The Word of God on the Feast of the Transfiguration of the Lord

I am He Who am, and I am enveloped in the word, I stand on the clouds above and I bless the citadel of My word on the Romanian land and those who watch in it for My coming, so that they may place My word in the book when I speak it from the cloud.

My Word is a shepherd, it is a teacher, and whoever learns from it has wisdom from above and grows great for God and for His works among people, and so I am building for Me in these days on earth a people over whom I am establishing My kingdom, with whom I am sharing My word on earth to shepherd with it, to be a Teacher of those who receive My counsel and prepare to be My obedient sons, and it is like at school, and some do not strive to learn and to become great for heaven and for God, and others learn beautifully, a lot, and grow and love to grow, and I, the Lord, place them at My work of need, so that I have someone with whom to fulfill My Scriptures that are still there, and I work as I worked two thousand years ago, when I raised up My disciples with the glory of My teaching from then on and I established My kingdom with them on earth and it has grown in many since then until today through My word of the Shepherd and I said then: *«Blessed are those who hear the word of God and keep it».* Amen.

I am speaking so closely these days, as I have never worked so gently, so close, so tenderly, so warmly, more as a Shepherd than ever, so that I may be able to prepare for My coming those who listen to My word and keep it, oh, and beautiful are those raised with the glory of My word, and with whom I am fulfilling and placing My last Scriptures on earth, for I needed faith to make these great and such great fulfillments, and so I worked two thousand years ago over My disciples, who believed in Me little by little, step by step, and I worked with them My work from then on, with which the Father had sent Me to place it on earth, and all through faith.

On the day of the royal feast, I am approaching with My glory of word and leaving My speech over those who have to watch over the Christian flock, so that it may not be torn apart without warning by wolves, by the enemies of the true faith, and I am asking them to bow to My voice as Shepherd and to open to Me to shepherd them, for a great and evergreater storm has arisen and a threat is approaching from those without God, and with the work of a wolf that is hiding its skin and voice, so that it is not known that it is a wolf, and they are trying to let them drag away My true-believing flock out and let it lose My path and kingdom and its own, for the spirit of jealousy is more bitter than death, as it is written, but I am a Shepherd sent by the Father Sabaoth in this time of great hatred of the antichrist man, who has not had rest for a long, long time, and is standing ready to thwart My coming and to demolish from its foundations all My building, all the establishment of My kingdom, all My labor and that of those who have been working with Me during the two thousand years of the Christian flock, according to its living customs, and behold, I am taking the heavenly powers and, standing in the midst of this glory, I am speaking and putting My speech in writing, I am sending it to those who have the work of watching over the Christian flock, and I am informing them so that they may hear Me speaking to them, and I am telling them thus:

On the day of the royal feast, I am standing on the cloud of My glory like on Tabor, two thousand years ago, and the Father is telling Me to speak to you, and you to listen to My word as He left a heavenly word then and said: *«He is My beloved Son, listen to Him!»*

Therefore, open the Scriptures and read in them and see with wide eyes the time of the antichrist and your time, as he works over you, and see also the evil reward of the work of the

antichrist, whose plans and audacity with which he reaches up to the throne of God and I, the Lord, always kill with the breath of My mouth, and I am telling him now: Enough!

The Pope of Rome, this foreign name and head, the fugitive of a thousand years ago from the flock of My church, oh, let him not be called by the name of father, he and his descendants called so, for he has no right to be called so, for the Scripture says not to call anyone on earth father, for One is the Father, and the Father is in heaven, and those on earth are to be called brothers, so it is written, not otherwise.

You, who have the task of watching over the Christian flock, be loving parents of the flock, not traitors, not thieves, not wolves, this is how I teach you, this is how I shepherd you to work. Do not seek to get used to this cunning work, do not follow satan, the father of lies, your enemy and the enemy of My flock. Do not follow any head on earth, for you have holy parents in heaven, brave ancestors, who left you a holy inheritance, and which you must guard from wolves afterwards. Watch and watch again lest you also may suffer like the Romanian patriarch who did not watch a hundred years ago that allowed himself to be deceived by the antichrist and the fence of My vineyard was laid to the ground, for the antichrist came and tempted the patriarch to remove the saints' days from the calendar *(From Old style / after the Julian calendar, r.n.)* and to overturn the feasts of the saints of heaven and to move them according to his will, *(To New Style / to the Gregorian one, r.n.)* oh, and you do not know the fate of the one who did not watch then, but I, the Lord, know it, and I am coming to you to inform you that the abyss into which the church council was pushed a hundred years ago, when the antichrist overcame with his pagan step and then continued to overcome little by little, and now he is again trying to ruin even more the ancestral settlement of My church and to make brotherhood with him. Oh, no! Do you not have God? Do you not have ancestors and holy parents? After what head should you take and tear down without watching?

