

The Word of God at the Feast of the Holy Virginia, the Lord's trumpet
(Excerpt)

It is a day of heavenly council over the garden of the new beginning, of New Jerusalem, and I, the Lord, Jesus Christ, the Word of God, mark this day by the word and put the word into the book and that is why I first speak: peace!

Peace to you, sons of the garden of My word, for in the garden in which you are placed, My voice from heaven is coming over the garden, a river of word, sprung from heaven, which has its flow in the clouds of glory, well sons, not in the clouds of rain, but in rain clouds of word, and the word flows from its river and waters this garden, as the clouds of rain water the earth.

I am the Lord, the One Who fills the earth and the heaven with the voice of My word, but who is the one that hears Me? For no one has ears to hear; the world has no faith in God's work, the one between the beginning and the end, the one of seven thousand ages and more, and behold, this prophecy of seven times has come true, and if it has come true, it has come to an end as well, and I started all over again and I have established incorruptibility on the earth; (*See the selection topic „[The mystery of humankind salvation - the mystery of incorruptibility](#)¹”, r.n.*) I put a new man on the earth, **a man born of word**. I count again from the beginning and I still go on counting for a little while, a little while, just a while, and then I do no longer count, for the time turns into a scroll and the time will no longer be called time.

... I am the Lord, the One Who fills the earth and heaven with the voice of My word, but who you Christian, hears Me? For no one has ears to hear, **the world has no faith in the work of God, the one from the beginning and end, the one of the seven ages and more, and here, this prophecy of seven times was fulfilled and if it was fulfilled it was ended and I started from the beginning to place cleanness on earth, to place a new man on earth, the man born of the word**. I do not place a made-man, but this time I place a man born by the word. I count again from the beginning, I only count a little, a little bit, and a bit and then I do not count any more, for the time will roll and it will not called time any more.

Well sons, since when has the time begun to be counted? Behold, I tell you a mystery today, that the time has been counted by man and its counting began after the man had been placed on the earth, after I had taken the man out of Eden, and after the man had received knowledge. The man was otherwise in Eden; not as he is now, sons, and the man in Eden is a great mystery. That is why I have always come and asked you, son of today, not to seek to know anything about those from the earth any longer, about those of the man, for the man was otherwise in Eden, and he did not know what the man on the earth knows. The man was created otherwise, not as he is now. And only after he became otherwise than he had been in Eden, only after that it came for the man to count, and he has been counting his time; **he even counted his time in Eden, but after that**, sons, after he tasted from those that were forbidden, the man knew what God knew.

¹ You can also see on:

<https://drive.google.com/open?id=0B0VNo1LgWPpsZDF6VlJGclQ3WWs&authuser=0>

<https://app.box.com/s/2bvi4bp6mf0ycnqd0m56pssvz7tnrvb3>

https://mega.nz/#!0A0GSDzR!qN_vKoA04DHblZgXAweFR7-hk!TIY08nNTPFK6Vtgs

The time, you sons, has been counted starting with the getting of man out of Eden, and here, one is the law of paradise and other is the law of man on earth, and great mystery carries this stone on which you are placed by the word, and in your stone is carved, Verginica, My last trumpet. Verginica, it is your stone, and on this foundation it is written *'ending'* over the time of man, sons. It is hard to understand as it is in heaven, even for you it is hard to understand, for you are still on the way and because I still continue My way to the visible coming. In heaven, you sons, it is not spoken the same way. For with the heaven there is another law; it is a law of heaven with the ones in heaven, who received their soul and body as in heaven. This mystery is difficult and deep, but we are on its way, sons, and **we will reach its end and it will be discovered and the Scripture for the redemption of the bodies will be well-known, the Scripture one from Eden, eternal and unshakable,** for the Eden is waiting the ones on the last, who have the key from God. Amen.

... **Behold, the time by now has spun and its spinning came to an end,** for you, sons, are called a new beginning in heaven, as it was the promise in the Scriptures about the New Passover that the Lord establishes in His kingdom, **as here is a heavenly kingdom. The heavenly kingdom means there where all eat the Lord's Passover. Youth without old age and life without death is there where every day the Lord's Passover is eaten with holiness.** This mystery is awful for the evil spirit of life without death, as **the life without death is the Lord, Jesus Christ, without end in the man.** And be careful, My children, to look well resurrected through this everlasting Passover of the celebration of the Lamb of God, **as you overcame by the Blood of God's Lamb.** You should not be from the earth, for the mystery that comprises you is great. **You are the sign of God through the times, and take this sign to all the margins,** for the Lord's judgment is written by God to all the margins. Amen.

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