

The Word of God at the Synod of the Lord's Mother
(Excerpt)

... Some people of Israel keep asking and they ask themselves: “*What is all this speaking on God about, so often and so much? Has God nothing else better to do? It has never been this way in time.*” **It has never been, sons, never this way, but it is now, according to what is written about the river of life, which will flow and will overrun. The river is the word.** Now it is this way, according to how the Lord's law writes, of which all the nations of the earth will receive, flowing to the mount of the Lord, to the law of life. That is why I speak so much and so often from above you, My people, to teach you the Lord's birth in man and for the man to be, because God made the man's model, well Israel. **And be careful to what I tell you: God made the model of Israel and when He brought it into shape He called this model Israel, and many people who do not know God make them signs and marvel at the word Israel, at the name, by which I call you Israel.** When I made the man out of clay and water and out of godly Spirit, I made him male and female and I called him man. When I made Israel, I separated the people from the earth in two, and I took My part of the two and then I called it Israel. What I made Israel out of? I made him out of Abraham, Isaac and Jacob and I called him Israel. And then it did not take long and the evil spirit interfered to put My work down to the ground again. And then I separated Israel in two if I saw that My work was threatened. The evil spirit had worked skillfully but I spoke a prophetic word and even from the womb, separating the two peoples in two, I spoke about a separation for Israel and I spoke the name of Israel forever saying to him: «**Jacob's sons will be called God's sons and the Esau's sons will be called the sons of the people**», and I called Jacob Israel. This is how Israel came into being. The two peoples who came out of Isaac were called Israel and Edom. The names of Jacob and Esau were replaced with the names of Israel and Edom until now, until My visible coming. This was also in the time of the first earth. On one side there were God's sons, and on the other side there were the man's sons. God's sons were of Seth and the men's sons were of Cain. And then there were only eight people who were saved and again, after a while, I made a separation and since then I and My word have been going with Israel to the end of it, and Edom has also been going to the end of its going. **His going is coming to an end, but I tell you that it has already stopped, only that he does not know what the end of his going is, for God's work is spirit and mystery and I do not give My mystery to My enemy.**

... I long to stay with you, My people. I long to be in you and I like to be with you and how little do you understand Me when I tell you that I long for it! I want to have endless moments with you. I am the Bridegroom and you are the bride. Do you not really know what I tell you? Do you not really know what the wedding is, the wedding of the heaven with the earth? There is joy on the worldly wedding in the world. Behold how the Father is waiting for My joy with My bride. The Father has compassion on Me, for He had only Me and in order to make a bride for Me, He did not spare Me to keep Me near Him, and He rather sent Me to death to give birth to My bride out of pains and to have a bride, that is resurrected by My death and by My resurrection. What father is compassionate enough to give his child to death to redeem his kindred from death? No earthly father can see his child given over to death if he is a real father. My Father gave Me for the sake of My bride, and He suffered greatly, like a God, when He gave Me.

Oh, My little bride, the smallest daughter, I have worked much to take you as My bride. Come; come to enjoy the wedding, for I come. Get up to learn how to love each other, for at the wedding, the Father will look at your love, for My Father loves Me and wants Me to be with a bride of noble birth, and He wants Me with a wedding between heaven and earth. Let us enjoy the wedding, Israel, My bride, for the Father, the King, gathers the wedding guests together at the wedding of His Son. Amen, amen, amen.

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