The Word of God at the synod of the saints archangels Michael and Gabriel (Excerpt)

I am He Who made the heaven and the earth. I made them by the word. Amen. My word became heaven and earth. My word becomes everything that I want; I and the faithful man who knows God and God's plan, who is written in the Scriptures by God's Holy Spirit. Amen.

Let the gate of My word be open to write Myself into My book of today with heavenly feast of saints and archangels. I am My book of today, as I also am the book of My first coming. My book of today, in which I write by My Holy Spirit, is My second coming from near the Father.

… I carried the cross on My shoulders two thousand years ago, and I fell under it while I was carrying it. Did I really not have any power to carry it since I fell under it? Oh, it is not because of this that I fell under it. I fell because of My mourning, for My eye was traveling in time and I saw the man from that time and up to this day, and My heart was suffering from this affliction and while My heart was mourning for the pain from man, I fell under this pain. The man from that time and up to this day has been pressing on My cross, on his redemption. The man has fled from the gift of his eternal life. I came to pay before the Father for the gift of the man's ascension into heaven, for the devil to see that I paid for him and that man is something I created, someone I worked by My hand out of dust, in order to make him the heaven and the throne for God, for man had been meant to be My throne.

I am coming in through the gate of My word, the word two thousand years after My sacrifice for the man's redemption, the gate of My word seven thousand years from the man's creation. I am coming in through the gate of My word, which becomes My gate between heaven and earth. The word is My gate, and I am the Word Who comes in. I am the One Who comes in. Rejoice, angels! Rejoice archangels and heavenly armies! I go across the heavens and I come and let all know that I am the Judge for the injustice which man of yesterday and today did and does to Me, for he did not listen in the beginning, and he ate of the tree of death, as he does today. When I saw what man did, I took him and drove him out of the garden of life in Eden so that he might not touch the tree of life and live forever after he fell from eternity by his disobedience to his Creator. Even today man eats of the tree of death, of which I forbade him to eat and which I set it apart; I set it apart by My word. Behold, man has defiled My word.

… Woe to the man who spoils My words, and that one has as food the tree of death, the forbidden tree, the tree, which stops the man from walking on God's way, and the man, subjected to death bears fruit. The man who bears man from the woman is a man that eats of the tree of death, as the first man did, losing the life of Eden, the life without sin. I said this to the man: *«Of every tree of the heaven you may freely eat, but from this you shall not eat: for you will die when you eat».* But the man ate and has no longer had eternal life from that moment on; and since then, the man that came out of the man has always been eating from the tree of death; and the man is a tree of death, the fruit of the forbidden tree, the tree, which God told the man about: *«You shall not eat of it!».* But I said to My apostles: *«Not all know this mystery, but only those that it is given from God to know».*

Oh, the man fled from the gift of the eternal life, and I came two thousand years to pay for him before My Father, so that I may give the man life if he wants it. But today the man flees from this gift likewise, as the man loves the fruit of the tree of death, the man loves the woman and does not love God. But who knows this? Who is to tell the people what they eat and what they feed on? Who is to tell them about the tree of life, which was let on earth from heaven, so that the man may come to resurrection and then to the tree of the eternal life? The resurrected man is the man who does no longer sin, receiving in him the angels. My word is an angel sent from heaven upon the people to let them know about My coming after two thousand years, after seven thousand years.

Oh, sons of the people, hear! My word of today is called the seventh angel into the Scriptures, I and My word. Oh, sons of My people, everything has come to an end! I fulfilled all My mystery written in the Scriptures. Everything has come to an end! I have nothing for you anymore. I sent all that I had to send for your coming back. I sent upon you the last calling, the voice of the seventh angel, My word of today, served by the angels. Hear what the Word said: everything has come to an end! Amen, amen, amen. I have sent from beginning to end everything that was written to for the man. And everything that I had to

do for the man's salvation came to an end. Now a reward for each deed is written into the Scriptures. Amen.

The false prophet, who arises from everywhere and proclaims peace between Me and the man, who goes on sinning, this false prophet is the reward for the deed of the man departed from God, as it is written in the Scriptures: *«When they will speak peace, then My wrath will suddenly come and will catch everyone under it».* The false prophet arose and posed as the reconciler between God and the man that sins on and on worshipping the idols of this age, which are: eating and drinking, marriage and given in marriage, and all that come out from these as the fruit of the tree of death. The false prophet poses oneself as God's friend before the people, but I bring him to light and tell him that he is not My Friend, but rather he is My enemy like the first man, who overthrew My seat from him, so that he might seat and to eat from the forbidden tree, the tree of death, which killed the man.

