The Word of God on the fifth Sunday after Passover, of the Samaritan woman (Excerpt)

… The man in the world does not listen to God and he does not like his speaking with Me, for he has many things to speak about and he does not like to speak with Me and does not listen to Me, just as Adam did not listen to what God had told him, and it was bad of him and of all human kind. However, you, sons, you should listen to Me, and you shall do whatever I tell you and ask you, for disobedience is not good. Disobedience brings forth disobedience in man if the man takes it in him. Adam listened neither in paradise nor on earth; neither in paradise and nor outside of paradise. I told him in the paradise what to eat and he did not listen to Me. I told him outside of paradise what to eat for his disobedience and he did not listen to Me then either. Behold, I also tell you: eat My word and eat of its fruits to be eternal, sons, and to be obedient to receive the reward of God's obedience. Amen. You should take from My entire word and eat and share eternally among you, but you should not take from those of the people, so that you may not die like the men, for you have the milk of life, and I nurse you as a good father and as a good mother.

I told Adam in paradise, I told him what to eat and how to eat and he did not listen. I told him this: *«Behold, I have given you every herb yielding seed, which is on the surface of all the earth, and every tree, which bears fruit yielding seed».* **(Gen: 1/29)** Further, in paradise I told Adam: *«Of every tree of the garden you may freely eat, but of the tree of the knowledge of good and evil, you shall not eat of it: for in the day that you eat of it you will surely die».* **(Gen: 2/16, 17)**

Oh, sons, the day of disobedience is death. Disobedience is death, sons, for in the day when Adam ate of those that were forbidden, he came into disobedience, which is death, sons; death entered him and he hid in his own self, and when I took him out of paradise and put him on the land, I told him this: *«Because you have not listened, cursed is the ground for your sake and in toil you will eat of it, for thorns and thistles will it bring forth to you; and you will eat the herb of the field, and by the sweat of your face will you eat bread until you return to the ground, for out of it you were taken».* **(Gen: 3/16-19)** And I cast him out of the paradise to work the ground out of which he was taken and made.

Adam was made of dust, and the earth recognized as its master the one that was made by God out of dust. And if Adam fell from the face of his Creator, then the ground also fell under the curse, for Adam was made out of dust. However, Adam did not obey God the second time either, for he did not listen to eat what God told him to eat, and the man ate living being. The man killed the living being and ate it and he did not listen to eat what God told him to eat when He said: *«You will eat the herb of the field and by the sweat of your face will you eat bread».*

… Oh, Virginia, *(Saint Virginia, the sixth apocalyptic trumpet – see selection topic: „The apocalyptic trumpets ", r.n.)* I have been teaching Israel; I have been teaching it to listen and how it should listen; I have been teaching it, for the one who is not taught loses his mind, well Virginia. You should also teach it and advise it to life, for life means obedience, and disobedience means death. Teach it to believe this fresh Scriptures, Virginia: obedience means life and disobedience means death.

— Oh my people, the Lord has always told me to give you instruction. Because of his disobedience man died. Man did not listen neither in heaven, nor on earth, and neither in paradise or out of it. The man of the world does not like to speak with God; he does not like to listen to God, for disobedience brings forth disobedience in man. Flee from disobedience, flee from murmuring, and flee from self-aggrandizement, which makes man not to receive teaching for heavenly building in him. Eat the word of God and be nourished with it; day and night feed each other on this food, for he who does not work does not eat and does not grow up. He who does not work does not grow, sons. That one remains a stunt like the tree without rain and sun, like the tree without fruit, sons.

I would like this word that is coming to you to catch fire, because the Lord said this: «I came to throw fire on the earth. I wish it were already kindled!» ***(Luke: 12/49)*** *Oh, the whole heaven wants to grow hot from this fire. Oh, sons, sons, the fire does not burn until it is kindled. The Lord throws the fire and wants to kindle it among you to grow hot with you and then many to get warmed up from it, because many will come out from this fire, sons. Release those who are many to come and to have something to come to. Make this fire, for the fire is seen from far away and many come to see what burns in it.*

You, Lord, I worship You and pray to You: give love to Israel and kindle Your fire into its midst and let fire from fire burn in Israel, Lord, for You are a consuming fire, Who burn the bad things and kindle the good ones that will remain. Amen.

— Oh, Virginia, I have come with food and fed Israel; I fed him and I keep on feeding him always for My heart burns like fire for the Israel of today, for My people of today. Amen.

Oh, Israel, My heart burns for you. Israel, be like that daughter whom I celebrate into your midst today. She kindled My fire in her citadel, and her citadel took fire from My fire, and I got into that citadel and got warmed up together with those in the citadel.

Be like the Samaritan woman, son of today. Be like the Samaritans. Today I am celebrating in you a feast for the Samaritan woman and for the citadel of Samaria. Let fire from fire be kindled on earth, for I have come to cast out fire on earth and I wish it were already kindled; however, I have you as a lighter into My hand, My people of today.

When a house catches fire on earth, the fire is seen and it brings many people together. Oh, Israel, My house of today, Romanian Israel, My youngest child, Israel, My youngest one, I want to be My fire cast out on earth from My hand, and let all those who are cold and naked come to My warmth and yours; let all those without light come and receive warmth and home.

Sons of Israel, My little stars with which I give light in the night on the earth! I want to make heaven on earth, but you are to shine like the stars of the heaven on earth, sons.

Oh, Virginia, I have come with food and fire in order to feed and to warm Israel up, for My heart burns within Me like fire for My people of today, for you, Israel, My people of today, My Samaritan from today, My beloved people with whom I am well pleased and in whom I glorify Myself, My people, My comfort in My pain, My medicine for My pain. Amen, amen, amen.

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