The Word of God on the first Sunday of the Great Lent, of the orthodoxy (Excerpt)

… Oh, it has been a long time since the man of the church beats his fist on his chest that he is the man of the church and a minister of God, but the man of the church neither serves God nor man, for the man pays the priests, he pays him enough and to spare and all payment of the priest is on earth and who else can heal the one full of greed? Oh, Israel, son, the paid prayer remains on earth for it is paid. Prayer should not be paid for. I did not take any money when I was praying to My Father for people. A servant of God must be deprived of the earthly ones and rich in the Spirit of God.

Oh, Israel, there is no one to pray for the man without a direction. There is no longer someone to direct towards Me, neither the poor nor the rich. The earth should be full of priests of God, for the priests of God do what I did. I speak with you, people of My word, as the priests of the world may also take word from Me and live by the deeds of the upright faith as Abraham did. Oh, no one is becoming in these times a priest for God, no one, My people. And I will shake the world from its foundations and I will ask it of the upright faith and I will show it how it loves God. It is written this: *«Love the Lord, your God, with all of your heart, with all of your virtue and with all your mind!»*, and this is a commandment from God. Who shall teach the world what God is in order to love Him? The priests of the world have played the string of the antichrist, and have done as the sons of Eli did, and they have stood this way before the world in My name. I cry out to man to hear Me, for the man is sitting carelessly and is submitted to the stomach.

… Romania, My wedding country, My Father has sent Me to spend the wedding in you, a table of heavenly wedding on earth, a heavenly wedding feast, the feast of God and of His saints. I come with the saints from heaven and I spend the wedding feast on earth, a supper of word, My country of wedding. My Father has chosen you to be the country of My wedding. The Father, the King of the heaven and of the earth, makes a wedding to His Son, Jesus Christ, the Word. Come to the wedding, country of My wedding! Come, Romanian man! For those who are called do not come. Israel, My people to which I came two thousand years ago, did not want to come to My wedding supper. The today's church, which says that serves Me, does not want to come to My wedding supper. I lay Myself down as the word on the table of My wedding supper, but those who are invited do not come. Come, Romanian man, for those who are called out of you do not come, and they do like Israel that said that I was not God's Son. The same is with those of today who say that they are God's servants on earth; they do like Israel and say that I am not God's Word. And I will take them by surprise for the glory of My word will shine over Romania and they will see whom they pierced, whom they left outside to knock in vain. Oh, no servant of the church lives the works of the right faith anymore! Abraham knew Me when I became word over him, and he did the works of faith and I made My word through him, as today I also fulfill My Scriptures for My coming with My people, faithful to My word.

… Today the world is celebrating the Sunday of the Orthodoxy in its churches. However, where is your Orthodoxy, oh world without a way? What kind of Orthodoxy do you celebrate? Who is your God? What do you do, world without any path? I am the way. I and not you. I am the right faith. I and not you. The man believes in man, this is the man's Orthodoxy. Oh, only if the man believed in God to do the works of the right faith, then he would see the crooked way in which he walks. Who is going to tell you, man, anymore, that the man's way is not good? Who, man wretched and deprived of God and of life? Oh, the church of the world has come to be a hiding of jackals under the skins of sheep.

I come before you as word, world without God. I am the Word of God, Who became the Son of Man by the Virgin two thousand years ago. I am the One Whom the world celebrates, born, crucified,

resurrected and ascended to the Father, Who born Me without years before all eternity. However, I have another feast written in the Scriptures, and that is the celebration of My second coming, and behold, I come with glory and I become the word that judges the living and the dead, and the kingdom of My word will have no end.

… Oh, world without a way; oh, godless man, I come to judge you and to tell you to repent before Me, as the one, who repents by healing his sight, that one knows Me by this word that I come with to judge the living and the dead and to bring the man to life and for Me to appear in a great glory on the earth, as it is written into the Scriptures. But first, I want to come to wake the man up and to have him stand on watch, so that I may not come unknowingly with the glory of My coming, as the King of the heaven and the earth and of all that are seen and unseen by the man.

Oh, world, My crown of thorns, oh, world crucifying of God! Your deeds always crucify Me in you. Oh, when do you also crucify your own deeds, which you crucify Me with, the Son and the Word of God? World, world, when are going to deny your will? The man, who does his own will, cannot do God's will. Oh, world, which pronounces prayers in the churches and say*: „Our Father in heaven, may Your name be hallowed; may your kingdom come and may your will be done, as in heaven, so on earth; and forgive us our debts as we also forgive our debtors, and deliver us from the temptations of the evil one".* Oh, world, world, how shall I protect you when you do the will of the evil one, when you always lie to God saying that you do His will, and in fact you do only your own will? And behold, I will take you for a debtor, you man, who says and does not do My will, and you ask Me to protect and help you without giving Me anything of you.

Oh, world, which say that you keep the Passover fasting and you go to church full of the adornments of your pride! What kind of fasting do you keep, world that does not do My will? You rouge and make yourself up and then walk that way only to entice the one like you. You put a carved idol on you and worship it, and you look into the mirror to see your carved image that you worship, and then you go to church and sing: *„Our Father in heaven, may Your will be done, on the earth, as in heaven".* Oh, world, world, you should know that I will do My will on the earth. You should know that I will clean you of your gods and I will shout in your ear that I am God, and you will seek to put ember on your face and on your head and you will shout to die, but you will not die, for I will take the death from upon you, and you will be taken to be whitened and refined, so that you may perceive My will, My law from heaven on the earth.

Oh, world, world, God is calling you! Leave your will and take My will on you! Oh, world, My crown of thorns! Word, My sorrow and My venom! You should know that I will renew you, as this is written. You should know, man without a path, that I will come into your way and I will call you out: *«I am the way, the truth and the life!»,* and I will take you out of your wills and I will tell you: *„Here is the way! Walk on it, you man without a way!"*

Man, My lost work! I come from heaven as word and call you out, as I called Adam: *«Man, where are you?»* Oh, you cannot hide. Your nakedness gives you away and you cannot blame anyone.

… The world says that it waits for the resurrection of the dead and the life of the age that is to be, but where does man think when he says something like that? I am coming to show the man to see what he says when he says this. I have always come to you, Romanian Israel, to speak from you the word over every man on earth, and I will come with the day when I will shake the heaven and the earth at My voice, which will speak from the clouds over every man as I speak over My little garden, over My Canaan, in which I become milk and honey from heaven on earth.

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