The Word of God one year after the laying of the foundation stone of the Holy of Holies of the New Jerusalem
(*Excerpt*)

… Peace to you, the loved ones of the Holy Spirit! And behold, we again are in a day of holy feast to celebrate the heavenly feast for the days of feasting, which will be established from now on and forever over the Holy of Holies of the New Jerusalem, which was worked out by God through your little hands, children of the Holy Spirit. **And how comes about the Holy of Holies? What does this place, called so by God, mean? That is the place where the word of God comes and settles to be embodied within this book and then to be breathed over the earth;** that is the manger of the work of the Holy Spirit, Which will give birth to the New Jerusalem over Romania, which comes from God; however, I say that it has already come, for the beginning of the New Jerusalem has come.

This is the day of remembrance of the laying of the stone of the altar of the Holy of Holies, for today we commemorate one year since the Holy Trinity, by heavenly word, established and blessed the place, where the descending manger stays to come into being, the manger of the testimony of the place of the descent of the word of God, which will be heard over the earth on the days to come. The Lord, Jesus Christ, is speaking His word on this day of holy feast. **This is the stone of the new beginning of the New Jerusalem, which will rise over Romania, and which will come out of Romania,** and which will cover, with a heavenly light, those who will come and bow to the work of salvation that the Son of God, the One born of the Father before the ages, will work, as He has to work during this time.

I am the Son of God, the One born of the Father of the heavenly Trinity, the One born before the ages, the One born as Light from the Light, and true God of true God, the One of the same Being with the Father, the One by Whom were made those that are seen and those that are not seen. I am the Son of the heavenly Trinity, Who came down from heaven, and Who become flesh into the belly of the prophesied Virgin through the word, to receive a body and to be both God and Man, and to be crucified into the name of the sins of the God's creature, and further, to rise, after three days, into the name of the resurrection of God's creature; three days, after the number of one, which is three times the people of God, from Adam and to the incarnation of the Son of the heavenly Trinity into the man. And again, I am the Son of the heavenly Trinity, Who came down from heaven to ascend again into heaven after My resurrection, to stand again on the right side of the Father, and then to come again to search the living and the dead, and then to bring with Me the endless kingdom. And behold, I am the Word of God, the life making One; **I am the Word of the Holy Spirit**, Who proceeds from the Father, and Who came down upon the prophets and apostles to become flesh and to come true by His power.

I am the head of the church consisting in a synod of apostles, as I gave some to be apostles into My name; and I also gave some to be prophets into their midst, so that My word may be in the synod of the apostolic church, which I arrived with, at this time of heavenly fulfillments, as here is the time proclaimed through the prophets, the one promised to be. And behold, the Lord is faithful in His promises, for it is the time that the eyes of the blind to be opened, so that the fulfillments prophesied beforehand may be seen.

Here is a beginning of the kingdom of the Lord, Jesus Christ, as in heaven, so on earth,

as that is why I pronounced the word and I said that this would be called the Church of the ones, who do not die, and of the righteous ones, as in heaven, so on earth, and that is why I said to be a work of word and to be fulfillment and to be a praying of praise and a pleasant offering without an end, as in heaven, so on earth. As in heaven, for in heaven there is an ongoing offering of glory and praying; of glory for those from heaven, and of praying for those on the earth, and that is why the Lord allowed it to be here this way, so that this settlement may be called ***«as in heaven, so on earth, amen».*** But let this ***„amen",*** be amen; as in heaven, so in the things established by God here. Amen.

May the feast of the laying of the foundation stone of the altar of the Holy of Holies of the New Jerusalem be blessed! However, Romania will be the New Jerusalem, the one that God chooses in this time, as this is written into the Scriptures: ***«I will choose Jerusalem once again».*** It is written, but this Scripture is not understood and the rulers of the church have searched in vain to write books over books to get the right to speak upon the multitudes which are burnt with thirst, for the thirst of the crowds cannot be quenched by anything and by anyone, but it rather can be quenched by the word of the Holy Spirit, Who comes from heaven into the clean places, into the clean hearts and poor in their spirit, **as the Holy Spirit does not come any closer to those that are haughty in their spirit, to those who know the letter of the law, and those, if they want to serve the Holy Spirit, let them bow and become interpreters of the languages of the Holy Spirit, which come into being in those that are poor in their spirit.** This is the order of God, the order of the Holy Spirit, from beginning to end, but God is without beginning and without end, and the Holy Spirit is in the Holy and inseparable Trinity, Which is called God.

