The Word of God, four years since the consecration of the Holy of Holies of New Jerusalem (Excerpt)

Sons, sons, I am. I am the Lord of Israel, the God of Abraham, Isaac and Jacob, of the sons of the promise. Israel, Israel, My dear people taken out of the Romanians, you are the mystery of this nation; you are the mystery of Romania, the mystery with which I have come to reveal Myself over the earth. You are a small people and blessed with a great blessing, son, and My people taken out of the Romanian people. That is why I said that every man, who will be a Christian, will be called Romanian, as I did with the name of Israel. But you are still a mystery for the entire nation, even for the Romanian. You are My mystery from the end of the time, and you have been waited to come out, loved people. May you be blessed among those from the earth! You are a mystery, little Israel, Romanian Israel. Oh, behold, I speak to you from heaven, and from you I come out and over the people on the earth. My speaking to you is good, son; it is good for every man who has hears to hear, as blessed will be those who hear the word of God and fulfill it. Amen.

Sons, sons, love one another. Be lovable to one another in the Lord. Sons, love has its own spouses. This is what I have told you.

Oh, Jerusalem, new stone into the midst of the people, a stone which came out at the word of the heaven! Today I am in a celebration over you, oh little garden, planted out of My word on the earth, and I mark down into My book of today the day when I, the Lord, in the middle of many witnesses, declared the word of sealing of the Holy of Holies of the Church of the New Jerusalem for Romania, sons. On the twelfth day of the twelfth month of the year, there is in Israel the feast of the blessing of the new stone, which came out in Romania, in the citadel of My word, as I gave freedom to My word, which has been speaking for forty years over Romania. May this day of heavenly feast be blessed over the sons of Israel, and then over to all the margins, as I am the Lord, Who was crucified, the One Who was resurrected, the One who ascended and the One Who came back through the word on the earth. I am the One Who will soon reveal the glory of My visible returning, for those that are not seen are still not visible for a little while, for I have not left from near the sons, for I promised that I would be with them to the end of the time, and then forever. Amen.

Sons, sons, love one another. Be lovable to one another in the Lord, for love has its own spouses in the Lord, sons. I have come for a halt for a little while in word by you, to decorate the day of My garden on the earth. In a little while I tell you in a heavenly whisper: love one another in the Lord. Love the Lord, dear sons, and remind Him of His promises, for you are My watchmen in Jerusalem, as it is written in the Scriptures: *«I have posted watchmen on your walls, Jerusalem; they will never be silent day or night, and they will have no rest, reminding Me of My promises, to establish Jerusalem again and to make it the praise and glory on the earth»*. And I will work secretly, as I have worked secretly with you on the earth, son Israel, and may your sons love each other, for by this sacrifice, forever pleasant to Me, I will clothe everything in incorruptibility.

Sons, sons, I am the life. You cannot have life without Me. Do not stay without My life in you; do not stay without life. Take and eat life, as I am the life in you. The church in My body took life on the earth as in heaven. Be on the earth as in heaven; be sons of the church, which has come down on the earth from heaven. The sons of the church are those who eat the Body and the Blood of God's Lamb, Who came down from heaven to wash away the sins of the world, to reconcile the man to God, and God to man by His Body and Blood, through the cross, sons.

Israel, Israel, what I have seen on the earth! The man is being baptized into the name of Jesus Christ, he is getting married into the name of Jesus Christ, and goes from now and then to church into

the name of Jesus Christ, and he does so in vain if he does not share of Jesus' Body and Blood; it is in vain sons. What I have seen on the earth is a great mourning. No one knows what a church mean. A church means to be the sons who share of Jesus' Body and Blood. They who do not share go in vain. Oh, how should they commune if they are not ready for the Lord's receiving, for the Lord's coming, if they are not ready in the Lord's waiting? They commune once in a while after the custom of the people, but they are never ready, since they remain into their sins. Who should teach the people? Who, sons, who, for there is none? There is none to do the work of forgiveness of the people's sins, the work of man's reconciliation to God. There is no one, sons; there is no one, for the today's shepherd is something else; he is not a shepherd. No one goes on the way that has a living life, and that is why I raised you, My people, and I have been speaking to you again and again from heaven, and you has believed in the

One Who has been speaking to you and woke up for travelling, and behold, I make out of you a man's road towards God, to a living church, Israel. That is why I have fulfilled this rock on earth, to speak from its top and to show the man the way. The man has to believe in God, to love Him and to follow Him repenting of all those that are perishing and dying, being healed of death, sons.

… We are at a threefold celebration, and I will come to you, sons, with a lesson for every man, for we will spread the seed, because I have seeders among you. I will have a lesson of live come down, so that all man may learn that there is no longer a clean water; there is no longer a clean and untroubled spring. No one knows what a sheep means, what a goat means, what a wolf means. But no one, no one knows any more what a faithful church means, praying in Christ, as once was told in the church: *„Let all who are faithful pray to the Lord". (At the Holy Mass, r.n.).* It is heard nowhere a pure prayer; one can say nothing about it since the priest cannot speak about it. The today's priest is not faithful to Christ; he is not. The man comes to church and goes home not having communion. Why does he come anymore? He comes because the priest comes as well, but the today's priest is no longer *„a church door" (a saint);* he is no more.

Israel, Israel, let it not be in your church as is in the world. If there is any son in your church that is not Christ's brother, who is not one with Jesus Christ, see that it is written in the Scriptures about one like that and be careful, Israel, for you are in the end, not at the beginning. You should not let in your church the one who is not fulfilled in Christ. You shall be one, Israel, My church from the end. The time of the work of the perfect repentance has come, but who on earth is to understand My coming?

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