The word of God at the feast of the saint martyr, Demetrius, the myrrh giver (Excerpt)

… Amen, amen, I speak to everybody: the one, who believes in My coming, does no longer sin, and rather he lets himself be moved by the Spirit and by the mystery of the eternal life. However, the man is stiff-necked. The one, who has read the Scriptures without repentance, has taken from them only what he has liked, for what is born of the flesh is flesh. But I do no longer speak for anyone in an earthly manner, for the time has come short and has already come to an end, and there is no more time for the man to make use of this world, for it is the time of My coming, both for those who watch for Me to come, and for those who watch for Me not to come. However, I am coming, for it is written that I should come, and My coming will be as in the time of Noah, when the sons of the flood gave their bodies to one another for immorality and debauchery, until the day when Noah entered the ark of salvation. As I was calling out through Noah, likewise I am calling out today; and I was calling out to every man but no one believed until the flood came and took them all.

Oh, My mourning and My waiting after the man is great! Man bears children for him, takes them to the priest and baptizes them, and then he stays still and thinks that he belongs to God, he and his infant, but My Spirit is not in the man, for the man is only a body, only flesh, both in his inside and on the outside; only fleshly desire with which he wants to justify himself before Me and he wants to compare to Me saying that he is Mine, but I say this: I was crucified, man, and you get married and stay covered by the law of marriage, which is from the earth and not from heaven, because I answered to those who tempted Me for their women; and I took the word of the first man built, who separated from God and joined to his wife and both fell from the heaven; they fell through the flesh; they fell on the earth; but I also answered otherwise to the tempters saying: *«You are mistaken not knowing the Scriptures, for the kingdom of the heavens is not marriage, nor given in marriage, but it is life without sin, without death; it is a life of the angels».*

My teaching worked wonderfully before those tempters for their own lusts. I told those that wanted a woman in an earthly way, but then, I took the children into My arms and said: *«Truly, truly I say to you that he who is not like a child will not be able enter the heaven»*. This way I worked with the tempters, but today I say to everyone, and I tell them from the heaven that God's kingdom is inside the man that loves God, and I tell them that I came on the earth from the heaven and I embraced the crucifixion of the flesh in order to teach the man to take after Me, the One that came down from the heaven; to teach him to be born from above and to be from above on the earth, to be born from God, for it is written: «To those that receive Me believing into My name I give the power to become the sons of God, that were born neither of blood, nor of fleshly desire, nor of manly lust, but were born from God, as God, the Word became flesh and dwelt among the people, to bear people from the Spirit». Oh, not even to this day has this Scripture been understood, and I came down from the heaven to its fulfillment and I told those who believed in Me: *«Get out and distinguish yourselves from the people and do not touch what is unclean, and I will receive you and walk with you and be your God, and you will be My people».* Amen. Behold, this means to be My people, God's people, *«a nation taken from among the people, the first fruits of God and of the Lamb»,* as it is written into the Scriptures. I say this to help him that wants to understand what it means the man to be with God and with God's kingdom in him.

I came down from the heaven to teach the man the way of crucifixion, not the work of marriage, for marriage is a human law; it is the work of the flesh, not the work of the Spirit. It is not freedom with Christ; it is a bond upon the man, for those that are married, in whom the love for the heaven was revived, were those that all the time pull themselves out from this bond to crucify their lusts of the flesh and to live in the Spirit and to walk in the Spirit, as this is the position for those that give themselves to Me, a heavenly kingdom on the earth, a throne for Me and a bedding for the heaven. Behold, I do no longer speak in an earthly way, as the time is near and I have mercy on the one who wants to learn the mystery of the kingdom of the heavens with the man and has nowhere to learn from. The time is near and it is at the door, and I come, and the man does not know to live for the heaven and for the love. There were so many

martyrs who gave themselves as an example by their faith and love, and the man has not learned their love. They, because of the love that had for Me, were resisting to blood striving against those that wanted to draw them to those of the flesh that quenched My dwelling into the man. They chose to give their blood to be shed for their love of God, rather to give it for sinning. They were the marks on the road from time to time, to show the way to the people, but the people have marks on those that take after them and after their lusts that strive in their bodies, so that they may not understand the way of the life.

God is love, but who is the one who makes himself one body with Me to be love like Me? He, who becomes one body with Me, is the one who cleaves to Me with his love and overcomes his own self. Where shall I find such a church in man? The earth has filled with dwellings for churches and monasteries, and he that loves Me is not in them. He goes to the monastery as a man to give Me, as he says, but it takes him not much and becomes worse than before. Monks and nuns, in whom the sin burns, will want to marry and be given in marriage, for a blind cannot guide another blind, and there is no longer a true guide. All that man called a church will be torn down, and all that God called a church will be built. It will be accomplished all that remained to be fulfilled from the words of My book by that I prophesied with you, children of the holy people. There is no man whom his prayer may be, for a dead one cannot raise to life another dead. There is no longer a man who can absolve the sinner of his sins, for he, who is not born of God, commits sin and he cannot help the one who sins.

… This seat and this city are a holy seat; it is My seat, for I have My word near it and I have the river of life in which it is washed and woe to those who try to sit on it from the man's reading! This seat is not for fun, sons, for it was released by Me through you for Me and for the holy and clean one, who believes in Me and into My works over the earth. It is a work of angels over this seat, and I protect it by a work of angels, and if someone wants to smash against it, I do not stop him, as I did not stop either the one who stumbled against this seat and was smashed by it, and here it is the word that I declare: the one who believes in the word by which I come today on earth and does not harden his heart at the voice of My word, fulfilling My holiness in him, that one is he whom I will call on his name to fulfill the will and My work upon the earth in the midst of this ruling city, for I want to prepare every man for salvation, for his little saving boat, which is the holiness in man, Christ shining in the holy man's body, soul and spirit. Amen. I have been merciful to the man and I want his salvation. This seat is fire and woe the one who is courageous enough to play with the fire! However, I am compassionate on the man and I help him to get healed and to see My salvation, with which I come to do the will of My Father among the faithful and clean ones. Pray incessantly to Me in such a way that even by fire I may heal the unbelief and the darkness, which came out before My coming together with the cup of lawlessness over the entire world.

… Behold, I am coming into your way, man. I become word in heaven and I come down with it on earth to keep your way and to show you how to walk on the way with Me. I do not come to do you any harm; rather I come to do you good. There is no one to do you good and that is why I have come down into your way. Let Me rise you to incorruptibility and overcome death in your body so that you may be alive. Do you really not want to be alive? Do you really want to be dead? Oh, until when do you want to be like that, for sin is death? I cry behind you and I bow after you to save you from death before coming with the glory of My great day for then I will come for the sons of wrath, who have not received the love of the truth to be alive. Give yourself over to Me, fugitive man, as I have come to give you My kingdom, My richness. Amen, amen, amen.

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