

The Word of God from the Sunday of the Publican and the Pharisee

I am the God of love, I am the word of love. With love and out of love I made heaven and earth and all creation then above and below, in heaven and on earth, in order to give them all with My love to the man whom I would then make with My hand from the earth and place in him the soul and make him a living being and give him all creation, the mountains and the hills and the plains full of flowers, and all the springs, and the trees with fruits of every kind, in which to dwell let the birds of the sky and to sing to Me and to man, and the green blanket of grass, all that I have done through the word so that I may then rejoice with man and give him of My Spirit so that he may be one with Me and the Father, and the spirit of comfort may be between Us and man, all for his comfort, so that he may learn the love between earth and heaven. But he didn't love, because that's how he chose, and he chose himself.

I speak a lot, and more and more I give to console a lot and I give to teach man to give Me resurrection in him and to resemble Me in word and deed, after seven thousand years and better since his separation from Me and from My first love, the one from the beginning for him. I am full of longing and impatience for My first love, and as great as My impatience is, so great is My patience, for I am the God of love, I am the word of love.

I showed My longing and sighing for you two thousand years ago, man, wanderer of heaven with your footsteps on earth. I then came after you to make Myself known as your Maker and God. But you again hid from Me and played well and said that it is not Me. Your humility from sin shamed you then, and you hid with it and worked on the face of insolence and said I am not, and you remained on the side of sin.

I came for you in vain, for you said I did not come. For seven thousand years your disobedience has delivered you into the hands of the devil, who lies in wait for you and forsakes you before Me and he believes you to be his. The least disobedience draws you from Me to his side, and this means your state in disobedience for seven thousand years, and you would understand and see well the cunning of your enemy and know whose you are, for he knows that you are his, and I that you are Mine for I built you, and therefore with impatience and longing I have been following you for so long, and you still do not let know whose you are

And now, oh, My first land, the one from the beginning, bless the Lord and His holy name! Bless with all your strength the One Who cleanses your iniquities and lifts up your infirmities, the One Who delivers you and crowns you with mercy and compassion, for your youth will be renewed like the eagle's, oh, and sing to the Lord like King David, for you are the one who remains and is renewed and again you walk and always walk as it is written, but you need faith and a great love of renewal, because the eagle after a few decades reaches great impotence and has a choice, to renew and live his life once more, or to let go, and if he chooses life he flies with his last strength up on high ridges his last flight and stays above and begins his renewal, fighting and working to make himself new, hitting the rock with his beak to break it and discard it so that a new beak grows in its place to him that smiteth him in the breast, then teareth forth with it his impotent claws to grow others, and with which to remove his weather-heavy feathers and grow new ones, oh, and he prepares for a new life, for a new flight, and again lives another life, and you have always renewed your powers and again conquered your infirmities through your unsurpassed valiant sons, whenever the enemies wanted you defeated for them, oh, and you wrote a great history for yourself through time, My country, because brave were those who protected your land and nation through time, how those who heard from afar about your brave children, protectors of the country and the

nation, were amazed, oh, and you wrote a great history for yourself starting from Rome and up to all your borders, and you remained in My love and you are the one who remains and you bear this victorious name for the one who remains after every hardship.

Stay in My love, My country! You are the one who remained and who remains, you are God's Romania and you always fought for this name of remaining, victorious in front of your enemies even when they defeated you and put you under heavy burden, but you remained yours and mine and you are the one who remains, and so is your beautiful name and full of grace and renewal and love, because love never falls, does not perish, does not die, but only overcomes and is renewed, as it is written.

Your youth will be renewed like the eagle's again and again, My today country, and therefore bless the Lord, Who makes His ways known to the sons of the Romanian nation!

The Romanian sons who did not stay on their land and left their country for money and wealth will sigh, and they will understand their mistake and their lack of love and wandering among foreigners, when for seventy years I have been and am here with My heaven of saints in the work of great consolation over this nation.

I place under My protection the earth and the Romanian nation as a hen holds her chicks under her wings, because I saved My work and the course of My word when the temptation of falling by the enemy's hand came from the middle thirty-five years ago. I Myself guard this land and nation, and henceforth I Myself am with protection for My own and for you, My land, My remnant, for the days of the Lord's glory are coming upon your hearth.

Keep Me next to you and stay next to Me, Romanians sons, and when I say this to the obedient sons with whom I carry My work, I also say it to you. Abide in My love and be Mine, for the time is near! Faith in the word of My coming brings deliverance upon you and upon the earth, My land. The wicked, all kinds of wicked and unbelieving, let those stay even further in iniquities and unbelief, and the faithful and holy ones increase and renew their love and faith, for the time is near and ever nearer, and faith in the coming of My word on earth brings salvation, sons. Read the Scripture, read it always so that its wisdom may grow in you, and read the word that comes to you from heaven at this time and gives you advice and work for holiness and holy watch. Rather than the work of the hand, choose the part that remains, and do not forget that God is the love that comes to earth and is made a word and protection for the sons of heaven, and who know whose they are.

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