The Word of God at the feast of the holy emperors Constantine and Helene (Excerpt)

Oh, children of My people, I always come into your midst and I advise you to sit together with Me in a heavenly counsel as you do not know what I want to do upon you, for I always try to heal, to help you to open up your wounds, abscesses and festering, which are nothing else but disobedience and harmful thinking, which do not resemble My plan, and are not reconciliation to God. Behold, I want to set workers over the people, workers from place to place over the people. Let the worker take from Me and let him put over you; let him take from you and clean whatever God does not like, whatever it does not come in with the new age, which tries to come upon you, children of the holy people, for I and the whole heaven are not at ease and I keep asking: what are you going to do when this book will call you into account? This book, which has been worked out by God for forty years, is a true book, and you are in doubt for it. I speak this over those who are disobedient: this book, written by the Holy Spirit in your time, is true and divine.

It was the first book, which I dictated to Moses, My chosen one; I dictated it to him verse by verse, all the creation and its mystery, all My labor with the old Israel and My prophecies of old, for Moses was a great prophet. And all the prophets were put into this book, for it has been spoken from heaven and every word spoken from heaven was put down on earth. And the whole first book has been speaking of the coming of the Son of God in the flesh from the Virgin, of the beginning of God's kingdom on the people and in the people.

And then it was the second book, which I dictated, I, the Lord, to My apostles, leaving My word on the earth through it. However, this second book is big, sons, very big, but it has not been able to be comprised by the earth, for there has been little new and heavenly earth, born of My word, for the world was given to the idols and it did not know about God, but My apostles set to work and worked with Me alive over the world and My kingdom had been spread from place to place and multitudes of people recognized God, the Creator and Master of everything. And now, the teaching of My kingdom is known by the entire earth, but the Lord, the Creator, is crying with the heaven, for no one has got any heavenly living anymore, and the whole world is in sin, if it did not know what the Lord wanted from it. The whole earth, far and wide, knows of Jesus Christ, the Son of God, Who became flesh in the Virgin by the word of the Holy Spirit and My Father, the whole heaven and I have been struggling to bring salvation over the world, which has only idols, over every man who has made an idol of himself, and of everything that he likes. And I have chosen you, people who were written to be for Me, for your resurrection and for the resurrection of the world, and I put into your midst a clean vessel, to look into it and to wash from it, for the living water was in it, it was My word within a heavenly spring. And behold, this is how I have been working out the third book, which I dictated to you and which I have not come to an end with it yet, for this spring has been flowing from the throne of the heavenly Trinity and it will come to flood the earth with life and with the kingdom of the heaven and incorruptibility on the earth.

Behold Israel, the man speaks on the telephone and when he does so, he thinks that he believes and understands that he speaks to the other end of the world, but you, Christian, you do not believe the One Who made you and everything that is seen and not seen. I am far above your way of speaking and above any kind of relations among you. Believe in Me too, not only in you, you doubtful Christian. Believe and search out, to see that I am the Creator of this heavenly book. Believe Christian, because it was only Me that I adopted you, and you are no smarter or more skilful than I am. Believe in Me as well, not only in you. Believe in God too, the One Who speaks from heaven with you, Who speak for you and from above you, Who has the power to speak with His voice upon you. I wait for your

conviction, for you to also hear, Christian. I am the voice, which fills the earth and the heaven, from one margin to the other, and I do not need the flesh and the man's knowledge and the intelligent workers, but rather I need you and your faith and your clean and heavenly house and that I may know that you are My servant in order to be able to come to your ear and to clear it and in order that you may hear the voice of My word. I am the Word and I have the power to speak upon you and to be heard by you.

