The word of God at the feast of the first martyr and archdeacon, Stephen (Excerpt)

God, the Father, the Son and the Holy Spirit, blesses the word and the counsel of the word, which is coming down now from the bosom of the heavenly Trinity, so that it may give food to the people with a holy name. Amen.

I am the bread that comes down from heaven. I am the Word and I come down to the people with a holy name to feed it by the word. The Word is the bread that comes down from heaven and those, who believe from the people with a holy name, eat, and those that do not believe God, the Word, which comes down by the word, eat by hearing, but not also by faith, and they do not eat actually, and they do not grow up by the word. They are stunted, and if they have strength, they have no good strength, and rather they have strength harmful for salvation, and those that do not believe have strength for disbelief.

Peace to you, people with a holy name! In the name of the Father, and of the Son, and of the Holy Spirit, peace to you, people with a name of Jerusalem, as Jerusalem is a holy name, and this is the name that you bear by God's gift, a people with a holy name, a people united with Jerusalem from above, which came down upon you, as it was written in the Scriptures for this time, and about which the loved John wrote by the Scriptures that speaks: *«I saw the holy city, New Jerusalem, coming down out of heaven from God, and the voice of the One Who sat on the throne said: „Behold, I am making all things new».* Amen.

Oh, people with a holy name, prophesied from the time of the beginning of the new kingdom of Jesus Christ! I decided to come down again to you by the word and to remind you not only to bear the name of God's people, but also to be with a holy life and well-prepared before the One Who comes. But you should not repent only for a while; not so, but rather you should always stay watching. Do no longer watch only for a while, but watch until the end and believe until the end and let God work upon you as He knows; how He sees what is needed. You should not only bear the name of the people of this godly work, but also be with your being and life and with all your occupations and have faith and live by faith, as this will be the first blessing proclaimed upon the sons of this people; blessed is the one who was called and then believed into this work of Jesus Christ, Who came by word to prepare well the way for His second appearance into the middle of the people. Blessed are you, those who believe into this heavenly descent on earth! And I say again: woe to you, those who met this spring, this word of salvation, and were unfaithful and tempters and left this heavenly descent!

Loved people, get up for happiness and not for groaning, as these two words will lead the sons of this work to the right and to the left.

Oh, I still have many things to tell you, people with a holy name, but can you bear them now? Behold, those who believe in God, the Word, rejoice bearing everything the word brings from God, and those who do not believe, cannot bear those that I come with from now on. They cannot believe, because those who tempt God, the Word, in His work, are not given the power to believe. This is what I told him who asked Me to heal him: *«Lord, if you can, heal me»,* and I answered him: *«If you can believe, all things are possible to him who believes».* And I saw his faith and heard his prayer to help him and to give him power to believe, as he said: *«I believe. Help my unbelief!»*

My apostles believed and prayed to Me to increase their faith, but they could not stay careless in their faith. They prayed saying to Me: «Lord, increase our faith; increase our faith». And you, My loved people, you had into your midst the God's glory, and you still did not know how to believe in it, as this work is the God's glory into your midst, but he, who did not stay small under it, did not understand God in His work in His greatness, as he did not make use of the holy propriety that this called people was so much in need of, so that by the holy propriety he might have received grace before God.

… The heaven is not earth, Christian. The heaven is heaven, and the earth is earth, and the union between the heaven and the earth is from heaven and not from earth. But how shall I do to you to know well this heavenly mystery? Behold, for this wisdom you need humility and true and special repentance; you also need holy propriety before the heaven, as the heaven has bowed down up to you, My loved people; it has bowed down to teach you about what heaven is and what earth is; what a heavenly man is and what a heavenly body is, because, be careful, there are heavenly bodies and earthly bodies. Oh, you had to be from heaven for a long time, people with a heavenly name, people with a holy name, as this is the work to which I had to arrive with you, Israel of the promise. I have come by the word into your way to urge you to repentance, and then to work out a heavenly lesson upon you. I came to give you birth again and you should no longer defile your garment for this time, as I have to dress you, son, with the garment of the glory which is coming from heaven upon the land of Romania, My holy people from the middle of this blessed land, prophesied by God.

