

The Word of God at the feast of the Ascension of the Holy Cross
(Excerpt)

Oh, My dear sons, sons of My people! I have come on the hill with you around the cross, at the foot of the cross of yielding fruit life, sons.

Peace to you, My dear little children! Peace be between Me and you, dear sons! I am God, the Father, the Son and the Holy Spirit. I am in the spirit, sons, and I am through the voice of My word. And what is the word? My Son is the word, Who is within Me. I spoke the word and everything has been made: the heaven and the earth, the visible and invisible things. Everything has been done through the Word, that is, through My Son, Jesus Christ, Who was born of the Father before all eternity. When He came down from heaven in order to be born on earth, He was My Son, the One Who became flesh from the Holy Spirit in the Virgin. And this was My word for the creation of the man: **«Let Us make man in Our image and after Our likeness»**. (Gen: 1/26). It was My Son, and We made man after My Son's likeness and after His Father's likeness, for I was in My Son and He was in Me. He was true God of true God and He descended for the man's salvation and became God Man. God became Man, dear sons, and He died as Man and was resurrected as God.

... May you be blessed around the cross on the hill, the cross of the blessing and of the glory of My work. It is now the pillar of memorial for the day of exodus when I, the Lord, came out together with My people. That day of exodus is a Passover of My people, and I have added to it all those who will come to life through the Holy Spirit in the time that is coming now.

When I took Israel out of Egypt, I could not take it out with the word of peace, and I could not take it out by the word, for the opposing man would not release Israel, and it was following it and tormenting it even worse than by that time. And if it happened that way, I released My strength, for Israel was calling out to Me in tears, sons, and I made ten plagues and released them over those who were against My plan, and the tenth plague was call the angel of death, and I took Israel to life. Israel was trembling with fear, but I comforted it by My angel, by Moses. What could I have done if I could not take it out by the word? What should I have done if the wicked man had no longer been afraid of the word? **I released My strength for the one who was crying under pressure, and be careful, that I am going to do the same now either, but you do not need to be afraid, well sons, for I have let it know by the word and there has been hardness of heart and unbelief, and behold, now the time is coming to show My glory over My work, and then to work mightily over the rulers of the world, who do not leave My work in order to give light to the path of My coming back, which do not leave My sons to give light over the crowds and the crowds to believe in My work of salvation and resurrection. I will release the angel of death, as I did at that time for the stiff-necked Pharaoh.** However, I tell you that I have already released him and you will see that I am true by the word.

In the time of Verginica I said this: **“The end is coming, but first of all there will be an end with the blasphemers, fornicators, drunkards, smokers, adulterers and antichrists, who want to darken the path of My glory incessantly.”** And be careful, loved people, for I do not want you to suffer, son, and that is why, behold, I urge you today. We celebrate today the day of the exodus, today is the day of the rising, the day when I came out with the people, and we celebrate near the sign of the memorial of this exodus, and I exhort you to pray for you, My beloved people, for I also pray for you. I pray to the Father for you. Pray, Israel, too, pray in a spirit of repentance and humility; pray with power so that I may have you at praying, and ask the Lord, your God, **no to look to see what it happens to the world, so that you may not be scared, My child.** Take a look into your garden, where I am with you, for behold, I have come into My house, and I say: peace to this house, for **you, My people, are My house.** Take care to be clean in My house and do not go to bed in the evening without cleaning the house. Let there be nothing spoiled in your house, let there be no carcass smell in this house, for the wolves are drawn to the carcass. Let there be no stench, and let it be only day of resurrection in this house, so that I may always come in and say: peace to this house! Let this house be the house of prayer, the house of the holy oil, for the prayer is oil, loved people, the old that the angels take and bring it to heaven and anoint My wounds with it, and the wounds of the servants of the heaven, sons.

... Two or three years ago, I spoke to the children of the manger of My word that **the opposing spirit would also stand up to make a church against this church, which I have established here by the word. And behold, My word was not a lie, and the truth of the word appeared, because I saw it beforehand.** And why do you say that those, who want to do the same, struggle? In order that the evil spirit may be able to fight through those who entered this house and this work to save and buy them, with the intention to lay a snare to My garden and to My people in the fold with a shepherd. However, I come to announce the shepherds and the sheep to keep away from the goats.

... If I was not coming with this work and if I was not growing you up through it, Israel, I would not have anything by now, as I have nothing else except you; nothing My loved people. Oh, and how much I have endured from you! And why have I done this way? Because I have loved you, Israel, and because I found you written from My Father that you were to be born today. I have to love those that My Father has given to Me, but Israel, why do you not also give Me what I give you? Christian, give Me your clean heart and listen to Me, for I counsel and guide you and I make for you a path through the thorns for I have always come to you in the clouds. I come on the blue waves and I have always hurried to come, but I come with difficulty, Israel, and it is very hard to come if you do not help Me. **My power lies in your power and I have never told this word to you. I have never humiliated Myself so much as now, when I bow down to tell you that My power lies in your power, child from the end, and that is why I tell you to work.** A motionless man faints and stands still confused. The Christian that is without any work falls into languor and has no power from heaven. That is why I have told you today; I sit under the arm of My cross and I am telling you, child, not to hurry to eat or to go to sleep or to go for a walk or to work, as much as you hurry in order to always come together, Israel, because then I have the Holy Spirit into your midst, and after Him it is I that I come, and I speak upon you and I feed you with the heaven, son, and I have always taught you to wash and to stand before Me.

... During the time of the flood, I had great mercy on the world without God, and likewise I will have now, but you should not be scared, Israel. During the flood I did the work of mercy, even if it was called wrath, for **the water is a great mystery**, sons. I made the people to see Me and to call out desperately. I took away from them their right to debauchery and wandering astray and I woke them up with anger, and then I kept them watching until the hour when I covered them by water. And while they were crying desperately to heaven, I released a heavenly baptism on them and then I departed them from their things, for **the mystery of water is great**, and you should always be clean as well, father. It is written: *«He, who is not born of heaven, from above, cannot enter the kingdom of the heavens. He, who is not born of water and Spirit, cannot inherit My kingdom»*. (See the selection topic: „[About baptism¹](#)”, r.n.) I, the Lord, Jesus Christ, was before all the ages. I was the Worker from the Father, and the man does not understand My mysteries, for when I prepared the destruction of unbelief, I made those who were unfaithful to see Me first, and after that I extirpated the unbelief and its body, and I will do the same today too, but I had to speak and to speak well. That is why the Scripture says: *«Woe to those who call for the Lord's Day! For the Lord's Day is terror and darkness and the man cannot look at it»*. (See the selection topic: „[The end of the world and the Day of the Lord](#)”, r.n.)

Water and Spirit is the birth from heaven, but behold, the water was troubled, and the Spirit without water does not bear witness. Israel, you should become wise because **the storm is coming so that you may not be troubled**. Pray for the victor of salvation and take on the garment of the Holy Spirit and girdle well with it, so that the wind may not take it away. The storm is great; put on your belt, Israel, so that your garment may not be pulled out by the storm and to remain naked before Me. If you stay in this house, the wind does not blow and there is no storm, for if I am in this house and at this helm, the storm, the wind and the nature listen to Me.

Excerpt from the Word of God at the feast of the Ascension of the Holy Cross, from [27-09-1994](#)

¹ You can also see on: <https://jumpshare.com/v/YJ19UOXhvmSkYgIIWFrL>
https://drive.google.com/open?id=1qNXH_0HuTLd4V9QeFQIyh34W2ptx3v8t
<https://www.scribd.com/document/396965106/The-Word-of-God-about-baptism>
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