… Oh, My loved people, why do you have no power? Behold, I put again a heavenly council upon you and I help you to get away with disobedience and carelessness. Do no longer stay like that, son. My people, do no longer live like sheep without a shepherd, for there are wolves everywhere around you, wolves with body and wolves without body and they tear you down and bite your heart and you remain a wanderer after that. If you, Christian, do not show your thoughts that trouble you to the shepherd or to the prophet, if you do not tell them to your confessors, *(On confession, r.n.),* that those who are set by Me upon you may see from where and from what touching and from what habit this sickness of troubling thoughts comes to you, this outflow of wolves without body that tears My stature in you, if you do not go to say in order to receive medicine and healing salve then and to receive commandment against the soul wolves, which steal you from near Me, if you do not come to the Lord and to your counselors, then what shall I do to you? If you do not uncover the swelling, the blow and the bite from the wolf to receive salve according to your sickness, painful medicine or less painful, so that you may receive healing after that, oh, sons, behold, there is a saying that says: *"One nail drives out another,"* and this saying is true.

If you sting the Lord by stinging you, for you do sting yourself, and if you go to the healer, to the one who listens to Me, that one who knows from Me what to do, that one gets in a tool to remove the thorn, the nail, in order to stop the rottenness of your soul, and that tool hurts when it cuts your flesh. And you should not slap the hand of your shepherd or flee from your healer, you should not strike him in such a way that may drop his tool of cleansing out of his hand and then to remain with the thorn in your flesh, with its sting in your heart, for that one is venomous and its spoils your heart and you will not get healed forever. The tool of the one with the medicine is from Me, and I use it as I want to do with you, as your life and death are, or your haughtiness or the color of your face and of your heart. If your heart has uncovered spots, then why do you claim that I should treat your more easily? Oh, one cannot be good with the hypocrite, for God's measure is used according to the measure of the man's heart. I see when there is repentance, inclination or humility, but where I do not see these, then it is not possible to give from Me, and the man takes back from Me what he gives Me and then he comes back with what he has given Me. When you run to the doctor, Christian, with the sickness of your body, the doctor has painful tools by which he burns your wound to stop the festering and the rottenness of your flesh. There are very painful injections, which fight against your pain, and you receive them from the doctor and do not slap the doctor's hand; but on the contrary, you go and seek after him for your healing. The doctor binds you and he binds your hands and legs to stay for the cleansing of your illness. And why, son, do you not stay with Me? Why do you not come? For you do not come with your sickness to Me.

You, My Christians, you do not know to confess your sins, son. From the youngest to the oldest, you do not know to confess your sins, and that is why you do not get out of their trap. You do not know to love God and that is why you are not healed. Oh, but only the body, son? Only that? Only the body needs to be washed, healed, oiled, well treated and kept from evil and troubles? Only the body, Israel? And if your body had not got the soul, then would your body suffer any longer, son? No, it would not hurt you and your body would not have life. Behold, the soul suffers, for the soul is the life of the body, the soul suffers when the body has got abscesses, wounds, swellings and spots. And be careful, Christian son, that the body gets abscesses, sickness and stings from the soul, for the soul carries the body wherever it wants to take it, and for the soul there come blows to the body, to heal it from the wolves, from evil thoughts, from plans that are made without God, which give birth to sickness of soul from

them, paid through the flesh, which bring forth separation from God and from here the word goes that what you give to God, with that you come back from Him.

Oh, Christians, how many sins you have to this heavenly work, and which you cannot tell to your confessor priests, for they are against this godly work by the word, they oppose to this heavenly advice which I have had among you for forty years. You have got sins against God, against the life of the soul, which is in your body, and the soul is breathed by God into your body. You have sins against God and you are not healed from them, son. What shall I do with you? For that is why you cannot stand with Me and within Me; that is why, because you are not reconciled with Me, you are not cleaned with Me, you are not revealed to Me. I see that you are hidden within your selves, but I see what you hide. You say that I do not see, but I am the Seer of the hidden things, sons. Behold, Christians, I show those that are hidden of My wisdom and I reveal them to you, but you do not do likewise with God, so that you may discover your wisdom and your lack of wisdom before Him. I say this that I may not upset you, and that I may not speak about your lack of wisdom, of your hidden things. A man has never been God's man, if he has not confessed to God through God's counselors. That is why, Israel, you do not know what to do, because you have never done what you had to do first. You should have come sincerely to Me, and you should have remained that way and worked that way; you should have worked visibly in this vineyard so that I could have chosen you now at its harvest, son. Behold that now I am looking upon you, My loved people, and I am turning around you as one who is dazed with grief, that I cannot find in you sons sufficiently strong to bring them to the harvest of My fruit, to My last preparations for My vineyards, and then at the harvest, sons. I want to set upon you sons from your midst and to be afraid that you will not receive them over the head of top soul, of your city, of your little street, of your little house, sons.