Behold, I work out this heavenly lesson upon you, but you should also learn, Christian, you should learn to know what to do to be the hair of the glory that comes with Me. It still is a little time and I will come on the clouds to you, so that the world may see that I am with you, My small people that I am well pleased with, for the redemption of the creature. My Father was well pleased with Me and I listened to Him in everything, but you, loved people, you have listened very little to the One Who was well pleased into your midst with a heavenly work.

Oh, people with a holy name, I was so patent with you! I have given you food with so much patience and I so was patient with you by teaching you, so that you may know the lesson of the kingdom of the heavens, and to start with you the visible kingdom of the heavens, My kingdom in your spirit and body, people with a holy name and heavenly calling, and I remind you again: It is not you that chose Me, but rather I chose you, children of My people, and I chose you to get you used to have a godly nature, as it was the nature of My body. That is why I came from My Father and I became flesh, to show the people what the godly nature is to speak in the man. I took upon Me all the human nature to be able to scatter the people's sin, condemning them into My body, and that afterwards the people may also condemn them in their bodies too, but the people remained united with their sins, because the people did not receive from Me the image of the godly nature.

Oh, what lessons of godly nature I have let upon for the people, but the people did not make use of this miracle, as I was the incarnated miracle of God into the man, and then I became the way for the people to the kingdom of My Father, Who testified Me from heaven as His Son in the time of My baptism through John.

… But you, My disciple of nowadays, remember My speaking with the one who tempted Me asking Me: *«Lord, is it right for a man to leave his wife?»* Do you see what he wanted to ask Me? I answered him according to his question, as his question was from the flesh and nature, if he asked something like this. I answered him referring to the law, as he had in his mind to catch Me as a law transgressor, and I told him: *«What did Moses tell you?»* And he went on and I also went on reminding him of God's order from the very clean beginning. He said that *«Moses allowed a certificate of divorce to be written, and to divorce her».* And I answered him pointing it to the hardening of the hearts of those for whom this law was written, as the law is not written for those who work justly, but for those who work lawlessness; as for those that are lawless it is a special law, that is more tolerant with the lawlessness so that the man may not lose up to the end, man. I answered to the tempter, to the one that was from the flesh, to the stiff-necked, and said that it was not so from the beginning, and I told him that the law came during the time of the hardening of the man's heart. I told him that from the beginning of the creation, God made male and female, and the two will be become one flesh, as it was in the beginning. First, there was one body, and after that it was made another one, and that one became male and female into a union as in the beginning. And what do you say that that tempter understood? I tell you what he understood; as he perceived the things in a fleshly way and not in a heavenly way, as the

wisdom that comes from the flesh is the law upon the flesh, and the law condemns the spirit and draws it to the flesh and to the fleshly wisdom, and the tempter could not catch Me with this word, as he did not understand My speech from the beginning either. But the wisdom from the beginning has worked upon My disciples who were present and they understood My speaking in another way, in the good way from between the two ways of speaking upon two kinds of hearts. They understood how the work and the order in the beginning was and that the One, Who made the two one from the beginning, made them male and female, and they are not two but one, united with the Lord, and that is why what God has joined together, let no man separate.