Know that the flock is concerned about what you give to please the enemy, for you want to put God aside and serve the opposing plan, and which you do not know where it comes from, for you give to do what the messengers of the antichrist say, and you allow this when he lies in wait for you and sends you through messengers what you should do. Oh, why are you not waking up? Wake up, I am telling you! Cast away from your heart and mind the sin of pride, the work that does not let you bow down and listen to God.

I shepherd you; I do not rebuke you, oh, no. But your pride is too great to bend your mind and heart then, for you believe yourselves to have great names among the servants and you are not allowed to stoop down because of the greatness with which you have been placed by men over men to vouch for the one greater than you over yourselves and over the blind crowd with faith and with the understanding of the truth of things.

My rebuke towards you is the love with which I bend to heal you from the pride in your mind, from the gravest sin, which keeps you in the death of the mortal sins, seven in number, and which you know so well if you are so taught with them day by day, wherever you are and stay, because pride is the work of so many souls, who have only learned to do and be able to do so much, and only self-contempt could awaken you to overthrow the pride in you through its work, and which would then give Me place and being in you.

Here is what I am telling you: If you will bow down to antichrist and change again, as a hundred years ago, the order of the holy celebrations, this time the Lord's Passover and all the celebrations related to this holy holiday, oh, you will write your own guilt and its payment, but I, the Lord, will repair the damage through those after you, and who will work according to My secret plan, and you will bear the eternal shame on earth and in heaven for the audacity to overcome God for the antichrist, Christ for Barabbas, the enemy who now pushes you from the shadows to overthrow the foundation of My church, more than the patriarch of that time overthrew a hundred

years ago, and who, woe, woe to him and his eternal fate, because you have no way of knowing what only God knows!

On the day of the royal feast, I am advising you with love and mercy, for My work is the word with which I created heaven and earth and the world. God cannot fail to work. If man does not stop by his work, I, the Lord, keep on working even more. Faith is not for everyone, so it is written, and if it is not given to you to believe, behold, you harden your ears and your heart, and therefore, the signs of God will come as once upon the Egyptians and Pharaoh, or as two thousand years ago, upon Caiaphas and the leaders of that time, and they will work the signs of God as it is written, for Romania is the land of My second coming from the Father, so that I may work in it on earth through the word, and you, those who have watchmen's chairs, are hardened, unbelieving for My coming today, as was the high priest of the city of Târgoviște thirty years ago, and who fought cunningly and struck at the sons of My word, swearing with a spoken word that he would not believe My word even if he lost both his legs, and after he lost them, as he prophesied with his own tongue, I brought him from the hell side to confess his unbelief, its payment and My mercy for him, after the cry came to heaven for his forgiveness from Me and for his confession from Me of the work of My word from this time on earth, and which he did not allow to receive and believe while he was on earth.

Oh, heal yourselves, however, from the spirit of pride in you, because the justice of things is no a joke, and come to repentance for unbelief and despise yourselves, not Me, not those who carry Me with their lives in obedience to My word in this time, oh, but you know this Christian virtue, after you pretend to be so great as if you have so much learned book, so much knowledge that you know how to strike more hatefully in My coming word upon the earth, upon man and upon you, and behold, even if you pretend to be greater than Me as if you know Who God is and where, and that I am not the One Who is coming to you word now, when the time has come for Me to come and shepherd man, for you only lead him to the grave without being shepherded until then! Behold, woe to you, I say with pity! Oh, you too would say, as if you were gripped by the sins of pride: *"woe to us!",* but you do not let yourselves be known, but only work this sin and this woe, and prepare it for yourselves without knowing what you are doing, when you believe that you are working for the good of heaven above you, the dwelling place of God and of the heavenly powers, as it is written.