The Holy Trinity looks at the priests and the scribes of this age. It looks to see what they did, for **they abolished the order of the Son of God, established over the church, over the first church after the incarnation. The church gathered together and the word of God was into its midst, as I let prophets, and I said that the church was to be so, and not otherwise;** wholly and not with deficiencies of her body. And here is what the church reached to be! But who shall open her eyes to see that she is no longer with Me? Oh, let her receive those sent to her, and let her see her nakedness, and let the church be made out again, and let it be as in the beginning, and to wake up her first love; the first one, as it will be to walk in the mystery of the first establishment of My church. But I tell you that this walking was already seen, and behold, My loved ones, **you are the sons of the first church**, and I have reached with it to you, and you are the small ones, and the heaven has been waiting for you, My loved ones. Be strong and single-minded concerning the first things, as you have nothing to be afraid of those that were defiled by a spirit of haughtiness and vain glory, as here is what I will do: I will make a new thing, so that My first ones and all My tribes, which were first and which started first, may be seen and may have room into this new, and when this book will come out, it will be again the body of My church as I meant it to be. **This book will come out, as worthy is the Lamb of God to take this book and to open its seal, so that its new beginning may be seen; the one then and the one now, as I have made a new beginning, a mysterious beginning, after the order of Melchizedek, and I placed a living roadside crucifix into this garden, so that it might be brought a threefold living and clean offering, as I am clean.** (*See the selection topic: „About the Book of the Lamb - The Book of Life", r.n.*)

Blessed be the roadside crucifix, living and working of living offering and holy and clean, and blessed be the three anointed sons, who constitute this crucifix, working resurrection from the dead. Blessed be the crucifix of the three living hearts, which works a threefold power into the name of the heavenly powers. Let no one try to touch this crucifix to dash it to pieces, or to split it apart, as one like that will be crushed by it and taken away from it. No one should be afraid of those who try to fight against God, as with this stone I lifted up the living church and I prevailed with it over the gates of the hell, and by the living work of the three sons, working for a living crucifix of living and heavenly offering, I will take My creature out of death. Amen.

This settlement is worked out by heaven and no one of those who are on the earth is able to overcome it, as this is the symbol of the cross, to which these words are pronounced: **into the name of the Father and of the Son and of the Holy Spirit.** Each of the three sons work into the name of this power, and all three together are the sign of the name of the cross of the Son of God, the sign that will appear before the coming of its Lord. And behold, the word was first, and then it came the work of the word, **and then the sign, which is on the top of this stone, so that it might be seen and then believed**, and then to be understood the mystery of God, which works into the midst of this boundaries, for the Lord did not raise the sign of His coming on this stone until He made them new first through this crucifix, working into the name of God's mysteries, which will be worked in the days to come.

… Mark down into the book of testimonies, all the signs that have worked from here over those who have stumbled, or have perished crushed by this stone, as these signs will come more and more to serve to the glory of this heavenly mystery.

This will be called the holy mountain of the time of the heavenly fullness, and it will come to be honored and praised much more than the mountain, which God spoke in, with His heavenly voice from the flame of fire, then when Moses had to go up and to bring down the words of the Lord to the Israel of that time. No one has gone up there, but only Moses did, and Moses remained the saint of God after that, and he came down to Israel and made Aaron priest over Israel, and Aaron obeyed Moses, as Moses came from God. **And behold, now it will be much more than then, and I will work heavenly miracles,** so that those who approach to come may know, and that everyone may know the mystery of this heavenly mountain, for this mountain is called: **The Word of God, and this city will be called: „The Lord is There."**

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