The Word of God from the Sixth Sunday after Passover, of the Man Blind from Birth. The Feast of the Nativity of Saint Virginia, Trumpet of God

I am Who am, and I am coming from the Father Sabaoth word upon the earth during this time, about which it is written in the Scriptures that it is coming, and behold, it has come and is coming, the Lord word is coming upon the earth.

I have prepared a stone citadel for Myself on earth in the midst of the Romanian nation and I am dwelling in it with all My heaven of saints, starting from below and going up, up, and behold the heaven dwelling on earth among men, among the sons of the world, and who do not strive with God for their lives. However, I have chosen My disciples, as I did two thousand years ago, and I am dwelling with them and calling them the sons of My word, for I have born them again from above through the word, and they are My gate of entry into the citadel, then My word goes over the earth and the Lord is glorified over the earth with the word and is served by angels, as it is written.

You, the children welcoming of God, be eyes and ears at all times for your conduct in the citadel and for those who come and appear before the Lord and receive food of word from heaven when the Lord comes in the feasts with His saints in the citadel here. Oh, children, there are the doors of God here, it is the place of His descent here, and therefore you should tread with propriety through the citadel day and night, open and close the doors with propriety in mind and heart, and this for the angels who serve on My behalf in the citadel for the Lord and for the things done here, and do not forget to always give your care for these things that I tell you, and for those who come to the citadel for the feasts, when you welcome them and seat them at the Lord's table with you.

Oh, no one has had as much favor as you, to be here, where the Lord dwells and works on earth among the children of the world, My children. No one is worthy to tread on the establishment of God, and that is why I am telling you, be with propriety all the time, the Lord is here with His Being, and you must always have in mind and in strength My mystery here, the place of My rest, of My word descending on earth, children.

Behold, let your mind and heart be gathered in Me all the time, for here the Lord dwells, not you, not only you, and let it be seen that you take into account the One Who dwells here, and Whom you must serve all the time here, and not yourselves to serve here, and do not tarnish My glory here even by a grain, do not tarnish any grain of honor and glory, oh sons.

Let those who come and draw near to the Lord here learn this from you, for I bring the proper teaching in everything and for everything that must be kept and worked on here, sons. You cannot do it by yourselves. You can do it by Me, and I can do it by you, but I, not you, and behold, I am the power within you, and you are no longer, and therefore you are Mine. I have cleansed you, I have renewed you so that you may be Mine afterwards, and this means that the Christian should be with Me, and when I have him Mine for My work, I do this because he is with Me and is Mine, and is no longer his like every other man on earth, and this is the glory in which you stand by Me, and which you must not squander according to the will of someone on earth, and this you must never forget, and I must always teach you, always to stand with My word over you, always, sons, for the place where you stand is Mine, it is My dwelling between earth and heaven now, at the end of time, oh sons.

We are now setting the word for this day, because on this Sunday lots are drawn in the land of My word for those who will stand as rulers from now on in the cities, and I, the Lord, now am

watching with the angels and searching from place to place, according to the sons of this nation, so that the chosen and the servants fit, because deeds always speak, as I said that everyone receives according to his deeds, oh, and how little do people believe this great truth, which serves according to justice on earth, sons, and that is why I said through the word that man sleeps day and night, that he always sleeps, and does not wake up to awaken the angel of the Lord within him, the conscience that no longer watches in man on God's side, and the Lord is concerned for the life of the soulless man on earth.

Oh, sons, the blindness over men is great, and no one can tell man this, for he knows that he sees. Oh, man no longer knows about God, he no longer knows, he gives himself to sin and that's it, and man no longer gives to heaven anything from his life on earth. Now the answer of man grows and grows, that My word of awakening is coming to earth and man will be asked how he received it, how he fulfilled it, how he believed in it and how he stood before Me and My voice over the earth during this time.

Therefore, sons, let us raise up pleading prayers to the Father for those on earth, for man is careless for his soul, and behold, he is born and becomes dirty from a young age with the black debauchery against God, then marries and has children like him and does not honor his family and continues his debauchery, oh, and that is all he knows how to do and waste his life in sin, and it is necessary to cry out to the Father for man's return to holiness, and I speak all these things to you to set you at the holy work for the return of men to God and for the advancement of the holy walk towards heaven, if men turn their faces to God, according to the word that comes to them from heaven so that they may come to their senses, know the Lord and then give Him obedience and glory, for man was created on earth for this, My sons.

I healed the blind man, born blind two thousand years ago, so that this testimony would remain over the people on earth, for I spoke to the blind man for him and for the elders of that time, so that My word would remain, and behold, a day of lots for the country *(Local elections r.n.)* on the Sunday of the Blind, because that is how those find it appropriate for those who deal with lots for the people, those who say that they see well, that they are not blind and that they see. However, I said two thousand years ago that I came into this world for judgment, so that all who do not see may see, and those who see may become blind. And if one of the Pharisees said to Me: *«If only we were not blind too»,* I answered him: *«If you were blind you would have no sin, but now you say "We see", and therefore your sin remains».* **(John: 9/40-41)**

But here, sons, this Sunday coincided with the celebration of the birth of My trumpet Virginia, and the saints have her in their midst with her celebration, and I am coming to you with this heavenly party, I come with My trumpet, sons.