Therefore, on the day of the feast of the transfiguration on Mount Tabor of the Lord, Jesus Christ, before the disciples, who shared in this revelation of My glory then, I have written this letter to you, those who work without God and against the path to heaven of My church, for two thousand years established by Me on its first stone, and then by My disciples one after another, until its entire establishment on earth was fulfilled through the saints and prophets.

Now, pay attention to My word today, and you will pay attention whether you like it or not, for My word is My truth. Amen.

Now, on the feast day of My glory seen then on Tabor, I am also advising you, sons of the people of My word, as I did My disciples of that time, and you take only from Me, sons, and do not take from men, no matter how good, great and holy they may appear. I am more than men, oh sons, and it is good for you to feed yourselves from heaven with fresh food, chewed in My mouth, for men mix the things of God with those of their mind, from their sight, and with those of the earth, and they have cunning, no matter how much they pretend not to have, and do not forget My teaching, for I said that even the prophets of God do not have from Me to know what others know, for to each one it was given and is given according to the measure measured by Me, according to the heavenly, not human division. However, here with you, I am in all the fullness of My word, weighed by Me for sending it to people, I am this word, and I have arranged for My word to be written, and thus I protect My way and the mysterious coming, and only he who is given to believe

are to believe, and the hardened one is not given faith in My word, and only God knows why this is.

Oh, sons, do not seek, oh, do not seek justification to work, for the love of her sons does not seek this, the one who has the love of work is not proud, the one who has love does not seek his own, but suffers for others with holy patience. Self-contempt can help you to do so, and this lowers you and raises your brother if you have value for him. Oh, may there never be heard in eternity a love like that between you, a fruitful love for heaven, sons, and for which I, the Lord, so much shepherd you and hold you by the hand, shepherding you from above and below, and may you not be careless of advice, sons.

Here is how you should work for the mistakes in the love between brothers: The mistake is not forgiven in the process, but only through confessed humility, My children. At the moment of the mistake in the love, remove from among you the one who disturbs the love and its rest between the brothers and set him aside, so that he may be ashamed and understand his unworthiness, and he must no longer work, but stand aside, as the Scripture says, for otherwise the devil will be proud in him and will not allow him to bow down and then to become good.

One must be vigilant against the one who disturbs love and its work, and therefore you should not deliberately seek to be and remain alone, except after you have sinned against love and been set aside, so that your sin may be punished and your correction to confessional repentance may then be vigilant, after repentance settles in the heart for the raising up again and for the correction of love.

Son, son, do not think yourself too close to the watchman over you, do not trample on his word, do not seek him boldly so that you too may wish to be great, for love is not proud, oh, son guided and shepherded so much by the word of My mouth and by the watchmen over you. Be small, so that you may be great, for only the one who stands small works for himself greatness, not the one who is bold in his word and in his work, and otherwise you cannot enter the wedding of the Son of God, where only those who stand small have the joy of this miracle, because of the purity of their hearts.

Do not forget the parable of the wolf and the dog, do not forget, sons! Learn from this parable that speaks to you of obedience and disobedience, of remaining obedient and in control of yourself, or of wandering around restlessly, and you will be those taught by God, if you prove great note and wedding attire, sons.

Now, again and again I place upon you a blessing for moving forward with the building and beauty of the garden at Maluri *(Maluri Village, the village where Saint Virginia was born and lived, r.n.)*, day by day, higher and higher, closer and closer to its full glory, when we will have a great celebration and proclaim on it the work of God from My one hundred-year story of My word on the Romanian land, and we will appear with this story, confessed on the earth, and more and more will be sweetened with My truth, with My people and with My miracle, and more and more people on the earth will learn My new name, the Word of God in the land of the Romanians, My word as Shepherd over you, but also you, those who are sharing My word, and its story on the earth, My sons, and on which you are now working to place it in sight as in a vision beyond the seen works of God, for I, the Lord, have taken from the unseen and worked with them close to the earth, through My seventy-year dwelling, in the midst of a people who have gathered My word, My difficult walk, the pains of the path and the faith of those who have shared with Me in this great time of My glory on earth, in these great years of My mystery in this time, the time of My coming from the Father as Word on earth, and here are My witnesses, you, My story with you and with those before you in this story, the sweet story that you are now working on to place in view before those on earth, the story of Jesus Christ on the hearth of the Romanian nation, now, at the end of time, and I am now blessing you and the preparation of the feast of My Mother, oh, sons. Amen, amen, amen.

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