The Word of God at the Feast of Meeting of the Lord (Candlemas) (Excerpt)

Israel, Israel, My dear people, the moments spent with you are sweet, and My life in you is sweet when I embrace you with My speaking. Oh, children and girls, who have the Lord Jesus Christ as your Shepherd! Here I am with you at the pasture; sweet pasture and not pasture from the seed, which passes like the seed from the ground of this time; pasture of life without death, pasture from heaven among you. Amen.

I sit in counsel with you with peace, Jerusalem, My child of today. I give you peace, son! Peace to you! Peace to Me as well, son!

In the name of the Father and of the Son and of the Holy Spirit, I have come down to you, My people, for you are My field. I have come down to spread seed upon you. Oh, the seed is a great mystery, son, and you do not know its entire mystery, and you do not know why I have said to you in the beginning to eat seed. I come to you, My people, and I give you to learn the book from God, and there is nowhere else what I give you. Sons, many saints have written words about heaven and about Me so that you may have what to learn. There have been many, who have written books about saints. There have been some others still, who have interpreted the words written by saints, so that the man may have where to read and where to start from. However, I have come to you, My people, and I am neither a saint, nor a prophet, but rather I am your Lord, Jesus Christ, and I speak to you the words of the Spirit of the Father and of the Son and of the Holy Spirit, an incorruptible seed, son, My people. Oh, the seed is a great mystery and I have given it to the man whom I created and whom I made into a living soul, and I have given him to eat seed. Son, I speak with you and I tell you that I have given to the man to eat seed. If the man had done so, that is to eat seed and its fruit, then I would have no longer been crying for the man now. However, the man had eaten something else after that. The man smelled blood and forgot the smell of seed and then I dropped him out of My hand. Son, seed means blessing and anointing, and it is My sign of anointing. The seed is the hope of what it has to be after that. The seed has oil in its body and it carries in it the chrism of My anointing, the chrism of hope and the chrism is not erased and it is not defiled, and it is My sign upon man. Seed means the fruit hoped for, of which the fruit and seed in the fruit come out. He who eats the seed, that one receives anointing in his body, for it carries oil in its body. Any seed carries oil in its body. The seed is its body and the oil is its spirit. The man who eats seed and oil from seed, that one has the Spirit of God; he has the anointing of the Holy Spirit in his body, for the seed carries this mystery in it. Behold, son of today, what it means to learn book. Who, sons, shall speak on the earth anymore for the son of the earth to know? Behold, I speak upon you, and you speak upon the son of the earth and you tell him about the mystery that is borne by the seed. I have told the man from the beginning to eat seed and fruit of the seed and with seed in the fruit. Behold, this is what I told the man in the end too.

Oh, Israel, My man from the end! Eat, son, eat much seed, and eat it too for the man from the beginning, who gave the seed for blood. Eat seed, for the man will thank you from everlasting to everlasting, for the man of eternity has not wanted to love the seed and to remain in this love. The seed grows in the soil and in its fruit, and it is without sin, like Me, son loved by God, for I love you much, and I gave you great teaching for you to learn and that I may also give you a crown of flowers to the teaching. The heaven sighs, sons, when it looks down on earth and sees children rewarded with a little crown for the teaching that is without Me. And I also sigh, child, to see that you are diligent at My heavenly school and to see that the little crowns multiply for you. Son, there is no one to give you what I give you. You will not lose what I give you, and you will remain forever crowned and will not get used