The disciples understood the mystery from the beginning and said: «*Lord, if this is the case of the man with his wife, it is no use for the man to marry».* And I answered them that not all men could receive this saying, but only those to whom it was given. And I explained them the work of the cleanness of the nature and body and I added to them that some receive a godly nature even from their mother's womb, and are born with it and live by it in the middle of the people, and they are, as the word say, eunuchs even from their birth. But be careful My children, that within this category of eunuchs, only very few of them are born this way to be workers of the kingdom of the heavens, as was Paul, the apostle, and many other godly tools. Be careful, as within this category of eunuchs it is something else; it is the work, which comes from the fleshly sins, sons. As far as the work of the eunuchs concerns, there are eunuchs who were born that way from their mother's womb, and there are eunuchs who were made eunuchs by men; and there are eunuchs who made themselves eunuchs for the sake of the love of the holiness of the nature and flesh, so that they may have the throne of the Kingdom of Heaven. The last are the true monks, according to the word that is interpreted in the church today, with a life of a eunuch . These kind of people, both from among men and women, are and will be many together, and there are many men and women, as it was in the beginning from one. As the monk of today, who leaves the people to live as a monk, is fighting against his flesh, since he is hiding himself and leaves the way of the fleshly temptation, and that one has not made himself eunuch so that he may be the dwelling of the heavenly kingdom from the beginning; however, this mystery is something else, children of My people, as this work is the way and the life in which I have to put you, son, so that you may be a people of heavenly bodies, as in the beginning when the man and the woman were one. I would like you to be able to bear from now on this mystery that I have been telling you for a long time, but you have not been able to bear it in its entire secret meaning and deeply rooted in the ages of the heavens, for the root of this mystery has its thread from the beginning when the man was in Eden and when the Lord took the woman out of the man and made man and woman in one body, since from one body He made two. God's hand made two bodies of one body and this body was called man and woman.

That is why I said that I have tasted you to show your faith and wisdom that you have stayed with into this work for forty years, people with a holy name, as your name is My name that you wear while eating at My table of godly word. I have been coming down as long as forty years by word into Romania that My father engaged her to Me at My birth and her birth, to be My bride at My coming from now.

I would come to you, loved people, to tell you from now the mystery about Romania, but even now you cannot bear it, and I wait a little longer. Not even My mystery about you have you been able to bear, because you have not listen to Me, so that I may speak with you as in heaven and for you to understand what heaven means, and to understand it from now on. You could not listen to Me to become eunuch to be a dwelling of My kingdom within you; to become eunuch, you and your entire house and to start with you repairing the damage that arose because of the disbelief and the disobedience of the man from the beginning.

The man from the beginning did not believe that he would die if he took from those that I forbade, and it was reckoned to him as disbelief if he took, and from disbelief the man died by the sin of disobedience. If you had believed, Christian, all that I said to you from heaven, would have been now

the heaven on the earth of this work, as it was in the beginning when death was not come upon man, and I would have worked for you a new heaven, a new earth and a new man, dressed into incorruption, and I would have offered My hand and to many through you. But because of your lack of humility, you did not receive grace, Christian, and you resisted as Peter did when I was working upon My apostles the mystery of My word about the kingdom of havens, which was made and created the very moment I became flesh being born as Man of the Virgin. This mystery did not tell you very much; the mystery about My birth from the Virgin, sent by My Father and from the Holy Spirit through the Virgin, to be also born of the flesh and to take upon Me the man's nature, so that God may repair what the man has spoiled. Behold, My Father worked in the beginning, and He has worked again towards the end of the times by recreating the man from heaven; however, now He works again, wanting to bring every man to life by the work of the Holy Spirit in the Father and the Son through Whom everything was created.

… Receive from Me a godly nature, My people, and let there be no division in your body, and be a strong body and whole in members and after the number of your members. Mind that it may not lack anything in your body. Let one of My people get up and declare the number of the members of Christ's body, in Christ's people and in Christ's church.

Let you be born from above Christian, and receive a godly nature among the people; receive My power and show yourself to the people with Me. If you are sick and are not able to, behold, I heal you of everything that is harmful to you, and I no longer say: *«Go and tell it no one»,* and rather I tell you: *„Go and tell everybody about the Christ's work which is with you".* Get up and proclaim Me, as you proclaim yourself, you near Me; to come to you and to show Myself that I am near you, and that the world may see you with Me, Christian of God's kingdom.