I will get up and deliver the word of My truth against the lying man who pretended to be My friend serving the idols of the age, wishing, he says, to shake up even those who serve Me with their lives. I will take then My word and I will sent it to all the margins and to all the rulers of the people's souls and bodies on earth, to let them know about the work of the false prophet, the one with a Christian mantle, and I will utter the truth about his work with a hidden face, the work of the antichrist, the one who is coming ahead of Me, and who is a thief and a sheep robber, and whose voice is not like My voice and whose life is not like My life. I will deliver My word over all the earth for those who are clean who are waiting for My coming watching and I will tell them: «*Let us stand well, let us stand with fear and take heed!*», as My the deliverance is with those who are afraid of God. Amen, amen, amen. Once again it will be heard this angelic word: *«Let us stand well and in fear and be attentive to the Lord's voice, at the Lord's coming!»* I will come like the lighting which is seen from east to west. I will come when no one expects Me to come. I will not come when the man wants Me to come; rather I will come as it is written about My coming, when no one expects Me to come, and I will give each one according to his own deeds, and it will not be otherwise. Then the false prophet will tear his lying garment for shame, as he stole the shape of My garment and hid under it, under a lying garment, as this is not his garment. His garment is a garment of many colors and it is perfumed so that it may not smell from underneath it, and it is not My anointing upon his garment, for My too sweet smelling myrrh is for the saints, not for the sinful ones who hide their sins in order to seal the hearts of the people and to lead them astray from the way of the truth which is coming near on earth at the same time with the coming of My word with the saints and angels and with days of holy feasting on earth. Which is this feasting? It is My word and it is called a holy feasting on earth. Amen.

Let it be wakefulness on the way of My word which is being prepared for its deliverance upon the antichrist's work, with a hidden face. Amen. And you, angels and archangels, go and pick up the holy ones and give them from the feast of My word to make o feast of My wedding table, for look, I am coming, and My food is with Me to give to the one who is hungry after Me. Amen, amen, amen.

Sons from the manger of My word, the heaven is celebrating with you for the marking of the feast of the cross which stands on the Holy of Holies in the place of new Jerusalem, which I chose to be on earth before Me. Seven years ago, I, the Lord, Jesus Christ, I picked it up through you a stone of new Jerusalem and I set you as pillars in My holy temple**, (Apoc: 3/12; 21/22)** over which I speak My word from heaven, and from which I proclaim over the earth the word of My second coming from near the Father. Amen.

I come into you and I remember through you what a war was seven years ago, starting on the day when I placed through you My cross over the garden from you. The priests and bishops got scared, people and devils as well, as though the truth of My cross, which I carry with you between earth and heaven, was frying them. Then they started a war against Me and against you, and here, their war has not come to an end yet. Let them wage the war as it is written: *«The stone will come back to its place»,* for *«He who takes the sword will die by the sword».* Their war is without a heavenly mind as they fight against you from earth. If they saw that they could not turn into a lie My work of a New Jerusalem with you, they got up to believe in the mystery of the New Jerusalem on earth as well, and to make, they said, as you make and I make with you, to make a New Jerusalem from what they have: from wood, stones, from people who sin enormously, from eating and drinking and money from all and everywhere. But the money is the eye of the devil, the measure of the devil, the rope which the devil measures his kingdom upon the people with,

for My measure is the Holy Spirit, My eye which I measure the holy man with to make him a New Jerusalem and a rock of the church and peace between man and God.

Behold, I will deliver My word and will proclaim Myself victorious by it with you, and I will announce My plan and course and My house, and his house, of My enemy who is fighting against you because of Me.

My cross, which is a sign before Me, is your way between heaven and earth, and My word with you troubles those who have become foolish by their human wisdom.

Lift up before Me a worship of praise for this day of remembrance of the beginning of the holy war between you and the people of the church from the world, together with the rulers of the earth who serve without knowing the thing of the antichrist, which sits in a holy place to devastate the way of holiness, the thing of the church, which was let upon the sons of the church: fasting and prayer, not interfering with the spirit of the world, and the humble humiliation before Me. But I overcome him with the breath of My mouth and I raise My word above all and say: *"Peace to those who serve to My commandments in fear of God and with a holy love",* and to those who sin and sit in My name, they say, over the people, I declare war to them, amen, for I have opened the trial case of the nations and My word is the judge. Amen, amen, amen.

… Sons, go with holy and cleansing water and put the first mark on the house on the hill, which I picked it up through you to be useful to Me and to those who are with Me, and We will put the whole mark on the day of the seventh anniversary of the sealing with holiness of the garden of My word with you. Amen. Prepare this day, for I am going to glorify Myself over the earth with the glory of My word and I will proclaim My truth over the head of the false prophet, who adjusts his staying in My name, as he says, over the souls of men. However, I am Who I am, and I am going to proclaim My truth against the false prophet, who is proclaiming peace when there is no peace between man and God, but there is only sin and fruit of the tree of death, instead.

Sons, prepare the way of My word, prepare the peace of My word upon you, prepare in you a place for the Holy Spirit to be forever with you. Amen, amen, amen.

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