The Word of God at the feast of the Assumption (Excerpt)

I come into the garden through the gates, for the Shepherd does not come through the gates, indirectly, because if he did not enter through the gates, he would no longer enter them at all. I have let it known at the gates that I enter, and this is how I enter. I come in as word in the garden so that I may come out again for food for those who drink of this spring.

In the name of the Father and of the Son and of the Holy Spirit, I become perfect with My power upon you, sons of My garden, so that I may set you before Me and to receive My word in the book. My silence hurts Me bitterly. When I cannot have rest on you with the word of My book of this time, I am filled with pain, both I and those from heaven. My angel stands near Me crying, and he stays like Me when I cannot enter among you. Your days are so burdensome, for it is the bad weather and the evil spirit keeps pressing, sons, but I know one thing from the Father; that I have to finish My book of judgment on earth, My endless coming, the same as My kingdom is. This I know, that I have to come for the living and for the dead, to write down into My book of this time the works of every one, their works on earth, so that each one may be judged according to the book, sons. Now I give power to your souls and I bless the power that I give you so that it may remain upon you. Amen, amen, amen.

… Blessed is the man who always examines his soul, for that one is the one who seeks God, glorifying God in him. The one, who does not get used to self-humility, thinks that he is intelligent and does not look for God in him. I want to call out the man; until I appear I want to call him and to exhort him to repentance and humility. The same way I called him in the time when I brought about the flood on earth, to save what was Mine from the world. Likewise today, I cannot take the righteous one from the world unless I bring destruction over the world for the righteous man to remain only with Me. Otherwise, he stays among the sons of the people who spoil the faith and the cross of the sons of God, as it happened in the time of Noah, when God's sons mingled with the sons of the people and then every imagination of the thoughts of their hearts was only evil continually. Likewise today, there is a great separation from God on earth and the righteous man becomes filthy by intermixing, and God grows less in him and the man grows poor of the spirit of humility and has not longer got anything from above but rather he gathers only from below, and I, the Lord, keep on being only pain and I have no fruit to go with and give it to My Father. For this, you should understand My pain and ask from Me those that are to come on earth, as it is written in the Scriptures about the days of My coming with judgment.

… Let all who are on My side through the word of life from My days with you, establish in their work of wakefulness, establish in life to make of them the light of the people. I speak with you all who are on My side. Be in a new wakefulness, sons, and watch that this light may not be put out; watch so that it may not be overtaken by the darkness. I want to teach Mine what life is, as I have always taught them and want the man to know what it means to have learning from heaven. Amen. Speak into My name upon every man and tell here in My book, what it means for a man to have learning from heaven. I speak with you through My book. Answer Me, you that are fed on heavenly food. Amen, amen, amen.

— The man who takes teaching from heaven is the one who bears fruit to the Holy Spirit in him and among the people as God's exhortation teaches him. The fruits of the Holy Spirit in the man, who is taught from heaven, are Christ's fruits; they are even Christ working in man all the time, with the stature of the Son in God, in Whom is life. All that the man, learned from heaven, does, is all that Christ does in man and through man, as a Creator of everything, as it is written about Him: «By Him were all things created, and nothing was done without Him, for the life was in Him and the life was the light of the people, and the light shines in the darkness and the darkness has not overcome it».

The man learned by God has in him the Creator of everything that have been done by God, because all that are done, are done by God in the man, learned from heaven, if the man does not let himself overcome by the darkness. The man, who takes teaching from heaven in him, is full of glory for God in his mind, in his heart and with the deeds of the spirit of his body. He makes of himself a prayer to God, a house to God, a heavenly and endlessly kingdom. He is endowed with wisdom for those that were, for those that are and for those that come, like Christ, Who gave His gift those that love Him.

The man who takes teaching from heaven, is becoming an imperishable temple for God, and he, who does not take the teaching of the life, spoils God's temple in him and defile himself, as it is written by the Holy Spirit: «If someone defiles God's temple, God defiles him, for God's temple is holy». *Jesus Christ called His body a temple so that the man who is taught from heaven may perceive what God's church, Christ's church, means.*

The learned man from God is giving himself to the Holy Spirit, for Christ, Who comes into the man's body, as in the church, and, dwelling in man, works among the people the fruits of the Holy Spirit, the fruits of the holy prayer. Amen, amen, amen.

— Oh, you little children who are nourished by milk and honey of the holy teaching, I would like you to speak more into My name, so that the world may see Me glorifying in you by the pages of My book with you, the book that speaks about my time with you.

... Oh, sons, there are many conceited servants and Christians on the earth. These do not know what the holy prayer and its fruits mean. Bow down and listen to Me and speak with Me before the people and tell, sons, what the holy prayer is. Amen, amen, amen.

— It is the one who does not ask anything from the earth. It is the fruit of the Holy Spirit by its fulfillment. Only the man who crucified his body, together with the deeds of the body, can bring it to heaven. It is the prayer of the church, because the church is heavenly on the earth; it is from heaven and for the heaven, and the church is Christ's place, His throne and rest. The holy prayer makes holy the one who prays and takes him from the earth and makes him a church for Christ. The holy prayer makes the light upon the darkness and brings all the heaven to rest in the man who prays and brings all the heaven to have rest in the man who prays with a holy prayer. It brings the heaven down from heaven for the man who prays in holiness. It does not ask for itself; it asks for God in man. Amen, amen, amen.

— Oh, sons, masters over the word which you declare; I am at the bosom of My Father with you. Your holidays are with pain, and My Father comforts Me and holds me at His bosom, and this is how it comes down with Me on the earth to you. The Father bow down before you and kissed you for the fruit of My wisdom in you. I will always work with you by exhorting you in My book, to make you work together with Me upon the earth; to make you great before the people, for I told you: make yourself a holy mountain in which I may dwell with you, for I want to give over the cup of patience, so that it may pour over all those that worship the lawlessness placing it before them to make its will. Live and enjoy as sons of My coming and give Me your hand to come. Stretch out your hands to Me, for I have a stretched hand upon you, so that I may distinguish you from the sons of the people, who bring the end of the man without God on the earth by the deeds of the lawlessness. Keep watch with moments of the holy prayer. Pray incessantly and call the saints to stay with you, praising them with your hearts and your little mouths, for they paid with blood and tears and stinging sufferance your rest and your crown and My kingdom upon you.

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