… This is what happened to Me into your midst, people with a holy name, and how much I want you to have the Holy Spirit and to be with the Holy Spirit in your spirit and to come back to the life from heaven! How much patience I have had with you and how beautifully I have taught you to come to understand and to let yourself be with My kingdom in your body and soul! But you should know, My people, that I will come out into your way visibly and I will come out so that you may believe in Me, as Paul did, and then to let the grace upon you and to use you for the preparation of My coming back, for any work, any feast, has to be prepared to come. Sons, when the day of wedding is coming near, this feast has to be prepared. And with whom shall I prepare it? With those who I was not with My way of preparation to? Oh, I have prepared you, My people, and I gave you a new and holy name, and I want to give you grace, Christian. Get up and walk, and walk fast, to redeem the time and the work left behind, for behold, the tables, the food and the wedding are being set, and I come to stand before you and to celebrate you, and you to celebrate Me, and to give honor one another for the work of the heaven. To receive honor from the Father because I have worked with you, and for you to receive honor from Me because you have worked with Me, children of My people. Behold, the time is coming to give the fruit of My Father, but Christian, seek to be into My hand, so that My Father may know you within My work.

… I have many to forgive you, My people, as you were born in sins, as the union of the man with the woman, the union after the flesh is the sin, and the sin was not understood. The man is conceived in sin; the man is born of sins, and more, he brags about this, and he does not do as David did, who broke his heart down thinking at his sins; however, the human nature was born in Adam after he violated the commandment, that is, the fleshly and sinful nature, children. Since then, I have always been watching over the man, to create an opportunity of repairing the damage, as I have a heart to leave My work spoiled in the man.

I am the New Man, the First Man born of the Father before the ages, and I made the man in God's image and after His likeness, God, the Father, the Son and the Holy Spirit, and when I made another body from one, I worked as in heaven, and this is how We made two bodies from one. We did not work according to the man's work and to the nature of the man's body. And then, I am the Man born of man, that is of the Virgin who gave Me birth from the Holy Spirit, and this is God's work, and it is

not like man's work; and again, the work of the man is not like God's work, and that is why the man needs a work of repentance during all the time of his perishable body, until this body will be clothed with the work of the immortality by the reparation which comes from God. But I tell you that the Lord has already come with the work of the reparation of the damage, which comes from the fleshly man.

Well children, how did the Father, the Son and the Holy Spirit create the man? Behold, this is a heavenly question. And then how was I given birth of a Virgin? I became Man from a Virgin, receiving the man's nature, to show to the man that he can have a godly nature in his body. I was born of the man like you, man, to be your Savior by putting the sin to death and by condemning it in the flesh, so that the sin may no longer be in the body and so that the man may not be condemned forever. But does My work match yours? Does My repairing match yours? It does not, and you need repentance during all the time of your body. The Lord took the woman from Adam, and this body He called man and woman. The Lord took the man from the Virgin, so that the Lord might be with the people; so that the Lord may come down to the man and to lift him up into the heaven; and I have given the man birth from above. And by what did I give it to him? By faith in God, Jesus Christ, Who, by His birth from the man, repaired the work of man's destruction; by faith in the Man, Who came down from heaven into the man.

Oh, My people, I want to help you to know why I have come down to you by the word. Take a look into the book and say what it is written in it? This is what is written, for My name is the Word of God on My second coming. **(Apoc: 19/13)** Look to see, son, what room you have in the book. Look to see and know and believe by heavenly science, Christian people, for after God speaks the name of Israel from the tribes, then He also speaks out your name, people in the end, taken from the great tribulation, taken from the nations of the earth, for I promised you to God even from the time of Abraham, Isaac and Jacob. I have declared a great blessing for you at the end of the work of these parents of yours, Israel of the promise, and I promised you to the heaven even from that time, little and tiny people, by which I will raise that great crowd which will spring from the great tribulation and will stay before this throne. The time is coming for the annexation of the Israel after its natural seed, but there also comes the time of the promise and of its sons. Israel after the flesh will come and will look to see the one after the promise of Israel, and all the creature will stand before this heavenly throne in which God, the Word has His dwelling place. Ask Me to show the place which you have into the book, son. Ask Me, for you do not know, and I tell you to ask Me, people promised to the victory of the Son of God. Ask Me and I will answer you. Amen.

