The Word of God at the feast of the holy prophet Elijah
(*Excerpt*)

… Take care, sons, of the word that I am giving to you today, lest the prophet Elijah comes to strike you for all your hidden uncleanness, for Elijah comes after Me, well sons. Take care not to conceal anything; neither money, nor possessions or lusts, and you should not conceal a worldly spirit in you either. Be in the open, do not hide from God as Cain did, who wanted to hide from the work of his hands. Come completely to Me, without hiding anything, without any concealing. Let your coat, My people and son, not have two sides, that is, one for Me and one for you, because if you do this, you only fool yourself. Do not be like a dirty carpet, which you turn upside down when you know that you will have a guest, for the smell under it will give you away. You will not shine from the inside, for the brightness inside of you will work inside of you and not outside of you when it is. I will shine with you over the multitudes both inside and outside of you, but if you keep Me outside, then you have two sides; you have a coat with two sides, sons. Let your coat have the same face on both sides so that you may not be fooled when everything will be brought into the open.

… I have come down to settle you down in the garden of paradise, Israel. Do you want it, sons? I am in the garden of paradise, I, the Lord with the saints and prophets and with those that are like Me and I sit at the table in an assembly of saints. **And what is eaten in the garden of paradise? What are you to eat if you want to live into this garden?** But you shall not eat only with your mouth, Israel, for **in the garden of paradise one eats only with the heart, only with the mind, only with your own feelings, with your mind, with your love, not with your mouth, sons. The food in the garden of paradise is My law, God's law, and you should eat this to be able to stay in the garden of paradise. The law of obedience, this is God's law. Sons, eat God's law more than the bread of your hands**. Eat the Scripture, Israel, but you should not eat of it that what those that are disobedient to God ate; however, you should eat like Israel's people into the wilderness in the time of his obedience, for I gave the garden of paradise to them and then they came out of it, of My law, and they took their own law, that is their own will, and they forsook Mine until the end of Israel, and I wrote a law against their law, because I saw ahead of time what Israel was about to do, and there were laws written over Israel against sin, to the punishment of the sin and to the atonement of the sin. If Israel had eaten what I gave him to eat into the wilderness, he would not have come to eat bodies again, and he would have rather eaten heavenly food, the manna that came every day at dawn upon Israel. (*See the selection topic: „What defiles a man, what enters or what comes out of him?*[1]*", r.n.*)

[1] You can also see on: https://jumpshare.com/v/lG4vzWyynjL8eNVZ5Xjm
https://app.box.com/s/q18hfvhl31hatuu56zmp2w2jqwq2x7wz
https://drive.google.com/open?id=0B0VNo1LgWPpseXlrUXBpc1JrWk0
http://www.mediafire.com/file/8le5vdtjkv5topa/
https://www.dropbox.com/s/jjlu2utgzau9ngw/

Well Israel, that time is coming again; it is coming again upon Israel, as what it was there is again and there will be again; bread from heaven will come again over Israel, but if you, Christian, are not counted among the obedient, you will not have that bread. The time is coming when the garment on you will not be worn out if I find you dressed as I taught you, if I find you in obedience. However, if you do not have this honor, you will lose this gift, Israel. This time is coming again and it is coming at once, for it is written that it is coming, but if it does not find you in it and into its garden, where do you think you may be able to come into this holiness any longer? "Come in, sons, under this tent, that is under obedience, that is under the holiness of heart and nature that is into the garden of paradise, well My people!"

… Israel, have faith in the work of My word, as Noah had, who escaped by his faith, for with the flood I burst open the deep's fountains and the windows of the heaven, but I protected Noah unharmed, who was in the middle. I burst open the deep's fountains, sons, and to these I added the fountains above the expanse of the sky and those that were beneath it, and those that were above joined together and I caught the man in the middle; however, I brought the faithful man into the bosom of My word, the word by which Noah made his salvation ark.

Let the man of this age not say that the rain is made from the earth to the expanse of the sky. You should no longer listen to the lies of the man of the natural science, for this man knows nothing, son. I am the only One, Who clothes the clouds with rain, and I put rain into the clouds only if I want it. I hanged the earth on waters, and its reinforcements will not be shaken forever, for I took the earth and the expanse of the sky out of waters. In the beginning there were water and darkness and an endless deep, and then the light appeared by the word, and then waters were separated from waters so that the expanse of the sky might appear, and the sky, which gives light, might also appear; **the one which bears the life of the living ones**, that one which keeps the soul alive, sons, **the soul in the body**, well children. And after that, the waters from under the sky stood aside and the earth appeared out of the waters and it was called dry land and waters, the earth and the sea, sons, but the earth had not brought forth those that were made by the word on it until the waters from above the expanse came. They were made by the word, and the visible being, the grass and the trees and everything that was green, bearing fruit on earth, came to life by water. And then the Lord embellished the expanse of the sky with the two great lights, of the day and of the night, which give light and warm and work by God's word, and then, out of the water and out of the earth came all the living creatures, which are in waters, on earth and above the earth. The man of the science of this age does no longer speak this way, but on the contrary, the man lies to the man, and that is why I have always told you that the school of today is not good. It is not good because it has lied against God and taught the man to be without God. Noah did not learn his faith from man. **He was a patriarch, but it was not the man who made him patriarch; his faith made him a minister of the heaven**, and I clothed Noah with the heaven, and the heaven had him in its bosom and carried him on the waters and then I started all over again with the man and I have done it through Noah, the faithful one.

Rain is not made because of the knowledge of the man of science; rather it comes at My command. It knows its boundary even from its creation, for the water has its laws from God upon it. Where did the rain come from, in the time of the great Elijah? It was made by Elijah's prayer, for it had listened to its borders thorough the prayer of My great priest Elijah, and after that he released it on the earth by the sacrifice of his prayer, too.

A servant of God, a prophet of God has great pain among people, because people have been used to forget the Lord by earthly and fleshly affairs, but a servant of the heaven has a great pain because of the men's wandering away from the ways of the heaven. Elijah was working with great power and mercy. Elijah was not cruel if he punished the lying man; He was full of pain because of the lie and fought to destroy the lie and its body. However, today, well sons, no one stands against lie anymore, against the lying science, which comes from man, from the man who poses as God, from the man of the science of this age. Elijah brought the people, by the power of his sacrifice, by his prayer and by his steadfast faith, under the power of the faithful God, that which God put upon him. When he threw his mantle upon Elisha to set him as a prophet in his place, Elisha submitted and left his ploughshare in the furrow and went to be Elijah's disciple. However, even more he put fire to his plough and his oxen and went to be God's servant, because what Elijah did, it was done, and Elisha remained the worker with the power of Elijah, which was the power of God upon the faithful one. Such a zeal I require from you, well Israel of today, for today Elijah is turning you with your face to the beginning and he is turning the beginning with its face towards you, because he is not coming to strike you. He is very much against Baal, and he is against your idol too, not against you, sons. However, if your body is an idol, then come out of this lie and be careful, for Elijah, My servant, has mercy on you, My child from the end of the time of the man's age; he has mercy to turn you to God's law, in which death has no more place, sons. Let him no longer find you an idol, but let him find you a ministering Christian of God instead, for the Father is careful to add to you everything you need.

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