The Word of God to the Christian people (Excerpt)

… I have blessed your tiny little patch of land by which I still stretch the work and My cov-er with My people. Let Me have a place where to take refuge when I spread the table for you, when you come to the spring, for look, your thirst is growing and the longing moves you, and love makes your perfect, My people. Israel, son, I wish you the love for God; I wish you longing and embracing with God. That is why I turn into deed those wanted by Me upon you, and I make for you, son, gardens for meeting and celebration. Pray so that I may be able to fulfill upon you what I wish you, for one day I will call you near and you will bow down on that day; and when you arrive, you will come into My rest, into My city and live in a dwelling of New Jerusalem, and I will prepare for you, I with you beside Me, Israel. And the nations will come to see the new sprout and its graft, but open your hearing well, for here is what I tell you: you will no longer come sickly, you will no longer come lamely and you will no longer come weakly in the city. I will make a heavenly city on earth, and the city will be worked out of sons, not of stones, not of bricks, not of wood as the man of the worldly church does, he who builds for himself a stone tow-er and says that it is the church. To be a church means sons; this is what it means to be a stone of church and you will be a house for Me, My people, and I will be a house for you, and I will make you a house. We will also make a house, but first let us make a heavenly house, and afterwards we will work from stone too, for the stone belongs to God and God sanctifies it by a heavenly kingdom of stone not shaken between heaven and earth.

Behold how those spoken by Me through the word have come true, for those who have money make a stone tower near My new rock of New Jerusalem. Those who have money make a human kingdom. And once again the man makes a tower like the Tower of Babel *(The Ecumenical International Centre – Vulcana Băi, r.n.),* and pose as God in it. The man with the money took a known brick and bought it with money and then he laid down unknown bricks, and behold, the man makes use of God's name, of the known brick as though it were God's, and the man passes himself off as God. However, I have got here a spring from heaven, and the man who comes will run away from near the human tower and will try to taste of the spring and he will make a decision, and you, My people, you will be light and the man will choose you as his path to God; only for you to be ready and established before Me. I will make you a guide and I will give you the word of eternal hope, to give it to the fleshly man, for the tower, which the man makes, will have a spring of intoxicating drinks and pagan food, but the spring of eternal man will shine with you, the spring of hope and the food of God's word, which is broken from the five loaves of bread and two fish, multiplied by the word.

It is being blessed the feast of the setting of the wayside cross of the new Jerusalem in the garden given to you by the Lord your God, for the earth will be redeemed by God. It is being blessed the good time for the day of the feast of the marking of the garden, added to the body of the new land. It is being blessed My people that is going to come to take from the feast, to take the Holy Spirit and to receive joy. It is being blessed and sanctified the cross, at the entrance in the garden, in the name of the Father, of the Son and of the Holy Spirit. Amen. And on that stone, it will be written: The Holy Virginia Foundation, the Citadel of the New Jerusalem, and My people will be built on this living stone, and also My people will be alive and worthy for building. Blessed are you, son, who will be worthy for this building. Learn, Israel, learn how to build, for the sons of the world learn how to demolish. Learn, My people, learn the quenching of the fire, for the sons of the world learn the lesson of the burning of the world. Pull out the fire from you and from your courtyard, as fire means everything that is passed through the fire, and when is kindled, it burns. Become healthy, My people, be healthy and come out of the fire; come out of the middle of the fire, for man has been selling fire on money and you have bought it and

have been wrapped up in the fire and have not wanted to believe Me, for I have always told you and you have not believed it. Do you see, Israel, what it means to have the Holy Spirit over you? Maybe you did not believe when I told you that I would send the Holy Spirit over you and that I will en-velop you in the Holy Spirit. By this time, you have not had the Holy Spirit over you, but now you have Him, because if you have not had Him, you would have not been able to do My work. Do you see what the Holy Spirit in you means? With Him you can put away the evil from you; with Him you can throw the fire away; with Him you can leave off sin; only with the Holy Spirit, My people. This is what I told you: *"Israel, take on the garment of the Holy Spirit and put on it the girdle so that the wind may not blow it."* And behold, it does not take it from you, for the wind has come from Me; it has come to blow the chaff off you; it has come to put out the fire from you; it has come to blow the sin and the dirt from you, and the wind has not taken away your garment, and you still have it on you. With it you are also able to blow, and with it you are able to do what I ask you for your life, for your salvation.

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