People from the end, allow your heart to be with Me from now on. Do as Peter and Paul did, after the Lord troubled their hearts. I worked three and a half years over them, but over you I have worked forty years, Israel of the grace. It is the time of grace, sons. Light your heart with the grace of the present time, for Noah, after he had finished the work that I had given him to do, left seven more days of grace for those who wanted to be the Lord's and of victory, and none of them believed that he might escape by faith and to live.

… Do you see My people, how hard it is for Me to come down to you? Do you see how much humiliation you bring over My eye, over My light and over My way towards you? But it is the time of the day of grace, and I still wait a little time for you to come to your senses and gain divine nature, the way man was at the beginning, the way I was when I took a body. If I did not come to take a human body, My Father would have not given Me the power to judge the man. But here, I am the Son of Man, the sinless man, and in the place of the man out of sin, I crucified Myself in My body, to mend the man and to condemn death. And here, the time is coming, and it has already come, when the dead are raised for life and for judgment; some for life and some for judgment. The Scriptures who speaks about the new birth of the world is coming, for I will raise the man out of the earth, all humans who have had a body, all creature, sons. This is what I told My first disciples, who crucified all they had and took My life, My truth and My words, of My kingdom, to let them be known and to make themselves sons for Me; I told them that at the new birth of the world they will sit and judge Israel. And here, the heaven

from above unites the right with those of the body, and it is being worked all that remains to be worked until the ending of the mystery of salvation, the one from Jesus Christ, Who names Himself The Word of God for the second coming of the Son of God.

… Man is born out of sins, and I have spoken no blessing for sin, for it could not be such a thing, but I have blessed the born again man, who have sought the Lord, following Him. And now through you, people of My grace, I want to finish what I still have to work and to repair over man. Do not let Me without hands and without legs over your land and across your field, for I want to give life without death to your field, and then to bless this work for its ending. You are the people for the end of My working. Do not follow the man who lengthens the illness, for the Lord is coming, son, he comes and heals what is left not raised, and the prophecy about life without death will become visible, the prophecy for the redemption of the bodies, of the children, for at the new birth of the world, when the first belly is working again, many of the creature will rise to bodily torment, for much creature, of the one which was taken, went away; it went away lifeless, without heaven, without God, and that will take a body for tormenting, and the tormenting will not come to an end until the last penny, until the last debt is paid. But I work, sons, I work and I work again to ease My creature, and My people do not know what God does. And here, those from above will be shown, that is the Jerusalem from above, those who have gone alive, and are alive for their return to the Lord. The Jerusalem from above will be shown, which is the mother of the believers, of those called, chosen and faithful, and this mother will confess her sons; well sons of the New Jerusalem, the one made by the Word from above.

I have come to forgive you, My loved people, and I want to forgive the sins of the creature through you and through your word, as I promised that all that will be released on earth will be released in heaven as well. This work is received by the Lord, from the work of those who are called, chosen and faithful in the time of the end. Amen.

… I proclaim peace upon you. In the name of the Most Holy Trinity, the Father, the Son and the Holy Spirit, heavenly peace upon My people with a holy name! Peace and uplifting, peace and repentance upon the heart of My people! Peace and humility, and not haughtiness, and not boldness without repentance.

My people, I will look upon you to see how you open to Me, and if you are not faithful and do not open to the Lord, however, I will pass through close doors and I will search you out to come to repentance. Amen, amen, amen.

27.12.1993/09.01.1994