The Word of God at the Synod of St. John, the Baptizer (Excerpt)

Peace to the little garden of My word! Amen. I, the Lord, Jesus Christ, come into Verginica's book. I become a word and come on the clouds, and I come with Verginica.

I come into you with, Verginica; I come in your book and become the word and book of My word. Today is a day of St. John. We come to Israel with John, My godfather and celebrate a heavenly day with Israel. We pass from book to book and write down in the books, Verginica, for these books are those prophesied about in the word of the Scriptures, which say: *«And the books were open and there was open another book»,* The Book of Life, Verginica: all the books of God, all, from all the times, and with them, The Book of Life.

Does really Israel know what the Book of Life is, Verginica? It is written: *«Anyone who is not found written in the book of the Life will be cast into the fire».* Let us work sons, for there are many to be learned over Israel and over the nations, and all the books will be made until all will be fulfilled and all the heavens and everybody who live in them will be glad, for it is written into the Scriptures: *«Rejoice, you heavens, and all who live in them!».* Amen.

— Oh, sweet Words, oh, my Lord, my joy is fulfilling, for the time has come for my people, Lord, and behold, the remnant of my people is giving birth to a people. Oh, many have passed by this river of word; many in the time of those forty years, but the ones of today's people do Your will, Lord, for the remnant has been chosen from a crowd in all the times, Lord. This way the today's church, which does not walk in the Lord's ways, is sorted out, and its good remnant, the one with a living fruit, will be added to Your people and my people, and we will nourish it, Lord, the people of Israel, who is and the one who will be born from Your wedding with Your bride, Lord, as I gave birth to a bride for You, and I gave her birth in pains, so that You may also have joy, You and Your bride, as You said: «The white horse and its rider». *You are the word upon Israel. Lord, give birth to sons of Your word; give birth to all of them who You want to give birth to! Sow Yourself in them with Your word, in those whom You have to be born, whom You have to be from the Father, and to have them so that You may reign in them, You Lord, King from King, the true Lord, sweet Words!*

Oh, my people, I miss talking to with you, that you become a wedding of new age upon the earth. Whiten yourself son, for now you see why I have always been telling you to be good, to be faithful, beautiful, intelligent and holy. Do not be shy to call yourself a saint, for this is how the Christians are called by Christ, the Holy One of God, the Father, Who enters and sanctifies the Christian's body and soul. You have seen that I told you through the sons of my little garden to show you the mystery and its interpretation, the mysteries of the Holies, son, the mystery of the Holy Mass that you did not understand, for there was no one to tell you until now so that you may understand what it is. I sent the chosen one from the garden to show you all that are hidden in the mystery of the Holy Mass, so that you may understand how to stay before the kingdom of God, before the throne of God, for the altar which the Lamb of God is placed on as Christian's food, is the throne of God, dear son. Do not forget the interpretation which was put into your heart and mind. Do not forget anymore and love the kingdom of God, which sits on its throne before you, in the mystery of the Holy Mass. They who go to church, they from the world who enter the churches, go because of tradition to church, and the man of the world does not know what the Holy Mass is, and that is why does not stand as before God. Those from the world smarten up, dye, trim themselves, become conceited, plume themselves on new clothes, perfume themselves and adorn with golden ornaments, with tassels, with precious stones, and this is how they go to church. Oh, the man of the world does not know what the church means. They say that the church is a wall; this is what they know. But the Lord becomes a true church with you on earth, for the church

means the sons of God gathered together around the God's Lamb, Who breaks Himself as food for the forgiveness of the sins, committed and forgiven through repentance.

Jerusalem, we become a true church so that the world may see what the true church means. The Lord comes down in you as body and word to show Himself to the world with you as His true church and not dyed, not a whitewashed grave and painted over, as the man has been doing since two thousand years. Christ's church can be in the mountain, in the woods, in the fields and by the banks of the waters, and under the covering of bad weather, but let it be the church, let it be its sons around the secret Lamb Who gives Himself to His sons. The dwellings which receive you, my people, who go to proclaim the word of God, these are the church as long as you halt in them. The church is something else than it can be understood by man who does not know what to do. Where is he to know from? Who is to tell him? The priests of the world hide under the curtain and the man beyond it does not know what the priest does. The man does not feel God standing in the arm of the priest. The man does not see God; he cannot see anything; he does not know, and he fails from lack of wisdom.

