The Word of God at the feast of the Holy Cross Ascension (Excerpt)

… In the name of the Father, of the Son and of the Holy Spirit, I am blessing the beginning of the work on the hill, the first little house around this settlement, sanctified by My name, through you, sons anointed with My new anointment. All the little houses, blessed by My word, which is with you, may all have sons in them for Me, sons in My image and after My likeness, sons named by My word. May this little house be a pearl in the string of pearls that will surround the settlement of My new beginning, through which I began the new birth of the world, the renewal of the world, anointed sons. We are beginning the world again, and I am beginning with you. Amen, amen, amen. None of those who meet you in My name understand the depth of My mystery within you, and even some rise up and blaspheme you, and for those I cannot say that they did not know what they did by their blasphemy. Now, the end of evil and the beginning of the holy things over man have settled on earth, and there is nothing to wait for, for all have come to an end. Amen. Everything has ended and there is nothing good for God on earth. All is vanity and chasing after the wind, as the Scriptures says, but you are My plan in My hand, My sketch for the new birth of the world. I can give nothing more to the world but sufferance. The world is greedy after the wind and after vanity; it is greedy and never gets enough of the sin of greed. Every man has lost his mind and cannot gather it to look at the vanity of his mind. The man who loves his own self, the man who puts God with fine words, that one knows nothing of the mystery of the Christian name.

… Oh, you, sons anointed into My garden, I tell you that if you were from the world, the world would love you, for the world loves what it belongs to it, but you are not from the world or like the confessors of the world, who make things to the man's taste. You are My word, My truth, and that is why the world does not love you. The world does not love the truth, and that is why the world cannot love you. The confessors from the church in the world, those whom the world call them great and saints, they received the spirit of an empty glory upon them, and are stained by the blood of antichrist, who has his own place in the church and that is why they inflict a blow on My name which is with you. But be patient for I bring their heads to their feet, because they will see Me with you and will be judged by their own stained conscience, which made them hit the apple of My eyes, which roam about the earth. They rose above Me and judged according to their own will, for they did not know through the Holy Spirit, Who judges everything according to heavenly justice.

Amen, amen I say to you, sons anointed with My new anointment: the Romanians' confessors, who stained themselves with the blood of the antichrist and then were appointed to be great over the soul of the Romanians, they will be put to shame by God for their sin of empty glory and for their stain which makes them say as man says and not as God says, Who does not look at the man's face. Behold, these hit you and they are getting well with all the world of self-aggrandizement and they prove that they are not the people of justice if they strike into My holy thing which is coming upon them for the fulfillment of the Scriptures, the ones for the renewal of the world. They think that they are more intelligent than I am and you are, you who have Me from heaven upon you all the time.

… Oh, sons, anointed in My garden with a new anointment in it! I have gathered Romania in My garden with you, and now I am looking for the Romanian people that is to be, for I do not do according the taste of the worldly man, as the confessors of the world do, who neglect the Lord showing partiality. We start the world again, and I start it with you. Amen. We start again Romania and I start with you. Amen. We start with you the beginning of everything and I start with you. Amen. And I have started with you. Amen, amen, amen.

No one of those who meet you and look at you into My name understands the depth of My mystery in you, for I work mysteriously from everlasting to everlasting. If I were to make the age of the man longer, the man after this work of Mine will condemn every man of today that he did not know God in you. But the people near you and all those of this time do not want My coming, for they are empty and do not know what the garment of My coming means, the wedding garment, the happiness that I, the Lord, established for those that are poor in their spirit, for those who have My Spirit only. The people have many

spirits and are rich in spirits, but the poor in spirit are only those who have God's Spirit only, only one spirit.

In the name of the Father and of the Son and of the Holy Spirit, I dedicate you and your entire holy work, which will stand before Me and yield a godly age between heaven and earth. Amen, amen, amen.

14/27.09.1998

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