

The Word of God at the feast of the ascension of the Holy Cross
(Excerpt)

Jerusalem, bless the Lord, the One Who cleanse all your iniquities, the One Who crowns you with mercy and compassion, for as a father has mercy on his sons, the same way I have mercy on Israel when this fears God. Oh, the Lord's mercy is from everlasting to everlasting on those who fear God. This is what is written into the Scriptures, Israel, but go son, on the way of the Holy Scripture, to be able to see this way that I strengthen you on, for the Lord's mercy is with those that are afraid of the Lord, Jerusalem, My people.

I am coming with Verginica and I am coming with the saints, My people. This is written into the Scriptures: **«Behold, the Lord is coming with His saints»**. Amen. Peace between Me and you, My people, for fear of God reconciles Israel to God. Peace between My Spirit and your spirit, for the Lord's Spirit is with those who fear the Lord. I am coming with Verginica and I am coming with My trumpet and I sound it over Israel.

Verginica you are in Me and I let your people know from where you speak on it, **for you speak from Me, Verginica. You are in Me**. You carried Me in your body when I was speaking to Israel. I was entering you and speaking from you and that is why I have you in Me now and you speak from Me. **Let Israel know this miracle**, Verginica. That is why I said that I would always come to make an entrance for you with My word over Israel. **You are in Me and your spirit is in My Spirit, for you are My trumpet that I sound and I made you known that you are My trumpet, Verginica**. This work is great, but one needs fear God in Israel and one needs a great faith such as never has been heard of in ages, for the work of My word is a great mystery and that is why I have always said: "I am the Word of God". I speak with you, so that My people may see that you are in Me and to receive you with Me, for I come with you in Israel and sound My trumpet over it, **and My trumpet speaks from Me**, as Israel also speaks from Me when it listens to work out the word and My Spirit speaking in Israel.

... I have spoken to all the nations on the earth that you are My people; I have told them that I am your God; **I have said that the voice of My word is God's glory into your midst**; it is My sign before My coming, it is the cross of My glory, which comes before Me; it is My life upon your life, for I have come and chosen you from among the nations to put on you the being of My word, the fulfillment of My word. Everything is possible with Me, and I added that everything is possible with the one who believes in Me and in My word. My word pastures you; it grows you and it fills you with its being, My people. I had taught Israel, which I had as My people, through the Holy Spirit in the prophets, but he loved himself too much and he did not stay before Me to have Me as his God, and he took Me out of his things. When I wanted to make room with My kingdom in him, I chose from its midst messengers from Me and I told them: **«Go, but do not go among the Gentiles, and do not enter into any city of the Samaritans. Rather, go to the lost sheep of the house of Israel; go to Israel that lost the way»**. (See Matt: 10/5, 6) For, the Gentiles and the Samaritans believed in God; they believed in the One Who comes, in the One Who was waited to come, but Israel did no longer believe anything, he did not want anything. The Samaritans were disregarded by the Jews, but they believed in the One Who had to come from the

Father, and when I came, they received Me and welcomed Me to take Me in their house, not like the Jews who took Me out of their house. You should welcome Me, My people, as the Samaritans welcomed Me, son, and you should also make a being out of My word, as I have also fulfilled all My promises if you also give being to My word.

It is a feast in you, My people, and **I am glorifying Myself in you with the glory of My word** and I am making My feast with you sweet. Do not lose the sweetness of My word, for those in heaven come and are sweetened when I speak upon you. The saints and the angels stay and listen and get sweetened and there is excitement of feast and joy among those in heaven. Those in heaven look at your heart, beloved Israel, and they measure, son, the joy of your heart and they add it to their joy, and the saints and the angels measure, they measure with a heavenly measure, with a heavenly balance, and the angels write, My people; they write the measure of your love, of your joy, of your faith and of your spiritual stature, son of Israel.

My word is milk and honey from heaven. You should eat My word with sweetness, dear child; you should spread it on bread like sweetness and you should eat and grow sweetly, oh, child Israel, so that I may get sweetened with you, dear son. The Jews gave Me gall, the Israel at that time gave Me to drink sour wine mixed with gall even at My hardest moment, but you, Israel of today, become sweet for Me and give Me to drink of your water, give Me sweet and fresh water, give Me, My people, give Me and be diligent in your work, for laziness is a deadly sin, My people. You should not stay in this death, for I will be coming soon, and I want to find you working upon My coming, as I also work My coming with you.

