The Word of God at the feast of the saint martyr Demetrios, the myrrh-streamer
(Excerpt)

My people, I want peace and salvation upon you, and that is why I have always sowed upon you the seed of My word. The sower seeds the word upon you. You are the tree grown of that little seed, which I have sown in you, and out of it a big tree has grown, and in that tree the birds of the sky have made their nests, son Israel. Behold, I am coming with the saints of the sky, I am coming with the spirits of the heaven in you, Israel, to dwell with a feast of celebration in you. I teach you to become an example before the nations, son, to become an example of the kingdom of the heavens, My people, My tree grown out of the seed of My word, My wheat, My people, the fruit of the seed of My word which has fallen on good soil. I am coming with the saints and the angels to you, Israel, to fulfill My Scriptures upon you, and I am coming with them, with their fulfillment upon you; I am coming to make you a mirror in which the kingdom of the heavens to be seen, in a heavenly glory on your land, **Israel, My new land,** in which I am coming with a new heaven in a festive feast, a feast of new heaven in a new land in which My justice and My peace dwell.

My people, My beloved people, there is no more time for you to sleep, son, fruit of My word, because those who sleep, sleep at night, and those who get drunk, get drunk at night. However, My people, **you should remain My day on earth**, the day of the evening time, **for it is written that there will no longer be night**, and the night will be swallowed by the day, and all will understand My coming, **for My coming is My glory, and My glory is My coming, for I am glory.** You should understand the mystery of My word, for it is written: ***«The good soil is those who hear the word of God and understand it and bears fruit and brings forth fruit: some one hundred times as much, some sixty and some thirty»,*** (*Matt: 13/23*), as it is written. **You need to bring forth one hundred, son, for one hundred is the whole fruit.** The shepherd with one hundred sheep who loses one of them goes and seeks it and brings it back, so that the wholeness of the number may not get lost, the wholeness of the joy, the hundredfold fruit, son, so that you may be My comfort within My coming on earth, to be My house, My inheritance, little son from the end of the time. You should do nothing else but seek to give forth fruit beyond heaven, for I warm you up with the warmth of My word and I enwrap you with the rays of the Holy Spirit to confess the Father, the Son and the Holy Spirit in His coming, as it is written that the Lord is coming with His glory.

My people, **you should be the God's glory** for the coming of the Lord on earth, for it is written that the Lord of the glory is coming, the Lord of Israel is coming, for **Israel is the Lord's house, the Lord's kingdom, in which the Lord will come back**. Israel, do not give up staying far away from God's kingdom; do not keep away from the understanding of God's mysteries, Israel. I am the Christ, the Son of God. You should be in Me, Israel, and this is how I should find you always in Me, within My coming, for I am coming to you, Israel; I am coming because you are My people, you are My inheritance, for I do no longer have any other inheritance on earth; I do no longer have because the man, deprived of God, has taken it away, and I do no longer have it. The sower sows the word and the word falls down on the ground; it falls near the road and it falls in the rocky ground; it falls down in a place with thorns and I do no longer have any inheritance on the earth. I do no longer have sheep either and I do no longer have any fold; I do no longer have, as it is written that the Son of Man has no place where to bow His head. I do no longer

have any resting day on earth; I do no longer have, as the sons of the men have taken away My earth, created by God. Oh, what the sons of the people have made to Me! They have done worse than when they brought about the flood with water on earth and every man that was on earth perished. It was only Noah and his house that escaped, because he believed into My word and made a new house for himself, by which he floated on the waters of the flood.

… Israel, Israel, I have spoken with the shepherds that are hostile to you. They hate you because they do not want you; they do not want to know, those who are in their spirit and not in My Spirit, for if they were in My Spirit, they would look for you, for **out of your midst I make the river of life to spring, which is My word giving of life.** I come with the word of peace and holy faith over the church, over the Orthodoxy, which does not live up to its name, but **I want to get out with you as Orthodoxy before them**, so that they may understand their name. They call you sect because they do not want to come to see what you do, because they do not like to be like Me and like you. They say that it is good to be like them and not like Me and like you. However, should be a good people and you should watch before Me, for your Sower sows upon you and upon them, and blessed is the one who lets oneself worked by My word to be a good soil for sowing.

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