Go Jerusalem, go from place to place and proclaim yourself as a Christ's church, the secret Lamb, Who gives Himself for food. Go, Jerusalem, into the middle of the multitudes and many wolves will become lambs, for behold, the wolves feed on my word together with the lambs and young sheep of the Lord; they feed on the world of God and become wise, and many will search thoroughly your mystery with the Lord and many will understand, and the knowledge of the Lord will increase and many will become lambs and will take the law of holiness in them, and those without the law will not understand yet. But you go, go, Jerusalem, for I will get asses, camels and horses into your way, and they will carry you to the multitudes and many multitudes will rise and catch hope and will be comforted in your true God, true people of your God.

… Oh, God is word. This is your measure, stature and being in God, according to the measure of man's faith who believes into the word of God, for the one who believes the word of God, believes that the Word becomes flesh, word and flesh into the middle of the church. That is why it is said at the Mass: *„Let us take heed, for the Holies are given to the saints",* not to the fools, not to the pigs, not to those who do not believe that the Lord is the word, and He becomes flesh as the food of the church, and the one who does not eat My Body, does not have life in him; the one who has not got Me in him to be My church is not a church. This is a fool and blind and says to himself: *„There is no God".* Even from those that were sons, and sons from My people, you may see someone who became the fool that said: *„There is no God",* and he goes into the world and separates himself from the word of God for his own pleasures, for his own opinions, in order to give himself to the people and not to God, and they reach to be the laughing stock of the people and snatch their names from the Book of Life and become gods for themselves, and do not let Me rule upon them. But it is written into the Scriptures a word delivered by Me, which says this: *«Take those who did not want Me rule over them and cast them out for slaughter and fire».*

… Behold Verginica, everything that I proclaimed by your little mouth from your inside is coming true. Look and see, and let your people and all those that are broken and uprooted from your people see that I was true when I became word in you before Israel. Let those that are uprooted, those that are broken and pulled out, those that are dead in their faith, know, from whom they fled and from whom they pulled themselves out. To the unfaithful and to those that are uprooted now I was always speaking, when I was speaking from you, saying: *"I am not this body; this is a trumpet. I am the One, Who sound the trumpet; I am not this body".* Oh, I was always speaking this way for the one who did not understand My word to fulfill it and to become holy, the one who receives those that are holy, the Holy One. The holy Christian says humbly: *"It is Only One Who is Holy, the Lord, Jesus Christ, for God's greatness, the Father"*, but he, who does not love holiness, that one says that there is no God, so that he may no longer feel prompted to holiness.

Oh, Verginica, all My words that are pronounced by Me from you come true, a wedding of new age on the earth, a new heaven and a new earth into your people, news over the earth, the Gospel proclaimed from one margin to another so that I may come visibly, Verginica; a preached the Gospel, the sign of the Son of Man, the Word, the sign before My coming, My cross, My life in the Christian, My people, My cross, easy to be carried from place to place. And I will reveal more and more My glory and the glory of My word with My people, and all the nations of the earth will cry, seeing the Son of Man coming with the clouds of the heaven with great power and much glory, for behold, I sent My angels with My people, with a great trumpet sound, and at My trumpet call, I will bring together those that are My elected from the four winds, from one margin of the heavens to other margins, as I said through the Scriptures. Behold *«The preaching of the cross is foolishness for those that are perishing, but to those that are saved is the power of God»,* as it is written. The wedding of new age is coming true, the wedding of the Son of the King, and those that are holy will be holier still and they will be whitened and cleansed, and those that are wise will be like the stars of the sky. Amen. And you, Verginica, My last trumpet, rejoice, for all that are proclaimed by Me from you come true, and My people born of you gives birth to sons for God, for My word in its midst gives birth; it gives birth to sons. The one, who is being born in His manger, brings forth sons, and those who are born will be written into the Book of Life and the uprooted people from you – for you are the root – and the people who pulled itself out may know and hear that for any word said in vain, I, the Lord, will call it into account. I, the One Who stood as word in Israel, will stand with this word face to face with those that are uprooted from the root, from you, Verginica, and from your sons. You are the root, and your sons of today are the branches, your branches, Verginica, and *«the branches grow up and run over the walls»*, as it is written into the Scriptures.