… Behold, I have houses of Christians where I find three, four or five against one, who remained with My kingdom, but I have no house where one stands against three, four or five who are with Me. What a sighing for Me! There are forty years of work in your field, Israel, but where are the root, the stalk, the branches and the leaves, Israel? And where is your fruit, Israel? Oh, why did you not let yourself be worked out? Why do you not let yourself be worked out; why really? What do you want to do with you, Christian? We will soon meet each other, for your eyes will be opened to see Me, and what will you do then when you will understand that I was the Word in your midst, the sacrifice of the love in the end?

I was in one body into your midst, and not even so did you know to believe. Now I speak above you and I leave the word over you to know it, and not even so do you know what to do and what to believe, for Verginica was a virgin, and she did not have any relatives of her own body to sacrifice herself for, and then she gave herself as a sacrifice for you, Israel, to redeem you, Israel, and to take you out of the world and out of idols and death and deceitfulness. She is now without body and without any place and is walking after you stretching her hand out through the thorns and dirt to pull you out to Me, because she gave herself as a sacrifice for you. I will tell you one day how her sacrifice was in Me and My sacrifice was in her, but on that day you will see Me, loved people, and you will see her too, and you will not really know who I am and who she is, for My Spirit dwelt in her body because she was My throne on which I sat before you, Israel, to teach you the way of your life and resurrection. She carried My Spirit after My resurrection, for after My resurrection I passed through the closed doors and I stood with the apostles. And if My body was not kept by anything after the resurrection, nor by the grave, or by the walls of the apostle's pavilion, or by time, for now I was in Jerusalem or in Emmaus, now on the sea shore with the apostle's fishing, you should not forget Israel that now I am after the resurrection too, and within the power of resurrection I am at work over you, and you should not wonder how I entered into Verginica's bosom and how I was speaking from her inside with her mouth, because you could not see Me otherwise, as you would not be able to eat My Body and Blood if you saw them as flesh and blood. Oh, and you should not wonder how I speak with you now and how I let Myself be heard over

the manger of My word to bring you My word through the watchmen of My word, for I am not a weak God. I can do everything, but you do not want to be able to work with God too and to believe that the Lord can do everything for you and for your redemption.

Behold, I have worked on the side for those who have withdrawn to the side so that them may not work obedience of God, and they think that they are well with God and that it was because of this that they withdrew, to do what they thing is good to do. I do no longer call them on their name, for they rebel against you and against Me, against you, those who sit in a heavenly council with Me. They are rebels and they have always rebelled, for they do not like to stay in obedience of My word. They do not believe in My word if they work out disobedience, and when they see that this was My word and that it was not as they thought in their unsteady mind, then the qualms of their sick conscience and apart from the Lord's plan will rise.

Oh, Christian son, you do not like the work of obedience, you do not like My tent upon you and My salve, and you have been slapping over My hand for forty years. You say that it is not true, and for forty years you keep saying that is not true what I tell you that you are evil with God and that you do not want Him to show you that you are both evil with you and with God as well. On the contrary, you tell Me that I am not. For forty years you have been doing with Me only in this way, that you have been better than I have, son, if you keep on rebuking Me and if you go on stopping Me. However, no one is good except the Father, and why do you not want to believe this Scripture?

