The Word of God at the feast of the holy Virginia (Excerpt)

… My people, have you seen what I said? I said that those who are healthy do not need a doctor but only the sick. Why should the doctor go to those who are healthy? Why should those who are healthy go to the doctor? They do not go and do not seek the doctor. Have you seen what the healthy found to do? They bought fields, they bought yokes of oxen, they bought a wife and those who are healthy did not come to dinner. However, I told the sick, the lame, the crippled, the blind, the poor and the weak and they came; those who needed a doctor. This is how you have also come to the supper of My word, son Israel. You have come from all crossroads and I have spoken sweetly to you and I have given you food gently and I have bound with mercy and anointed you with oil of health to make you healthy, son, and to love Me, the One Who have done good to you. And I have kept you at a table of heavenly supper and I spent the wedding with you on the earth, son Israel, and I have stayed wooing you for forty years, to make you into a bride dressed in white, not as the brides of this day dress within a garment of lie, taking on the white over the black. He, who covers the black with white, that one makes the white dirty, for the white is a holy thing and a holy garment. You should know, well Israel, that the bride is only the one who dresses in white and who remains forever a bride, son. The bride is not the one who becomes filthy by the fleshly sin on the next day. The bride is the one who remains forever dressed, starting with the day of the wedding forever. Amen.

Oh, dear child, what a sweet word I let over you! I look at you, sons, and see that you can no longer perceive the words of My word, but I teach you a new thing: let yourself be overcome by the words of My word, for you, My dear son, can no longer perceive them. You are little and tiny son, and the word is big, big, My people. Let yourself be seized by the word and I will call you word from the word and I will call you light from the light if you remain bride, forever bride. Have you seen what the evil spirit did to Me, the one with a face hidden within the good, hidden under the white of the evil? Have you seen it, sons? That it took My holiest word and put it over his body and it called it bride. It took this word and went with it into the world and put it over the stain, to hide the stain under it and the work, which comes out of it. The sons and the daughters of the people put a bridal garment on them and they call themselves by the name of bride, and the bride is a holy garment and forever holy. A bride is only the one that has a bridegroom and there is no bridegroom on earth sons. The bridegroom is only One, for the King Father has only one Son, and Who is the only One born. The bride is only the one who has a bridegroom. Verginica is the bride, sons. She was dressed as a bride at My command, but she remained dressed within this ornament; she remained a virgin with a holy garment on earth. The bride was the one at the wedding from Cana of Galilee, who remained dressed as a virgin forever, sons. The bride was the son-in-law from Cana of Galilee, for she remained dressed in virginity forever and followed the Lamb and after the Lamb, wherever the Bridegroom wanted. The bride, clothed in white, was all My apostles, who remained within the garment of cleanness, in which the Bridegroom, who wooed them, clothed them. You are the bride, Israel, that came to be under My white garment of bride and that remained in it before Me. The bride will be the one that is born of the word and remains enshrouded within the veil of the word, in the whiteness of the word, which became a spring of white garment for Israel.

Behold, we spend the wedding on earth, heaven and earth, Bridegroom and bride, the Lord with his people, and we still have a little time and the cover of the invisible glory will be put aside and many nations will flow and drink new wine, a new and heavenly life and heaven on earth. That is why I always come to the supper of word with you, Israel people, to strengthen you, sons, on the way to My glory,

which comes with Me. Well Israel, you should know that I will soon come visibly, and it will be beautiful on earth as it has never been since the age, and everything will become new and heavenly. Sons, you should be wise in prayer and you should be wholly in your awakening and you should not live on earth as on earth. You should take care, Israel child, for I told you to always stay with Me in your thought. If you see that something gets Me out of your thought, than pull Me back, Israel child, and do not stay without Me, sons, for each master is drawn to his house with longing and affection, because he, who has a house, that one is also a master. This is how I should also have a house within you, within your thought, My people, for I told you: *«Rejoice in the Lord always! Again I will say, Rejoice!»* The joy is only one: the Lord, sons. He is the joy in everything and where He is not in everything, there is no joy in everything, but you should not take the Lord for Caesar, sons. Rejoicing in the Lord has nothing to do with those of Caesar. You should not turn down God's godhead, for the earth belongs to the Lord with everything on it. Caesar is the Lord's subject even if he does not know about God as also Pharaoh was not in God. You should direct your joy and thankfulness only to Me, for I give entire nations for Israel and I grow Israel up among the nations and I make him eternal, but you should have a holy longing, My people, a desire for holiness, a longing for God in you, as I long after your glory with Me, after My glory with you, for I will soon be glorified into your midst, as I did on the Mount of Tabor. Amen.

… Oh, My beloved people Israel, oh, church of the heavenly Bridegroom! You should know, sons, that until your sons will not be all in My body, I cannot accomplish My glory on earth with you. Harmony is needed at the supper. At supper you need to sit while eating. Let those, who will come, being brought by Me, learn much and learn well; let them come to life well, but you should also work well, sons, over those who will escape to Us and to you, for in the days to come, it will be for Me to get up with this work and embrace with it a multitude resurrected by the word.

… I am coming soon, but you should call out for Me to come, and you should always be one body with Me, for this is what it means to call Me out, and I will come visibly and you will see the One you have loved and waited for such a long time.

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