We are sitting down, My Virginia, We all are sitting down at the table with them on your birthday celebration on earth, and We speak to the people born through the work of My word and We give them from heaven, so that this people may be of heaven on earth, and not of the earth, for We dwell with heaven on earth here, and great is the mystery of My coming, and My word has much power and it can work as powerfully as God! Therefore, let Us place the word on the table and make it work, for without their obedience, We would not have a people, oh, We would not have one, and the suffering of the Lord would be very heavy, and behold, We have a chosen place, We have a dwelling and a work of heaven on earth now, My Virginia.

— Oh, Lord, may Your word be full of power now and forever, for You speak with power, Lord, and blessed must be those who listen and fulfill Your word with all faith and until the end! I would wish this happiness for all those who have learned the word of Your coming from Your Father now, oh, but many were not happy when You gave them to rebuke for not fulfilling Your word, they left You and left this happiness, poor of them, for pride is a devil that is difficult to drive out of the human mind, and man does not know how small it would be to know and want to be face to face with the Lord and with any fellow man, with any living being, Lord.

You chose the little ones as Your own, not the good and great. You chose David from the sheep and made him king over Your people, and you did not take his brothers who were great and good, but you took the little one and placed him on Your throne of kingdom over Your people, O Lord.

You came two thousand years ago and chose none for Yourself among the great and the good, oh, and You went to the riverside and made disciples of fishermen, not learned or schooled people, oh, no.

You chose me to be Your trumpet on earth, a poor and humble girl, ignored, and then persecuted by all, because I was Your beloved soul, Lord. I was a very humble child, and You made me great for You and for Your work, as You did with David and Your disciples, and with many of the humble, small and weak.

Oh, those, who want to be something more than they or others around them, cannot be Yours, Lord. Here is pride that has placed a multitude of priests on earth, but these are not good for You, for Your glory, and they are not allowed to be small and uneducated and simple in dress and state and soul and service, Lord, for they are required to be great and to show themselves great. Priests are required to have an education, but You did not choose prominent people, two thousand years ago, to make them Your priests, but the most-humble in name and life, those You chose and You glorified with Your glory through Your humility.

Oh, Lord, oh, holy Lord, the priest must be a man poor in spirit, a man humble, and who serves under Your rule the holy food for the sheep of Your flock, and no more than that he is a serving priest, for otherwise the man becomes conceited that he is, that he can, that he knows, oh, and loses grace, because grace departs from the conceited man.

The priest does not deserve honor, but only service with humility, for You showed Yourself on earth among men, meek and humble of heart, and You were God, oh, Lord. Here is boundless error, and what can the world that is so mistaken do, what can it do with such priests, oh, Lord? Here are Christians full of pride and discontent, and who can teach people humility, a meek and humble spirit, poverty of spirit, oh, Lord, who can give these things so that people may have them, and especially the ministers at the altars, who need great humility, great holiness, O Lord?

Man sins secretly, and then gives himself more than those who sin. Oh, how will this sin, taken into the nature of every man who works sin, be uprooted?

Oh, take care of the people of Your word, always take care, Lord, guard them from darkness, always give them the counsel from above, for without Your counsel, the Christian always falls asleep over those nourished from above and abandons himself to carelessness, evil and disobedience, Lord.

I have been looking with a sorrowful spirit upon those separated from the body of Your people, nourished from above for so many decades, oh, and I have been seeing how carelessly they have dressed and given themselves over to sin, and they have given up fear for the answer they will have to give before You for their life with You, and then without You, Lord.

Oh, sons and daughters of Jerusalem, the Lord is with Jerusalem of above upon you, the holy homeland, the one for the saints. Do not cease to have in mind and heart the holiness above, the one for the above, for people on earth work sin, seen and unseen all the time, and the Lord has willed a holy people for Himself day and night, to have before Him a word on earth for His coming. Therefore, love paradise, be as in paradise, build paradise on earth day and night, for it is always to be built on this bed, and it is always to be adorned for the saints and angels, so that those in heaven may be with those on earth, and only thus may it be in all the places where the Lord has the souls given to the holiness of the Lord on earth.

Oh, Lord, let all my word today be fulfilled upon them, and always. This is how I am bowing and thus I am praying to You. And even if I were to remain in word with them, I would give them the same exhortation: holiness, bowing, humility, poverty of spirit for the Lord's pleasure in them,

and You will give them more and always, because there is much to clarify and strengthen for their fulfillment upon them, and from them to You, Lord.

And now, You are the Shepherd and the seal of every word from heaven over them, and glory to Your greatness with them, and may they increase Your greatness from among them, and they will be written as obedient children to You, always, always bowing, always, always listening to You, oh, Lord!

— Oh, My little Virginia, there is much to be strengthened over them, for some of those fed by Us are in denial and still unfulfilled. Oh, what will we do with all those who know what they have to work for and still do not listen to work for their salvation and paradise?

Sons, sons, we have to bring to the table great clarifications with all their entirety, for I, the Lord, have to accomplish a multitude of miracles through obedience and in the light through this people, and therefore we have and still have to make settlements and obedience afterwards, because I want to overcome satan and the spirit of arrogance on earth sooner, and behold, I am asking you to be workers with all those who stand close to Me and you, so that we may strengthen the fulfillment of My word, sons.

And now, I am blessing My walk with you and through you further under My care for you, for we are at the end of the pages of Scripture and the Lord is awaiting with paradise, paradise is awaiting at the border, oh, sons. Amen, amen, amen.

27-05/09-06-2024