Lord!*”

... I have My saints with Me, and I have a feast of bishops with Me in you, Israel of My word. **I gave you the greatest gift of the gifts. There is no greater gift among the gifts than the word of God** carried by the man in order for the man to have a guide. Israel, carry My word into your bosom as you carry the cross at your neck and kiss it day and night as you would kiss the master who takes you by your hand with love and care.

My bishops shake themselves with My grace upon you so that you may have grace, Israel. They put a bishop anointment upon My work from beginning to end, for they came and come from heaven to you; My bishops are coming on and on to you. Have you seen the angel who came from above an opened My grave and kept vigil in the way of the prunes to let them know of My resurrection? **The bodiless angel took a body before the man and did My work. But how shall the saints, who wore a body, not take a body when coming to the man to do My work? This is how the saints, the hierarchs, have been working upon this work, for they have come down from heaven, they have come down from above, they have come from those that are invisible and let themselves be seen in the beginning and in the end of My work of the word in this time. These saints have come in the beginning for Verginica to present her before Me as a prepared and consecrated vessel, as Melchizedek came to Abraham; and they have come now to you as well in your time,** you, the smallest one from My work of the word, and presented before you chosen vessels, so that you may have My word coming to you, for My bishops are from heaven upon you, and I keep living and new for you, your blessing, your choice and your warm love through the blessing. You should not get out, son, from under the blessing, for the one who started to be blessed by a heavenly word to bring Me a useful thing for the work of My word, and then he became indifferent to the blessing delivered from heaven, to that one his feet are getting dry and he becomes desolate for heaven and loses even what he still has and is falling into shameful flames and in an opposing spirit towards God and becomes an enemy to God and a slave of satan. Do not get out Israel, from under the blessing, for I come to teach you how you should not do your work, or become your and My enemy, as those who let themselves into the slavery of their flesh did, falling in disbelief.

My bishops shake themselves with My grace upon you, My people, and to be for their remembrance in you, Israel, for they taught the people how to speak of Me, the same way they spoke of Me, as I taught them to remember and leave Me for memorial. No one can curse you, My people, for I, the Great Bishop, have upon your heavenly interceders, heavenly bishops, the sons of the Great Bishop. All the bishops of the heaven serve you, for those from the earth denied you as the bishops of My time had denied Me. They who denied you do not know well that you are the people of the Holy Spirit, and if they know, they are scared and hide under disbelief; they are scared for their own wicked deeds, for My word reveals their wicked deeds of the world and they are scared of you, My people. But I come out with you; I do not send you alone. I come with you and we pass by and among the wolves, and we pass so that all may hear, and the good sheep may know My voice, your walk with Me and my announcement of a heavenly wedding on the earth. I come with you, Israel. We go, sons, from place to place, and the saints go with Me and you, and carry you on the wings of glory and you let it know that you are My people, and I am your God and of those who believe like you in My coming, in My word with which I come down on earth. Amen.

... Oh, the heaven speaks from Me upon you, Israel, My son from the earth, and I speak from the middle of your heaven, My people. You are blessed by those from heaven. Blessed are those from heaven by you. My mother, the Virgin, blesses you either, and puts upon you her love; and she puts her prayer before Me for you and she helps you to walk. Walk son, Israel, walk as Andrew, My apostle, did, who gave Me to the Romanian people. Walk, Israel, and give me as a gift to the people and teach the multitudes to eat My word, which is multiplying in you. Go Israel, from place to place, for you have a blessing of bishop upon you and no one can do any harm to you. Walk in righteousness, in a good faith, and teach the man also to walk straightly, to believe

what is right and to be Orthodox like Abraham, for Abraham's offspring are the saints of the heaven on earth and in heaven.

... I come as a word in your book, Verginica, My last trumpet. You dwelling is in Me. Your Word is speaking out of Me. Amen.

Oh, My measure is the word. Is there really a man on earth to understand well enough what God is and how is He perfecting his being on earth and in heaven? Oh, today there are no more people full of the Holy Spirit, so that the Lord may have what to understand with the Lord on earth and over the man. If I had remained in the body among people as I had stayed for three years and a half as a God, and not until My thirties, there would have been only war on earth, for people do not want to have God. Behold, when I let the work of My divinity on man as well, a war is being waged on earth between the good and the evil.

When I was down to you, Verginico, what lurk, what anxiety was aroused over to people, what hatred, what a war! Oh, and I did not know where to hide with you and with the people that were coming at the spring of My word, for all over the evil man was lying an ambush to give you over to torment and to scatter My people and to frighten them with persecution. **The antichrist had his own people in each house, in each cottage, and people were saying that you are stupid, that you are a prostitute;** they were taking you to the mental hospital, and they were taking you in prison and were scattering the Christians who were comforting themselves by the word of God, which was chirping by your mouth as a bird which is feeding its chickens. But your patience prevailed and by your patience you won many souls for Me and I chose from them for this time, when I put a limit to persecution and when I gave to the zealous for God freedom to follow Me, for look, I am the living word, I come on earth as word and I give Myself to people for an eternal life for resurrection.

... Everything that I said through your little mouth, Verginica, behold, now I come with My power and fulfill it over the earth and **over Romania, for it is My country; it is My gift from the Father; it is the first patch of the land, which appeared when the earth was made. It is the dust of which I made the man in the beginning, and I have My new people on it, born of My word, for if I made the man out of this dust first, it was out of it that I gave birth to the man by the word too, for I became word through you, Verginica, and I have given birth to a people out of word in the end.** Many have passed by My word for as long as forty years, but not all who ate of it were also born of this word. But those that were born of this word, those are born and resurrected, and the death has no power over them, for the unbelief is the most severe death of those of the death, and those who went in unbelief, were not born of the word of this work. They only stayed and ate, as the thousands of people used to come after me to eat of the bread, but not to be born of the heaven, of My word, in order to be alive.

... At the beginning I took clay and worked the man and then I breathed upon him, and after all the six days' work, I could hardly rest. **But now, in the end, after seven thousand years, I can barely, barely manage, and I am working because man is stiff-necked and has made Me tired,** and I am working hard, for I am working through man to help Me, and I can hardly find any understanding with man, for man is caught with his own things, and I can hardly find, here and there, warmth, home and bread, water, room in man and help in My toil. However, I have spoken and I will fulfill and I am fulfilling, because it is the time to fulfill.

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