**The Word of God on the fourth Sunday after the Passover, of the paralytic.
The cel-ebration of the St. George, the martyr (Excerpt)**

… I wait for the man to love Me with all his being, for so I gave him the commandment and told: «You shall love the Lord, your God with all your heart, and with all your soul, and with all your mind». Behold, this had to be on the earth, and this has to come on the earth. Amen. Oh, sons, who give life to My word in its book of today! Could we really, you and us, to bring to fulfillment this upon the man? This is what had to come on the earth. Could we really do it? Oh, sons-children, turn My people into children with this accomplished commandment upon it and upon Me. Amen. Keep My hand and your hand upon him, so that he may fulfill what I put over the man by this word written with fire on the stone and on the man's heart and on My heart. Blessed is he who knows to love this word: the love for God.

… I would give healing to man, but I will give it for Me, not for him. I would give him so that I may have something in him for Me, too. Man waits for the healing for him. Why should I give him if I do not give it for Me? Why should I give him if he does not know to give to God after that God gives him? Man gives to men and then he says to himself: "I have done acts of mercy." This is how man has learned to give to God; this is how he knows how one gives God. No one can give something to God if he does not completely give himself to Him as you gave yourselves to Me, children who have with you My coming to you. The love for Me makes man not to stop for himself even for a little while, but only for God and only at God's request. Amen.

It is not you who have sought after Me here, but I sought after you there where you were and I asked you. Who have I asked you from? From you, sons, and you gave yourselves completely. You did not give yourselves to man, but to Me. This means great wisdom, and I am glad to see someone coming to Me as you did. However, behold, few know this kind of coming to Me and for Me.

Many would like to come to Me, but for themselves not for Me, sons. At My request there are few who would like to come, but there are many who want to come at their request, at their desire. When I asked the apostles in marriage, I went after them, and those who have come like that are the most loved ones. However, why are they the most loved ones? Because they answer to the call that I make them for Me in order that I may give them work to do in My plan from the Father on earth. Blessed, loved and most loved is the one who hears Me when I call him saying: "Come after Me!" and he wants to come, because I need that one, and this is the love for God. Amen.

… Oh, little children, weary and crushed under My worries, which I have given to you to bear! I am breathing now, and My breathing upon you gives you new graces, and it also gives you comfort, for no one can comfort you, and he who does not know to seek with Me, that one seeks with you, and you are very gentle, and your powers are squeezed out of you from everywhere. However, I am giving you new powers for I need you, children sons. Your little hands and hearts are the throne on which I am bringing to rest everything that I have to work on the earth now, once with My coming to you. Teach the people which is with you to stay clothed in a holy little shirt and teach it to love the love for Me. And if it wants, let it love you too, but not for you or for them, but only for Me. Amen, amen, amen.

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