You sat at My table, Christian. You have sat without deserving it and My angels have written you down that you have sat and whenever you have sat and what God has been speaking to you. When you go to church, there is a word which says before the prayer for the coming of the Holy Spirit for the transformation of the bread and wine into My Body and Blood, and that word says: *"Let those that are called come out, and let only the faithful remain"*, only those that are prepared for communion with Me, with My Body and My Blood. Now this work cannot be spoken into the church and everybody stands as they come in, and as they want, for there is not any kind of heavenly order in the church, and they come near to take and mock Me and the holiness; and the world dresses like for the fair, like for circus, sons, and it dyes and embalm itself with all kinds of devilish immoralities and then it comes into the church, and the watchman which is placed over the church pays no attention to this blasphemy; it does not hurt him of My pain, and he says that he is a shepherd for Christ's flock, but behold what a flock is in the church!

And here is what I tell you: I was once a priest of Jesus Christ who sometimes was lengthening the Holy Mass until afternoon, sometimes until evening and the people of that city went to their bishop and accused their priest that he was keeping them in the church all day and the holy Mass was not done in due time. And the bishop called the priest and asked him what it is with this complaint of the city. And then, the priest told the bishop that he does not finish the Holy Mass until the Holy Spirit comes upon the bread and wine. And then, the bishop taught those in the city to go home quicker if they wanted; he taught them how to be in the church, how to stay so that the Holy Spirit may come down at the time of His calling by the priest. But where is this mystery taken into consideration anymore? For not even the priests come prepared to the church, let alone the flock. There is a very right saying that says like this: *"Like the Turk like the gun."* The Turk was a cold, evil and rebellious man and it was not given in vain this saying to his nation. And behold, as the priest is, so his weapon is and his flock as well.

… Behold, I am doing My duty and work and I will work through those who are put to work, and I will not remain fruitless. But behold, the fruit of the faith has to be gathered, lest to be squashed in time of hunger by those who may run desperately to get a little bit of power from heaven, for on earth it will be put out every power, or skill, or pride, or science, because I will let Myself be seen and uncovered, and I exceed the brilliance of the sun, and everything will turn pale at the sight of My glory. Only My faithful ones will not turn pale, and they will be warmed in the light of My glory and they will be the light from My light. But many of you say that these are fairy tales. Oh, then all these will become

true, and there will come the age which cannot be perceived by the earthly man, and the most beautiful fairy tales will be lived forever.

… And you, who will be called out to help the Lord with His work, do not sit in the counsel of the rebellious and do not hesitate to come to help the Lord. Others have left their families and come with Me. Others have left their brides, cleanly dressed, and left for apostleship with the Lord. I went in Cana of Galilee to a wedding and I turned the water into wine, and if the bridegroom saw the Lord of the miracles, he left his bride and went to be the Lord's apostle; and he remained with Me and worked much for My kingdom upon the people. Behold, this is why I attended the wedding and it is not as the people have said.

I have spoken with those that I add to the counsel of Israel. I have spoken for those in the margin of this sheepfold, but now you will rebel, Christian guilty towards the heaven. Rebel Christian, if you choose this! Perhaps you want to go on the way of the weak sheep to shout that I am not the One Who tells you all these, and that there are some who spoil the God's law. Go Christian, and say what you want but this is true, as Adam committed this sin in heaven, and you have been doing it for seven thousand years on the earth.

I did not bless the wedding and the wedding bed, and you will probably say that I come and spoil your law, but I was not supposed to multiply the creature this way from the beginning, but rather by the Holy Spirit and by the word. Instead of going together, you and I, as the bridegroom went to the wedding from Cana of Galilee, you say that I am not the Lord, Jesus Christ, the One, Who talks with you. If you say so, go and lose your mind, as this is what you want, for fear of not losing your fleshly desires. Everything will be taken from you so that you may not be burned with sin, but open the book and read and see how it was the punishment for Israel's people for murmuring. You had better put your hand on the plow and look at God and take as love the Christian virtues that I had in the middle of the people, as some scholars left the teaching of the world and embraced the work of the merits, fleeing from the world and from its spirit and from the science of the world. Israel, you will be blessed, if you put My rebuke right in front of you, to choose the crown which comes by its work, as behold, I look well, and I will put overseers upon you, and I will give them from Me so that you may also have, you who choose the work of obedience.

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