Verginica prays to Me and says, “Lord, increase the faith of Israel!” Oh, Israel, Israel, why do you believe that I asked Myself then when I spoke about My coming? For I said this: *«When the Son of Man comes, will He find faith on earth?»* (Luke: 18/8) Oh, I will no longer find faith on earth, but I will find with you, My people, for I have taken you from the world that you may no longer be from the world and that you may be born from above, to be from Me, not of the world, to be able to increase your faith in Me, My people.

... You should not forget, My people: **the Word became flesh and dwelt among His own, who saw His glory, the glory of the only One born of the Father**, within the fullness of the grace and truth, and they took from His fullness, and you have also taken, Israel of today, for I have given you to take, to have and to be, My people. **The word became flesh two thousand years ago, and behold, the body of the Word is coming and becoming word**, for He has prepared His place so that where He becomes flesh for His people, the Lord may also be word.

... It is a feast in you, My people. **I have set you as a sign before Me** and **I wrote My name on your head and I sealed you with a heavenly seal and I know you by My anointed ones, who stand before Me for you**, as you can be My people through the gates, for this is the godly order. I come to you through the gates. And this is how you are supposed to come in to Me too, through the gates, My people, through the gates, son, for he who climbs over the gates, that one is a spirit of Lucifer; he is not a spirit of sheep in the new fold of new Jerusalem, coming from Me upon you. That is why I have always told you: stay within the spirit of obedience, My people, and go, son, go with a guide before you, for when the evil spirit sees the guide set by Me, the evil spirit flees from My order, and if you do not follow the guide, then the evil spirit comes and spoils your knowledge, and you become like Lucifer and you do not know what you do, for it is

written: **«If you do not know, then you do not have sin»**. However, I tell you this lest you may commit sin, and keep away from the disorder about it is written in the Scriptures and in My fresh word upon you, for disorder is not good, son.

... The Holy Spirit is a teacher upon you so that the Holy Spirit may teach you, My people, as it is written: **«And they will be taught by God»**. I have someone from your gates, (*gates - those by whom the Lord speaks, the Lord comes as word, r.n.*) who, from childhood, keep saying to Me this: “Oh, Lord, let me not be in my mind and in my heart, but You, Lord, be with Your will in me, and when You see Your growing less in me, take me out of my will with Your will and make me used to be Your will, Lord, for my will is to be Your will, Your will before You.” Oh, Solomon asked for wisdom from Me; another asked Me something else, another, again, asked for something else still, but it is a great thing when I hear that someone asks Me: “Lord, I want to be Your will before You, Lord.” Oh, blessed are you, little soul and heart, that say so, for **My will is the salvation of the human people**. My will in man is a great wonder. Such a man is a miracle worked by Me for the man’s salvation, for the salvation of the human kind. **My will is the good only, My will is good, My will is to prevail in man against the old man and to give birth to the new man in him, Christ, Me, to be born in man; this is My will in man and My love in man**. Blessed are the one who becomes My will to work it, for I work redemption from death and I become a way for the one who walks to find Me.

Israel, be My will, son. Be My will, for the world, son, is the will of the evil spirit. If you want to go into the world, then you become the will of the spirit of the world; however, you should not have a desire like that, son, but you should be My will so that I may be your will, and to be one in the other, I in you and you in Me, son from Israel. Israel, Israel, do no longer be attracted to your wills, son. I will come visibly and I want to find you as My will, My people. Grow, son, grow within My will and pray saying: **“Your will may be done, Lord, as in heaven so on earth and in me, Lord.”** He who goes to his wills, that one does not know what life is; one like that does not know what it means to have life. It is My will above you, My people. Let Me come in you with it, son. My will is that you should not have other gods besides Me. My will is that you should not be your own god, but I to be your God in everything that I ask you from Me upon you. He who listens, that one does My will. You should be My will, son Israel, as I have called you, with My name, so that I may know that you do My will. **My life and the sign of My life you should carry before Me**, so that I may also come before you, and that we may meet each other before all the nations of the earth, for we wait for each other, loved Israel, I wait for you and you wait for Me, My people. Oh, blessed is the faithful one in Israel, as that one is My will before Me.

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