Jerusalem, I am coming to you and I am coming with the saints. Amen. Open the books, sons of the manger of My word, for I am becoming word into the book. Stay with the book open before Me, you, and those who open to the Lord to come in. Amen.

It is a time of heavenly weeding on earth with Me and with you, bride Jerusalem. Peace to you! The Father, the Son and the Holy Spirit lay a table of word in you, and at the table with you are the saints coming with Me, Jerusalem son. The saints are coming to the wedding, son, for the days of the wedding are chained and go beyond time and age, and the wedding of God's Son on earth and in heaven comes into the endless age; on earth with the saints as in heaven and in heaven with you as on earth, bride people. However, this is what I am telling you: you should not get enchanted with human joy, in the man's joy. You should not mix your joy with My joy, for it is written in the Scriptures: *«I will not give My glory to another»*. **(Is: 42/8)** And this is how you are to fulfill this word too, and do not give My glory to another, but let it be in you, for it is yours. I have given it to you together with Me and man does not receive Me in him as You have received Me. My glory is My word that catches life in the man's body, for the body is of no use if it is not the temple of the glory of God's Spirit. Do not get lost in the man's joy, son of My glory. Do not give your glory to man; do not let him step over My glory in you and you should be the word before people, and not people to be the word before you, for you have the glory of My word that teaches you, which breathes into you. Do not become careless in your stature before Me. Do not let yourself be stolen by visible pleasures, by men's joy who bow at My passing with you through the midst of the world, for this is what I told My apostles: *«Do not rejoice that the demons are subject to you; nevertheless, rejoice that your names are written in heaven, in the Book of Life».* **(Luke: 10/20)**

I am passing from book to book, I am passing with the saints and with a feast of the saints too, and the saints are sitting with you at the table of My word that is set within you. I am with John, My godfather, who baptized with the baptism of repentance and with water, who preached that after him there would come the One Who was to baptize with the Holy Spirit and with fire. Oh, blessed are those who are baptized by Me with the Holy Spirit, for they will not be baptized with the baptism of fire.

Those who are baptized in the Holy Spirit are My saints, they are My sons, protected and happy, and those who are baptized with fire are those who will suffer pains and fire for their salvation, they are those who do not know what the way of salvation is, they are those who do not know what the truth is to follow it, and they will be saved as through the fire, by pains and sufferance, for he who has suffered in the flesh has stopped committing sin, **(See 1 Pet: 4/1),** and comes to salvation. However, most difficult will be for those who know the way and do not walk in it, for they know and willingly commit sin against their salvation, whose way they know but do not walk in.

… Few are those who do not believe, and there might seem to be many, but they are few, and many who believe will separate to the left those who are few who will prove that have not believed and kicked the leg of the horse so that the rider may fall down. Oh, the war is fierce, but the victors are the many who believe. Few of those who do not believe make war against the Word of God and against the white horse on which the Word of God rides. Who is the white horse? Those who carry the work of My word from heaven to earth, the sons of the garden of My word, who make Me body and word in the garden, the sons who hear My voice and make Me a book on the earth and give Me to the people; they are My white horse, and I am the Rider Who rides on the white horse on the way between heaven and earth and then to the crowds so that He may proclaim Himself with His coming among the saints. Amen.

— Oh, my Lord, the Rider Who rides on the white horse! It is written into the Scriptures: «The armies which are in heaven followed Him on white horses, clothed in white, pure, fine linen». (Apoc: 14/11) You sit on a white throne, and the earth and the heaven flee away from Your face, and You have a bow and a crown was given to You, ***(see Apoc: 6/2)****, and You will come forth conquering all the unbelief on the earth, for You will appear faithful and waging war with justice, Lord.*

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