The Word of God to the Christian people (Excerpt)

Israel, Israel, you Romanian Israel, I have not been able to work like today since two thousand years upon you, but I am working today upon you more than I have worked in all the ages on the earth. The time has come today to make you for the heaven. Today is that time of the world's renewing and the world does not know, and neither the skillful man knows it, Christian, he does not know for he uses his ingenuity at something else, he uses his ingenuity and ability, as the prodigal son squandered away his wealth that received from his father to have his share. But I held you off, My people; I held you off to work with you in My field, in My kingdom, not into the kingdom of this world. My kingdom is the kingdom of the heavens on the earth, for I made the heavens and the earth for this. The heaven without the earth cannot be a kingdom, as the body without the soul cannot be alive, as the soul without a body is without a house. But only with you do I speak those from heaven, as only with Israel I had work on the earth, and I had an inheritance in Israel, and this is what I was speaking to Israel: *«Israel, you should take your iniquities out of your camp and bury them into the earth with the shovel, outside of your camp, for I, the Lord, walk in the camp and I do not want to be disgusted seeing your filthiness».* I have stayed with Israel teaching it for the rest of its life, but it became conceited and mingled with foreign peoples and thus spoiled My kingdom from heaven in the middle of Israel.

… He, who has many things on the earth, is a man with a heavy burden, a man full of worries, a man without time for God. You, My people, you have to work what I worked, but if you did not understand and if you did not listen, you did like the man, who gathers a heavy burden for himself and then he gets under it, takes it into his house and sleeps under it, and not even the sleep pleases him under his heaviness.

The man gathers wealth to have it as his god. The wealth of the man of today has become a god for the man. You should not boast about your wealth, Israel. However, you should boast about Me, as I want to be at home with you, for where I am, the judgment does not come; the judgment is not called forth, but you should not have something into your house, so that the judgment may be called forth. And you should not have a worldly thing into your house to call for its master, the master of this world, but rather you should gather yourselves together in groups, Israel, My people, so that I may know your camp and to be able to stay in it, as I made you, so that you may proceed from Sodom, son Israel. Instead of taking and having a thing from the world, you had better make it with your holy hand, and that the world may take from you a holy thing. But, I still have sons into My people, who make with their own hands things pleasant to the world, things asked by the world. Oh, sons, change your occupation and work out holy things, which have been put aside by the Christian man. You should work with your own hand the things that urge you to praying and holiness, My people. You should work brother for brother, so that My people may no longer take from the world a thing that is not blessed. Only those that are created by God are blessed, and only those that are pleased to God are written into the law of God. Let only the works and the occupations written in the law from heaven be for My people.

Oh, son Israel, I grow you up, son. I work to your growth. If you come under a burden gathered by your hand, you should know that you lose the thought from God. When I am not into your thoughts, children of Israel, the evil and hostile spirit finds the occasion to occupy your mind with its wills, with greed and its lusts, and if you taste of its wills, you lose the thought from your God. Without Me in your mind is as you would go alone on another way, without the Lord on the way. Without Me in your mind is another way.

Oh, Israel, when you do not have burdens, you are light and if you go to bed, you sleep and rest without any worry, and you are healthy and without worries. Embrace yourself with Me in your bed,

and rest with Me in your mind, as this is what I told you: „Son, when you go to bed, you should sleep with the thought at your happiness, to My work with you", and I am your happiness. I am your work too. My child, here is what I tell you: If you are with Me into your mind, you get healed of any kind of sickness, of any kind of sufferance. I am all the comfort you need; I am the One Who can do everything. I, the One Who is able to do for you and not the man.

My loved people, you should have a holy feeling and a holy propriety, brother to brother. Israel, you should not get used to lamenting, for you are called a blessed people. If someone among you is not happy, that one does not like happiness; he does not like happiness. If someone among you is ill, that one does not like the gift of healing. If someone among you does not like rebuking, that one does not like to be a son, and he likes to be free in his own wills instead. The one who does not look for rebuke, that one is not a son. If someone among you, Israel, is greedy or rich, that one does not like the kingdom of the heavens. Behold, sons, how hard it is with you when I ask you to come out of your burdens and out of your pressure! It is hard, well children, for I look at some of you that they do not know what to do with their wealth. Satan is affected when he sees that his kingdom has been broken down, and also his nail, where he has used to keep all his tastes in the little house of the Christian of Israel. He is troubled but he is also ashamed, without power and comes out being crushed from all the corners within the bounds of My Christians who love Me. But he does not come out from some, for they are greedy and sleep during their work. There is where the judgment is to be. There is where it will be cleaned with the cleansing tools.

Oh, My people, you, who cannot give up the things that you like, you had better have Me as your wealth. Do you see son, that I got rid of the meanness that I found into your house for Me. You had Me stay on a worldly bed, on a sinful bed. You had Me sit at a high table; you had sit on a worldly throne, and I was hanging on your wall with My image multiplied for selling, dressed in red chlamys, as a sign of crucifixion, as a sign of slavery. *(In the written icons, instead of being painted, and the Lord appears crucified or dressed in red purple, a garment received from Romans as a mockery, r.n.).* I want to get you used to the holy things, but you should not take anything without blessing; you should not steal the craftsmanship without having a calling for the holy things, as the Israel people received them from Me through Moses. Help Me work with love on you, as if you also make Me bow to your petition now, you will back off and not grow up. Set yourself to a holy propriety, as you do not know what I ask you when I ask you this. This means to be pleased, to be a man without pretensions, without whims, without desires. The desires are for those who heap burdens on the earth. But you have everything you need from the earth, from the forest, from the sun, from the rain and from the air; My love gives you everything you need, and the Lords gives you, son. Do not longer make a sack with clothes for yourself, son, and rather have only one little bag with clothes, as the sack is too heavy on the way. The little bag is easy and no one steals it from under your head, and the thieves are not enticed by it.

I want you to be holy, My people, and I want to give you the halo of glory, as the man does not know what halo means. The man believes that he can make it with his pencil around his head. The halo means holy life, always with God on the way. The devil starts to put into the man's mind that he has got the halo. Only the Holy God has the halo. The halo is the holiness lived by the man. But I scatter the walls of satan's school from everywhere, as he cannot give the man what I have. He cannot take from Me, but only from him, and the halo is from God, and the Lord does not give it to the bodies without holiness, and the man sits down to various apparatuses to read his holiness, as though the holiness is measured by man.

A table has been spread in the name of the Father and of the Son and of the Holy Spirit, as Israel is blessed. Amen, amen, amen.

23.10./05.11.1995